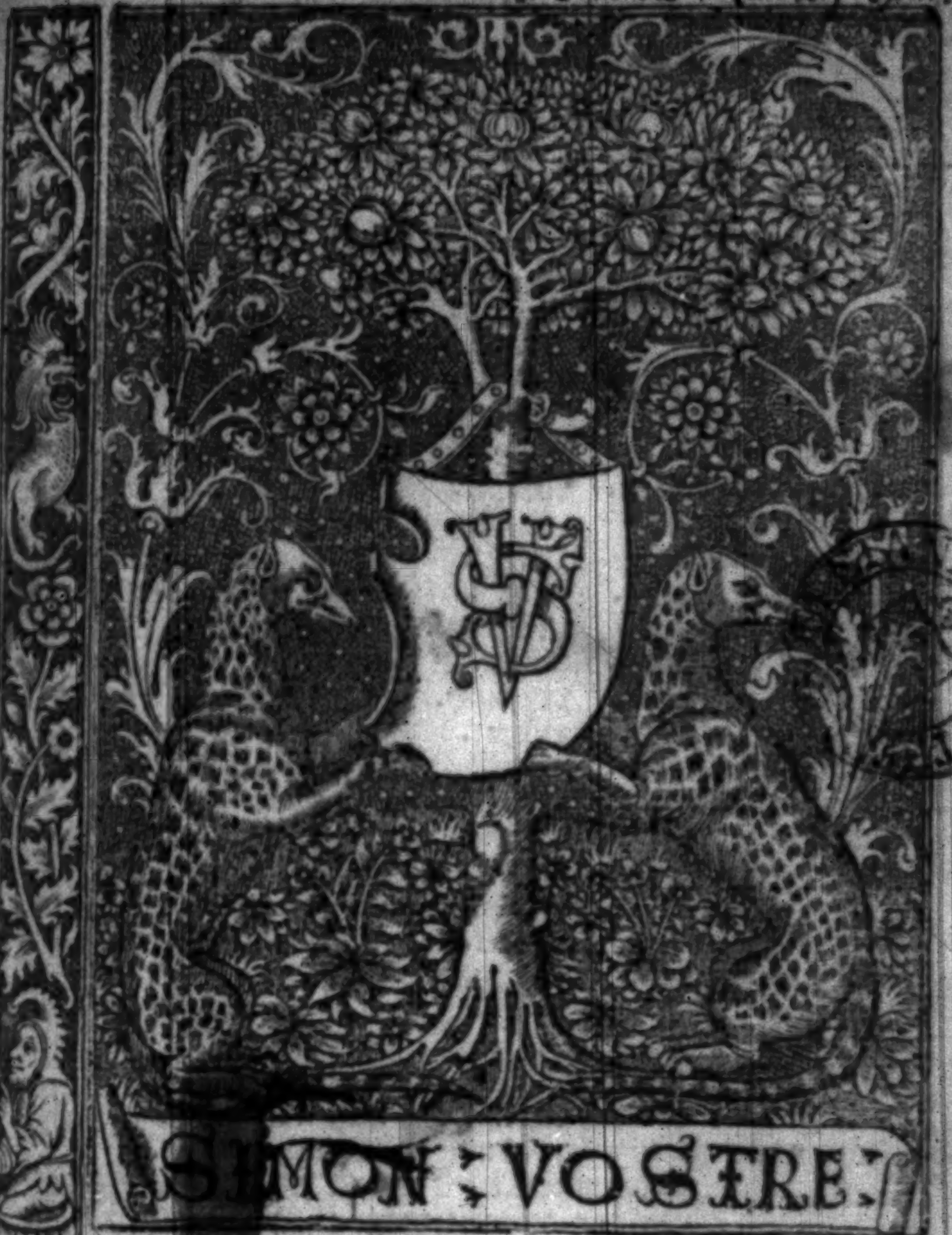
[illegible] Lib. J. Barlow e Coll. Reg. Oxon. 1639.



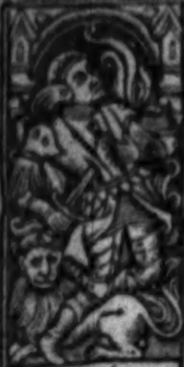
¶ Officium beate Marie v̓ginis ad vsum Sarū: cū pluribꝰ deuotis orationibus ⁊ cōtēplatiōibus imp̄ssū caracteribus/figuris/ac mortis accidētia nouiter additis. ¶ Expensis honesti viri Symonis vostre cōmorantis Parisius in vico nouo e regione diue virginis Marie: in intersignio sancti Johannis euangeliste.

Paris. 1512. ~~[illegible]~~
~~Anno 1608 [illegible]~~
~~[illegible]~~

# ¶ Almanach pro.xix.annis.

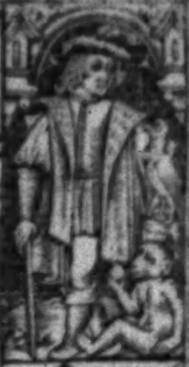
| Numerus anni. | Brandones | Paſcha. | Aureus numer⁹ | Aduēt⁹ | Lra do. | B ſext⁹ |
|---|---|---|---|---|---|---|
| cccccxij | xxviij februa. | xi apri. | xij | xxviij nouē. | C | D |
| cccccxiij | xiij februa. | xxvij mar. | xiij | xxvij nouē. | B | |
| cccccxiiij | v mar. | xvi apri. | xiiij | iij decēb. | A | |
| cccccxv | xxv februa. | viij apri. | xv | ij decemb. | G | |
| cccccxvi | x februa. | xxij mar. | xvi | xxx nouē. | E | F |
| cccccxvij | i mar. | xij apri. | xvij | xxix nouē. | D | |
| cccccxviij | xxi februa. | iiij apri. | xviij | xxviij nouē. | C | |
| cccccxix | xiij mar. | xxiiij apri. | xix | xxvij nouē. | B | |
| cccccxx | xxv februa. | ij apri. | i | ij decēb. | G | A |
| cccccxxi | xvij februa | xxxi mar. | ij | i decemb. | F | |
| cccccxxij | ix mar. | xx apri. | iij | xxx nouē. | E | |
| cccccxxiij | xxij februa. | v apri. | iiij | xxix nouē. | D | |
| cccccxxiiij | xiij februa. | xxvij mar. | v | xxvij nouē. | B | C |
| cccccxxv | v mar. | xvi apri. | vi | iij decēb. | A | |
| cccccxxvi | xviij februa. | i apri. | vij | ij decemb. | G | |
| cccccxxvij | x mar, | xxi apri. | viij | i decemb. | F | |
| cccccxxviij | i mar. | xij apri. | ix | xxix nouē. | E | D |
| cccccxxix | xiiij februa. | xxviij mar. | x | xxviij nouē. | C | |
| cccccxxx | vi mar. | xxvij apri. | xi | xxvij nouē. | B | |

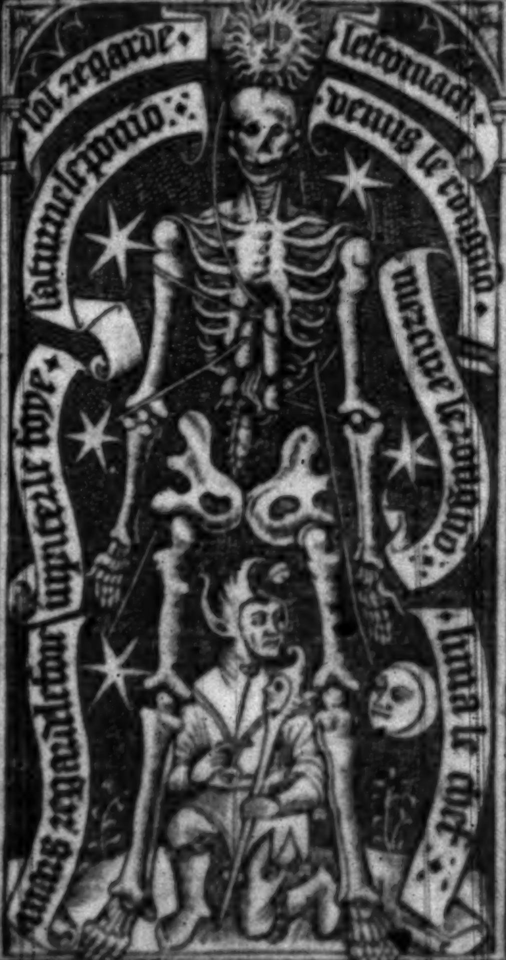
¶ Tabula inueniendi quadrageſime principium. Paſcha. Aureū numerū. Aduentum dñi. Litterā dñicalem: et litterā biſſexti. Ab anno ſalutis. Milleſimo. cccccxii. durans vſqꝫ ad annū domini. Mil. cccccxxx. incluſiue. quoniā oīa patent intuentibus tranſuerſaliter ad annos domini conſcripta.



Quant la lune est en aries leo et sagitari⁹ il fait bon saignier au colerique · Feu

Quant la lune est en gemini libra et aquariu⁹ il fait bō saignier au sanguin · Aer



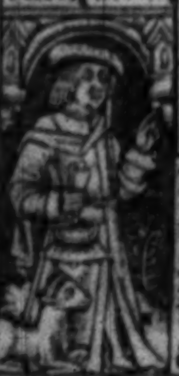

sol regarde · le stomach ·
venus le rongnons ·
saturne le splen ·
iupiter le foye ·
mercure le poulmon
mars regarde le [illegible]
luna le chief

le colerique tient du feu et du lyon il a perillieuse viu male complexion

de leaue et de laignel tient le fleumatique il est simple et doulx tēdāt a pratiq

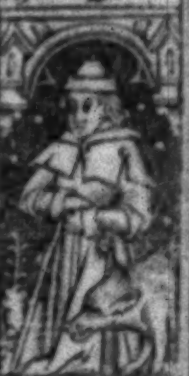
du singe et de lair tiēt le sanguin qui est frāc et plaisant et a ioyeuse vin

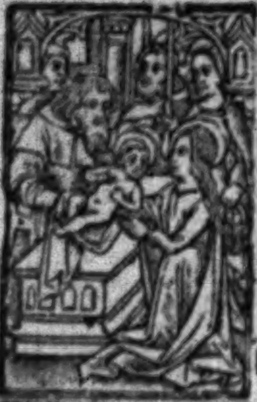
melēcoliq tient du porc avy et de terre il est pesāt et ort doiuent ne hyp chaugnier

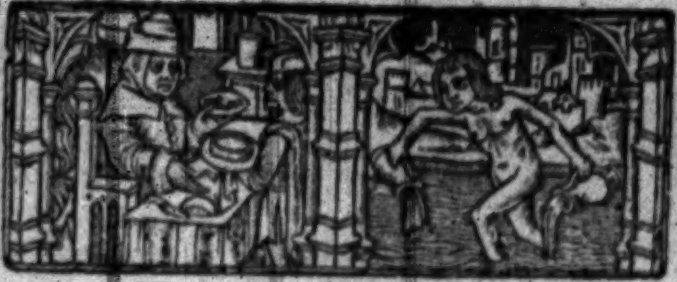


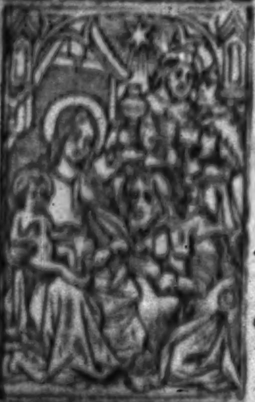
Quant la lune · est en cancer scorpio et pisces · il fait bō seigner au fleumatiq eau

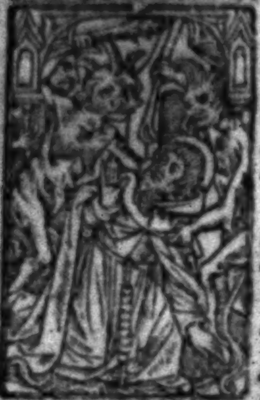
Quant la lune est en taurus virgi et capricornus il fait bō saigner au melencoliq terre







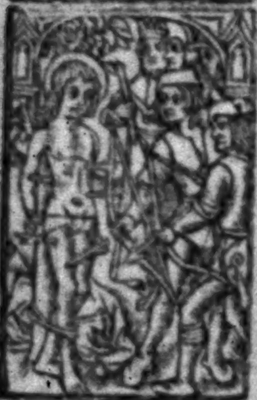


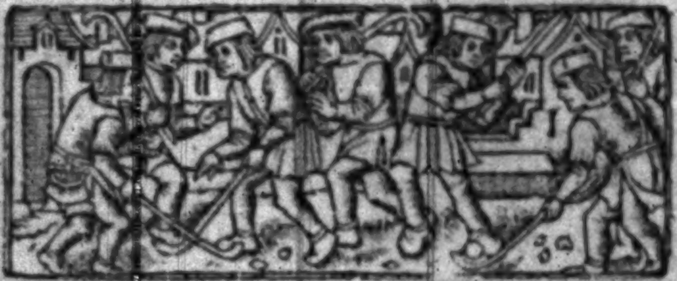


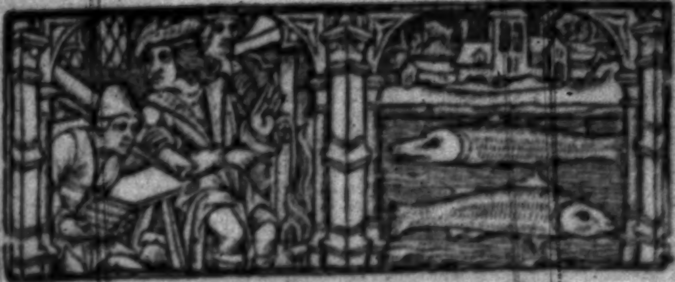
KL Januari⁹ hꝫ dies. xxxi. lūa. xxx.

| | | | | | |
|---|---|---|---|---|---|
| iii | A | Circū. do. | vii | c | ſulpicij |
| | b | oc. ſteph. | | d | priſce virg |
| xi | c | oc. iohā. | xv | e | vvulſtani |
| | d | oc. inno. | iiii | f | Fabiāi ⁊ ſe. |
| xix | e | oc. thome | | g | agnetꝭ vir. |
| viii | f | Epy. dñi | xii | A | Vincentij |
| | g | felicis ⁊ ia. | i | b | emerētiane |
| xvi | A | luciani | | c | thimothei |
| v | b | iudoci | ix | d | Cō. pauli |
| | c | pauli here. | | e | policarpi |
| xiii | d | ignij pape | xvii | f | iuliani ēpi |
| ii | e | archadij | vi | g | tho. de aq̄. |
| | f | hylarij | | A | valerij ēpi |
| x | g | Felicis | xiiii | b | batildis. |
| | A | mauri ab. | iii | c | ſaturnini |
| xviii | b | marcelli | | | |

In iano claris calidiſqꝫ cibis potiaris.
Atqꝫ decēs pot⁹ poſt fercula ſit tibi not⁹
Ledit eñ medo tūc potat⁹ vt bene credo
Balnea tut⁹ intres ⁊ venā findere cures



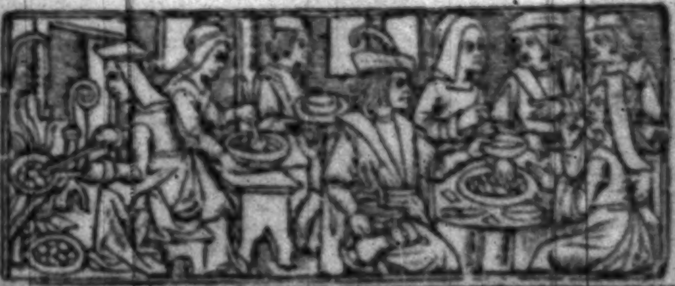


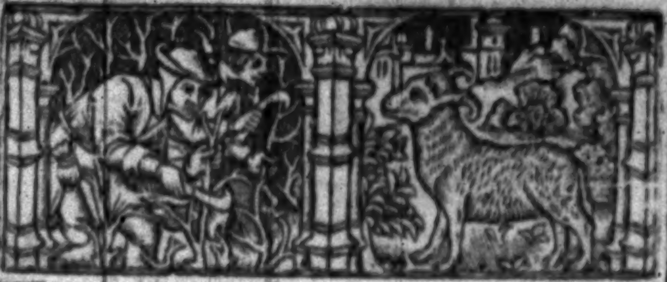


KL Februari⁹ hȝ di. xxviii. Lūa. xxix

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 1 | d | ignacij | vii | 15 | d | fausti. ⁊ io. |
| xi | 2 | e | Pur. ma. | | 16 | e | iuliane v̇g |
| xix | 3 | f | blasij | xv | 17 | f | policronij. |
| viii | 4 | g | gilberti | iiii | 18 | g | symeonis |
| | 5 | A | agathe | | 19 | A | sabini ⁊ iul' |
| xvi | 6 | b | vedasti | xii | 20 | b | mildrede v̇ |
| v | 7 | c | anguli | i | 21 | c | sctōꝝ. lxix. |
| | 8 | d | pauli ep̄i | | 22 | d | Cathe. pet |
| xiii | 9 | e | apolonie | ix | 23 | e | policarpi |
| ii | 10 | f | scolastice | | 24 | f | Mathie |
| | 11 | g | eufrasie v̇ | xvii | 25 | g | iuc̄. pau. |
| x | 12 | A | eulalie v̇g | vi | 26 | A | fortunati |
| | 13 | b | vulfrāni | | 27 | b | augustini |
| xviii | 14 | c | valentini | xiiii | 28 | c | cosvvaldi. |

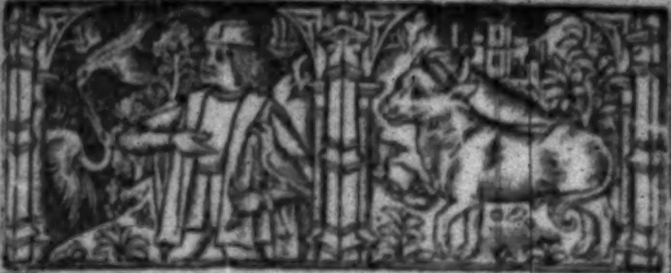
Nascit̄ occulta febris februario multa.
Potibus et escis si caute minuere velis.
Tūc caue frigora de pollice fūde cruorē
Suge mellis fauuz pectoris morbos q̄ curabit.





| | | | | | | |
|---|---|---|---|---|---|---|
| KL | Marti⁹ hȝ dies. xxxi. Lu. xxx. | | | | | |
| | d | dauid ep̄i | xviii | e | hylarij | |
| iij | e | cedde ep̄i | vii | f | patricij ep̄i | |
| xi | f | martini | | g | edvvardi | |
| | g | adriani | xv | A | ioſeph ſpō | |
| xix | A | fote | iiii | b | cuthberti | |
| viij | b | victoris | | c | benedicti. | |
| | c | perpetue | xii | d | affrodoſij | |
| xvi | d | felicis | i | e | theodori | |
| v | e | xl. mar. | | f | agapiti | |
| | f | agape ꝟ. | ix | g | Annūciatio | |
| xiii | g | quiriō ꝛ cā. | | A | caſtoris | |
| ii | A | gregorij | xvii | b | reſurre. dñi | |
| | b | theodore | vi | c | dorothee. | |
| x | c | petri mar. | | d | victorini | |
| | d | longini | xiiii | e | quirini | |
| | | | iii | f | aldemi ep̄i | |

Marti⁹ hūores gignit varioſqꝫ dolores
Sume cibū pure: cocturas ſi placet vꝛe.
Balnea ſunt ſana: ſed q̄ ſuperflua vana
vena nec abdēda: nec potio ſit tribuēda



KL Aprilis hꝫ dies.xxx. Luna.xxix

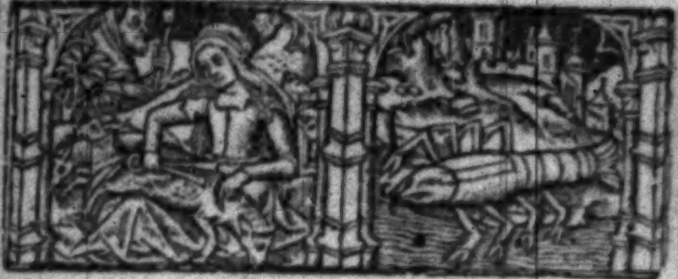
| | | | | | |
|---|---|---|---|---|---|
| | g | theodore | | A | yſidori |
| xi | A | ma.egyp. | xv | b | Aniceti pa. |
| | b | ricardi ep̄i | iiii | c | eleutherij |
| xix | c | ambroſij | | d | alphegi |
| viii | d | martinia. | xii | e | victoris |
| xvi | e | ſixti pape | i | f | ſymeonis |
| v | f | eufemie | | g | ſotheris |
| | g | egeſippi | ix | A | georgii. |
| xiii | A | perpetui ep̄i | | b | vvilfredi |
| ii | b | vij.virgi. | xvii | c | Marci |
| | c | guthlaci | vi | d | cleti pape |
| x | d | iulij pape | | e | anaſtaſij |
| | e | eufemie | xiiii | f | vitalis. |
| xviii | f | tyburcij | iii | g | petri mar. |
| vii | g | oſvvaldi | | A | de.erkēval |

Hic probat ī vere vires aprilis habere.
Cuncta renaſcūtur: pori tunc aperiūtur
In quo ſcalpeſcit corpus ſāguis quoqꝫ creſcit
Ergo ſoluatur vēter: cruorqꝫ minuatur.

KL Mayꝰ hȝ dies.xxxi. Luna.xxx.

| | | | | |
|---|---|---|---|---|
| xi | b | Phil.ꝛ ia. xv | d | trāſ.bernar |
| | c | athanaſij iiii | e | dioſcori m̄r |
| xix | d | Inuē.cru. | f | dunſtani |
| viii | e | corone do:xii | g | bernardini |
| | f | gothardi i | A | helene regi |
| xvi | g | io.añ por.la. | b | iuliane ꝟgi |
| v | A | iohānis ix | c | deſiderij |
| | b | appa.mi | d | trāſ. franſci |
| xiii | c | trāſ.nico.xvij | e | aldelmi |
| ii | d | gordiani vi | f | auguſtini |
| | e | anthonini | g | bede preſbi |
| x | f | nerei achi.xiiii | A | germani |
| | g | ſeruacij iii | b | coronis |
| xviii | A | bonifacij | c | felicis pape |
| vii | b | yſidori xi | d | petronille. |
| | c | brēdani ep̄i | | |

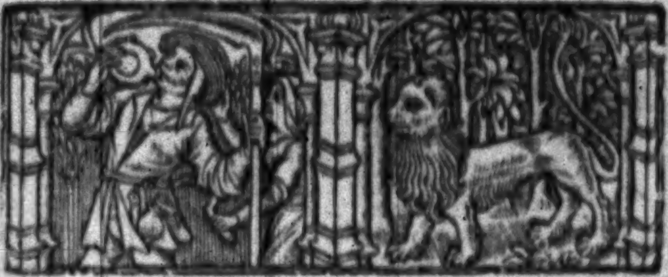
Mayo ſecure laxari ſit tibi cure.
Scidat̃ vena: ſed balnea dētur amena.
Cū calidis rebꝰ ſit fercula ſeu ſpeciebus
Potibus aſtricta ſit ſaluia cū benedicta



## KL Juniꝰ hꝫ dies.xxx. Luna.xxix.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 1 | e | nichome. | iiii | 16 | f | trāſ.ricardi |
| xix | 2 | f | marcellini | | 17 | g | botulphi |
| viii | 3 | g | Eraſmi | xii | 18 | A | marci.⁊ m̄r |
| xvi | 4 | A | petroci | i | 19 | b | gerua.⁊ p. |
| v | 5 | b | bonifacij | | 20 | c | trāſ.edvvar |
| | 6 | c | melonis | ix | 21 | d | vvalburge. |
| xiii | 7 | d | trāſ.vvlſta. | | 22 | e | albani m̄rt. |
| ii | 8 | e | vvillelmi | xvii | 23 | f | Vigilia |
| | 9 | f | trāſ.edmū. | vi | 24 | g | Nati.iohā. |
| x | 10 | g | trāſ.yuonis | | 25 | A | trāſ.eligij. |
| | 11 | A | Barnabe | xiiii | 26 | b | ioh.⁊ pauli |
| xviii | 12 | b | baſilidis | iii | 27 | c | creſcentis |
| vii | 13 | c | anthonij | | 28 | d | leonis pa. |
| | 14 | d | baſilii | xi | 29 | e | Pe.⁊ pauli |
| xv | 15 | e | viti ⁊ mo. | xix | 30 | f | cōme.pauli |

In iunio gētes perturbat medo bibētes
Atqꝫ nouellarū fuge potus ceruiſiarum
Ne noceat colera valet hec refectio vera
Lactuce frōdes ede: ieiunus bibe fōtes



# KL Julius hꝫ dies .xxxi. Luna .xxx.

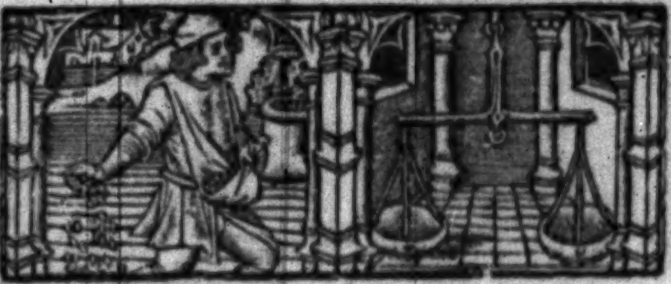
| | | | | | |
|---|---|---|---|---|---|
| | g | oc.iohannis | | b | kenelini epī |
| viii | A | viſi.ma. | xii | c | arnulphi |
| | b | | i | d | rufine ꝛ iu. |
| xvi | c | tranſ.mar. | | e | margarete |
| v | d | zoe virg. | ix | f | praxedis |
| | e | oc.aplõ. | | g | Magdale. |
| xiii | f | trāſ.tho. | xvii | A | apoliaris. |
| ii | g | grinbaldi | vi | b | Vigilia. |
| | A | cerilli epī | | c | Jacobi |
| x | b | ſeptē fra. | xiiii | d | Anne |
| | c | trāſ.bn̄di. | iii | e | marthe |
| xviii | d | naboris | | f | ſanſonis |
| vii | e | priuati | xi | g | felicis ꝛ ſo. |
| | f | diui apo. | xix | A | abdō ꝛ ſen |
| xv | g | trāſ.ſ.vvi. | | b | germani |
| iiii | A | ca.franciſci | | | |

q̄ vult ſolamē iulio hoc ꝓbat medicamē
Venā non ſcindat nec vētrē potio ledat
Sōnū ꝯpeſcat: ꝛ balnea cūcta paueſcat
Prodeſt recēs vnda aluū cū ſaluia mūda

## KL Auguſtꝰ hȝ dies.xxxi. Lũa.xxx

| | | | | | |
|---|---|---|---|---|---|
| viij | c | Vicła pe. | i | e | oc. laurẽ. |
| xvi | d | ſtephani | | f | agapiti |
| v | e | Inuẽſte. | ix | g | magni mar |
| | f | iuſtini | | A | ludouici |
| xiij | g | oſvvaldi | xvij | b | bernardi |
| ij | A | trãſfi.do. | vi | c | oc.b.marie |
| | b | | | d | Vigilia |
| x | c | ciriaci | xiiij | e | Bartholo. |
| | d | Vigilia | iij | f | ludouici re. |
| xviij | e | Laurẽtij | | g | ſeuerini |
| vij | f | tiburcij | xi | A | rufi marty |
| | g | clare vḡ. | xix | b | auguſtini |
| xv | A | ypoliti | | c | Decol. ioh |
| iiij | b | Vigilia | viij | d | felicis |
| | c | Aſſump.ma. | | e | cuthberge. |
| xij | d | rochi | | | |

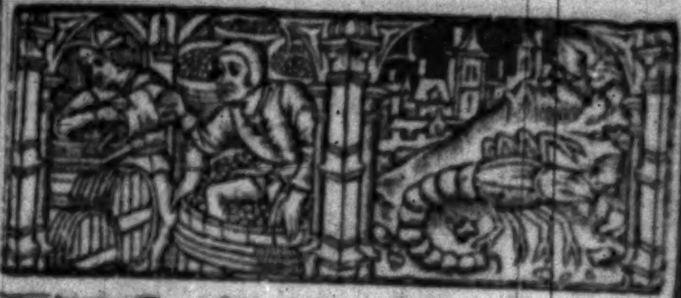
qſq̄s ſub auguſto viuat medicamĩe iuſto
Raro dormitet eſtũ coitum quoq; vitet
Balnea nõ curet nec multũ comeſtio duret
Nẽo laxari debet vel fleubothomari



KL Septēber hȝ dies .xxx. lūa .xxix.

| | | | | | |
|---|---|---|---|---|---|
| xvi | f | egidij ab. | i | g | edithe vir. |
| v | g | anthonij | | A | lamberti |
| | A | gregorij | ix | b | victoris |
| xiii | b | trāſ. cuth. | | c | ianuarij |
| ii | c | bertini | xvii | d | euſtachij |
| | d | eugenij | vi | e | Mathei |
| x | e | euurcij | | f | mauricij |
| | f | Nati. ma. | xiiii | g | tecle virgi. |
| xviii | g | gorgonij | iiii | A | andochij |
| vii | A | ſaluij epi | | b | firmini |
| | b | prothi ⁊ ia. | xi | c | cipriani ⁊ iu |
| xv | c | martiniāi | xix | d | coſme ⁊ da |
| iiii | d | maurilij | | e | exuperij |
| | e | Exal. cru. | viii | f | Michaeliſ |
| xii | f | oc. b. ma. | | g | hieronimi. |

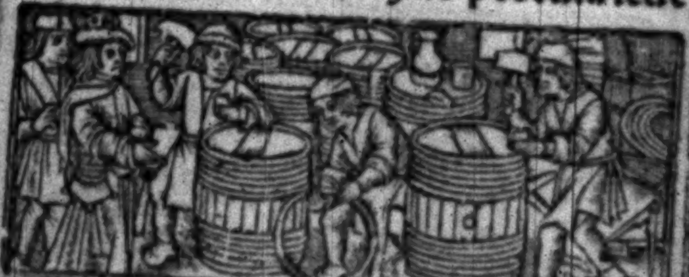
Fructus maturi ſeptēbris ſunt valituri.
Et pira cū vino paniscum lacte caprino
Aqua de vrtica tibi potio fertur amica
Tunc venā pādas ſpēs cū ſemie mādas

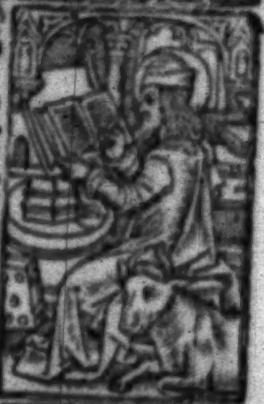


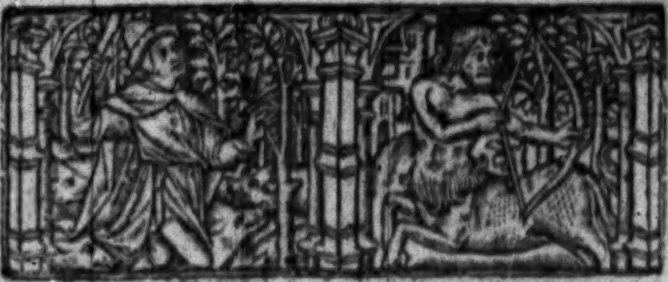
KL October hʒ dies .xxxi. Lūa .xxx

| | | | | | |
|---|---|---|---|---|---|
| xvi | A | remigij | ix | c | etheldrede |
| v | b | leodegarij | | d | Luce euāg |
| xiii | c | cādidi | xvii | e | fredelvviō |
| ii | d | frāciſci | vi | f | auſtrober. |
| | e | apolinaris | | g | xi.mil.virg |
| x | f | fidis virg. | xiiii | A | marie ſalōe |
| | g | marci | iii | b | Romani |
| xviii | A | pelagie | | c | maglorij |
| vii | b | Dionyſij | xi | d | criſpini |
| | c | gereonis | | e | euariſti pa. |
| xv | d | nichaſij | xix | f | Vigilia |
| iiii | e | vvilfridi | viii | g | Simo. ⁊ iu |
| | f | trāſ.eduar. | | A | narciſci |
| xii | g | calixti pa. | xvi | b | germani |
| i | A | vulfrāni | v | c | quintini |
| | b | michaelis | | | |

October vina prebet cum carne ferina.
Necnon aucina caro valet ⁊ volucrina.
Quāuis ſit ſana: tamē eſt repletio vana
Quātū vis comede: ſʒ nō p̄cordia lede

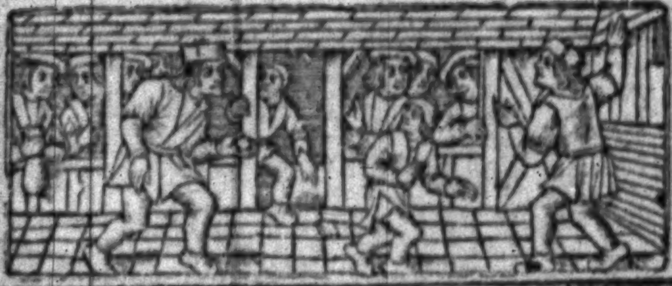


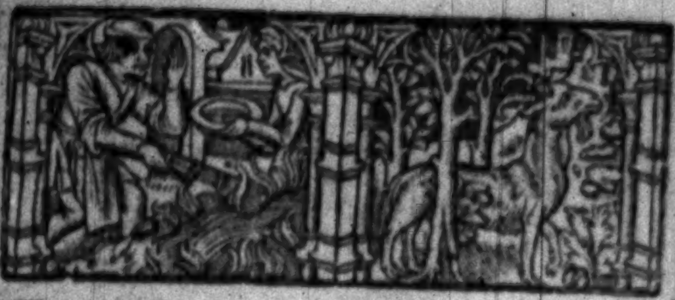




| KL |  | Noue̅ber hꝫ di. xxx. | Lu̅a. xxix. |  |  |
|---|---|---|---|---|---|
|  | d | Oim̄ scto̅. |  | e | depo. edmu̅ |
| xiij | e | Co̅. aiaru̅ |  | f | hugonis |
| ii | f | venefredi | xviij | g | oc. marti. |
|  | g | ama̅cij. | vi | A | elizabeth |
|  | A | leti preſby. |  | b | edmu̅di. |
|  | b | leonardi | xiiij | c | p̄ſen. marie |
| xviij | c | vvillebroꝛ | iij | d | cecilie virg. |
| vii | d | iiij. coꝛo. |  | e | Clementis |
|  | e | theodoꝛi | xi | f | griſogoni. |
| xv | f | martini | xix | g | Katherine. |
| iiij | g | Martini ep̄i |  | A | lini pape |
|  | A | p̄ſni mar. | viij | b | Agricole. |
| xij | b | bricij ep̄i |  | c | rufi marty. |
| i | c | tra̅ſ. erken. | xvi | d | ſaturnini |
|  | d | macuti | v | e | Andree ap |

Hoc tibi ſcire datur quod reuma noue̅bri curatur.
Queqꝫ nociua vita: tua ſit p̄cioſa dicta.
balnea cu̅ venere tu̅c nullu̅ ꝯſtat habere
Potio ſit ſana atqꝫ minutio bona.

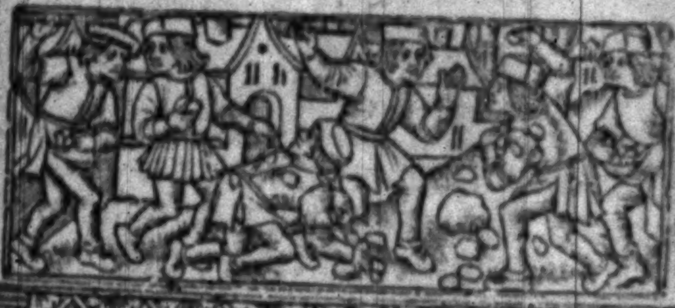


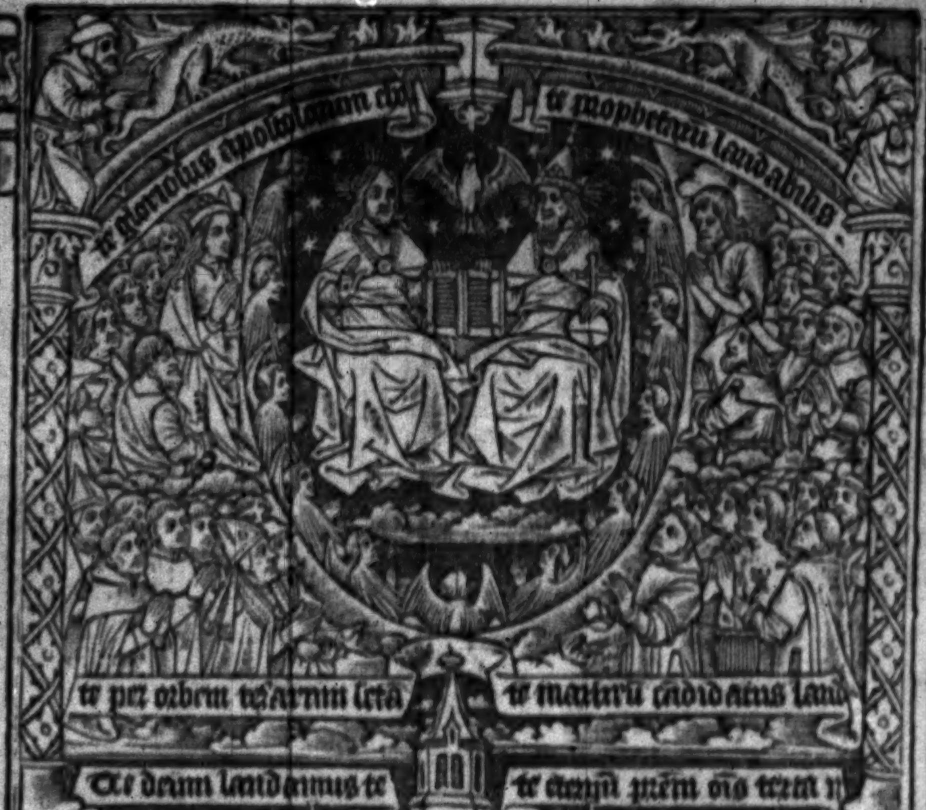


KL Decēber hz dies .xxxi. Lūa .xxx

| | | | | | |
|---|---|---|---|---|---|
| | f | eligij epi | xvij | A | lazari epi. |
| xiij | g | libani | vi | b | gratiani |
| ij | A | Barbare | | c | veneſievir. |
| x | b | oſmūdi | xiiij | d | Vigilia. |
| | c | ſabbe ab. | iij | e | Thōe apo. |
| xviij | d | Nicolai | | f | xxx. marty |
| vij | e | oc. andree | xi | g | victorie v̄. |
| | f | Cōceptio | xix | A | Vigilia |
| xv | g | cipriani | | b | Nati. dn̄i |
| iiij | A | eulalie | viij | c | Stephani. |
| | b | damaſij | | d | Joh. euāg. |
| xij | c | pauli epi | xvi | e | Sctō. ino. |
| i | d | lucie vir. | v | f | thōe marty |
| | e | othilie v̄g. | | g | tranſ. iaco. |
| ix | f | valerij epi | xij | A | ſiluestri pa |
| | g | paſſio bar. | | | |

Sane ſunt mēbris res calide menſe decembris.
Frigus vitetur capitalis vena ſcindatur
Lotio ſit vana: ſed vaſis potio cara.
Sit tepidus pot⁹ frigore cōtrario totus




te glorioſus apoſtolorum cho
te prophetarũ laudabilis
te per orbem terrarum ſcã
te martyrũ candidatus laud
Te deum laudamus te
te eternũ prẽm oĩs terra v

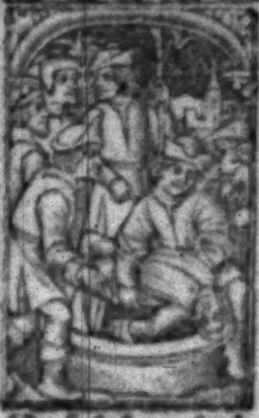
Auxiliatrix ſis michi trinitas ſancta: deus ĩ noĩe tuo leuabo manus meas. Crux triũphalis paſſionis dñi noſtri ieſu xp̄i. Jeſus nazarenꝰ rex iudeorum: fili dei miſerere mei. Jn nomine patris et filij ꝛ ſpirituſſancti. Amen. Per ſignum ſancte crucis de inimicis noſtris libera nos deus noſter.

Pyſſime deus et clementiſſime pr̄ laudes ⁊ gratias ago tibi dn̄e ieſu xp̄e om̄ipotēs eterne de⁹: q̄ me indignū famulū tuū. N. in hac nocte cuſtodiſti/ ꝓtexiſti viſitaſti ſanū ⁊ icolumē ad p̄ncipiū hui⁹ diei ꝑuenire feciſti: ⁊ ꝓ alijs bn̄ficijs tuiſ q̄ tua ſola bōitate michi ꝯtuliſti: dep̄cor clemētiā tuaꝫ miſericors de⁹: vt ꝯcedas michi diē vēturū ſic ꝑagere i tuo ſctō ſeruitio cū hūilitate/ diſcretiōe/ deuotiōe/ et dilectiōe benigna: vt tibi ſeruitutē meaꝫ debitā ⁊ placabilē in oīb⁹ opib⁹ meis valeā ꝑſoluere ⁊ fac me cū tua gr̄a viuere ſꝑ et oībus diebus vite mee cōmendo corpus meū ⁊ aīam meā. Per chriſtum. ⁊c.

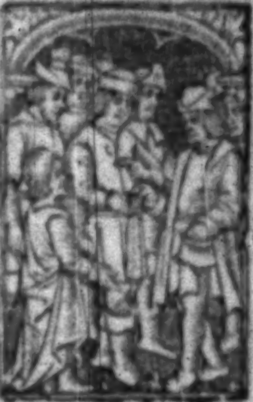
¶ Whā thou goeſt firſt out of thy hous bleſſe the ſayeng thus.

O crux triūphalis dn̄i nr̄i ieſu xp̄i ecce viuifice crucꝭ dn̄icū ſignū fugite ꝑtes aduerſe. In noīe pr̄is ⁊ filij ⁊ ſpūſſcti. amē

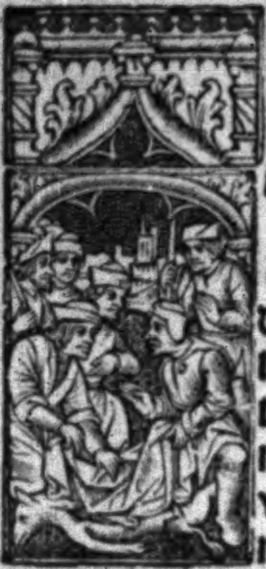
Deus q̄ tres magos oriētales Iaſpar/ Melchior/ ⁊ Balthaſar ad preſepe dn̄i ſtella duce conduxiſti/ conduc me ad loca ꝓpoſita ſine totius aduerſitatis īpedimento et qui eos cōduxiſti angelo nūciāte reduc me teipō auxiliante. Per dn̄m.



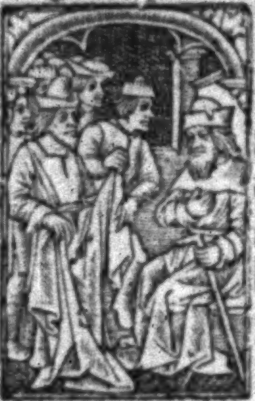
Quō frēs ioſeph voluerūt ꝓiicere eum in ciſternam



Quō fratres Ioſeph tradiderunt eū mercatoribus



Quõ frẽs ioſeph tixerũt tunicã in ſanguine hedi.



Quõ tuleſt tunicã fratris ſui io iacob tĩctã ſang.

Angele q̃ meꝰ es cuſtos pietate ſupna
me tibi cõmiſſuʒ ſerua defẽde guberna

¶ Ad crucem.

Crucem tuam adoramꝰ et veneramur domine ieſu chriſte ⁊ per ip̃am clemẽtiã tuã humiliter iploramꝰ vt nobis peccatoribꝰ miſereri ⁊ parcere digneris q̃ pro nobis dignatus es naſci de v̾gie maria. vvhã the preſt torneth after the lauatorie. Sp̃ũſſcti gratia illuſtret ⁊ illũiet cor tuũ ⁊ labia tua ⁊ accipiat dñs hoc ſacrificium de manibꝰ tuis dignũ pro p̄ctis et offenſionibꝰ noſtris.

¶ At the leuacion o four lord.

Aĩa chriſti ſctifica me. corpꝰ xp̃i ſalua me ſanguis xp̃i inebria me aqua lateris chriſti laua me. paſſio xp̃i cõforta me. ſudor vultus xp̃i virtuoſiſſimi ſana me. O bone ieſu exaudi me ⁊ ne p̱mittas me ſepari ab hoſte maligno defende me ĩ hora mortꝭ voca me et pone me iuxta te: vt cũ angelis et ſanctis tuis laudeʒ te dñm ſaluatorẽ meũ ĩ ſcl'a ſcl'oꝝ. aĩn. ¶ vvhã thou entreſt in to the chirche ſay thus.

Domĩe ĩ multitudine miſericordie tue introibo in domũ tuã Adorabo ad tem

plum ſanctū tuū ⁊ cōfiteboꝛ noī tuo dn̄e deduc me in iuſticia tua propter inimicos meos dirige in cōſpectu tuo viā meā

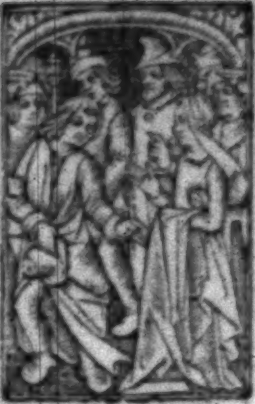
¶ Vvhan thou takeſt holy vvater ſay thus.

Aqua bn̄dicta ſit michi ſal⁹ ⁊ vita: preſta michi dn̄e per hanc creaturā aſperſionis aque/ ſanitatē mētis/ integritatē corporis/ tutelā ſalutꝫ/ ſecuritatē ſpei/ corroborationem fidei nūc et in futuro. Amē

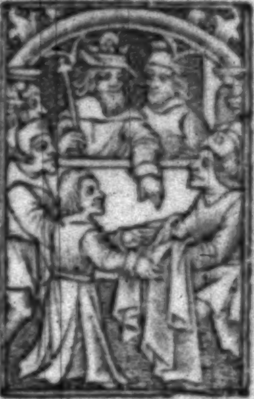
¶ Vvhā thou begynneſt to praye thuſ begynne kenelyng.

Diſcedite a me maligni ⁊ ſcrutaboꝛ mādata dei mei aufer a me dn̄e oēs iīqtateſ meas vt merear pura mēte itroire ī ſctā ſctoꝝ. Veni dn̄e viſitare me ī pace vt leter corā te corde ꝑfecto. Api dn̄e os meum ad bn̄dicēdum nomē tuū/ emūdaqꝫ coꝛ meū a vanis ⁊ neqſſimis cogitationibus vt dignus merear exaudiri an̄ ꝯſpectū diuīe maieſtatꝫ tue. dign⁹ es dn̄e de⁹ me⁹ accipe glīam ⁊ honoꝛē ⁊ ꝟtutē: qꝛ tu creaſti oīa ⁊ ꝓpter nomē tuū erant ⁊ creata ſunt. Salus ⁊ honoꝛ deo meo qui ſedes ſuper thronum et agno: alleluya.

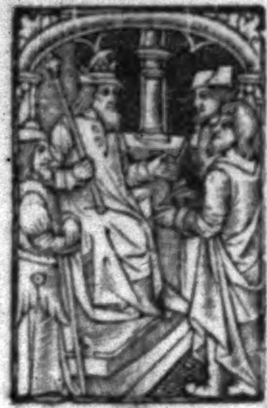
O bone ieſu: tu nouiſti et potes et vis



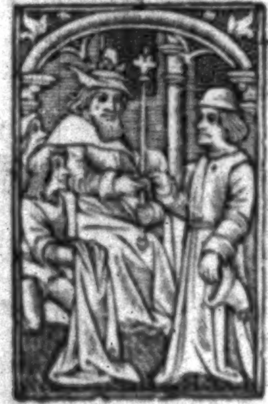
Quō vxoꝛ phutiſfar enixa ē cōmittere adulteriū cū ioſeph.



Quō cōq̄rit mulier viro dicens En itroduxi. ⁊c.



Quō Joſeph diſcuſſit ſōnia duorū ſeruoꝝ regis.



Dixitq; rurſꝰ pharao ad io. ecce cōſtitui te ſuper vniuerſā terrā egipti

bonum anime mee. Ego miſer nec noui nec poſſum: tu ꝓ pietate tua ieffabili mecum diſponas ſecundū quod noueris tibi velle ⁊ michi prodeſſe. Amen.

Aſcendat ad te dñe deus oratio mea: et peto vt nō reuertatur ad me vacua: ſ; ſicut vis ⁊ ſcis miſerere mei in omnibus anime ⁊ corporis neceſſitatibus. Amen ieſus: ieſus eſto michi ieſus. Amen.

¶ Pro carnali dilectione.

Domine libera aīam meā a carnali dilectione ⁊ a malarū recordatione: vt eorū q̄ vidi vel audiui a malis in ſeculo nō recorder alijs non dicā dñe concede michi ita in hoc ſeculo ſancto habitu viuere/ vt a te iꝑpetuū nō ſeparer q̄tinꝰ ꝓ me ⁊ meis parētibꝰ te digne exorare valeā.

¶ Pro tentatione carnis.

Domine ieſu chriſte rex virginum integritatis amator munda ⁊ muni cor meum ab omnibus ſagittis ⁊ inſidijs inimici ⁊ extinguēs in me oē incendiū libidinis da verā humilitatē ⁊ tranquillitatē patientie pctōri meo. ſuccēde mentez meā tue caritatꝭ ſtimulis: vt odio habēs oēm viā iniq̄tatis poſſim cunctꝭ diebus vite mee complacere tibi. Amen.

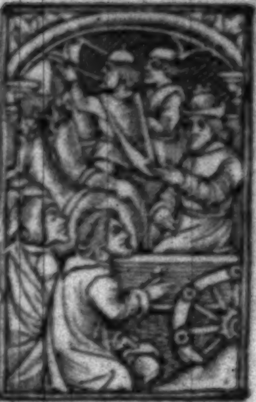
¶ Pro vera penitentia

Omnipotēs sempiterne deꝰ p̄cor te vt nō permittas me perire qꝛ creatura tua sum. Cōcede michi spaciū vite ⁊ possibilitatē atqꝫ voluntatē bene viuēdi: vt ante diem exitus mei per verā penitētiā merear placere tibi deo meo viuo ⁊ vero q̄ solus deus ⁊ dñs viuis ⁊ regnas deus. Per omnia. ⁊c. Hora prima.

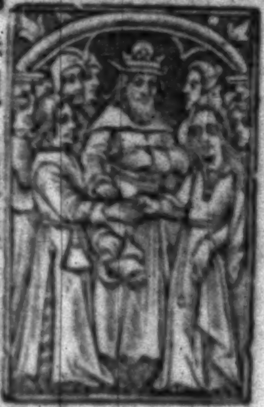
Dñe deus qui nos ad principiū huius diei peruenire fecisti tua nos hodie salua ꝟtute. Et cōcede vt in hac die ad nullum declinemus pctm̄/nec vllū incurramus periculū: sꝫ semper ad tuam iusticiam faciendā nostra ꝓcedant eloquia dirigantur cogitationes ⁊ opera. Amen.

Dñe deꝰ oīs q̄ me in hāc horā secūdā ꝑ nocturnas caligines ꝑuenire fecisti cōserua me hodie ꝑ horarum spacia ⁊ momenta tēporis ⁊ per tuā miām fac me sꝑ permanere illesum. Per. Hora tertia.

Dñe iesu xp̄e q̄ hora tertia diei ad crucis penā ꝓ mūdi salute ductꝰ fuisti te suppliciť deꝑcor: vt deleas pctā mea ⁊ de p̄teritꝭ malis meis sꝑ apud te veniā inue-



Fecitqꝫ eū ascēdē sup currū suuz secūdum clamante precone vt oēs corā eo flecterēt ⁊c.



Dedit illi vxorē assenē filiā phuti pharis sacerdotis eliopoleos. egressꝰ est itaqꝫ io.

nire merear: ꝛ de futuris iugiter habeaꝫ custodiam : qui cum patre ꝛ ſpiritu ſctō viuis ꝛ regnas. ꝛc.

**Hora ſexta.**

Dn̄e ieſu xp̄e q̄ dū hora ſexta pro ꝑditione mundi crucis aſcēdiſſes lignū vniuerſus mūdus ī tenebras cōuerſus eſt/ illā michi lucē ī aīa ꝛ corꝑe tribue ꝑ quā ad eternā vitā ꝑuenire merear. Qui viuis ꝛ regnas deus. Per.

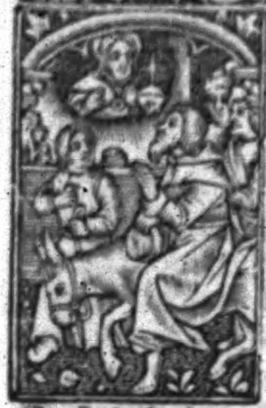
**Hora nona.**

Dn̄e ieſu xp̄e q̄ hora nona in crucis patibulo confitentē latronē intra menia paradiſi tranſire iuſſiſti te ſuppliciter confitens pctā mea/ dep̄cor vt poſt obitū meum me in paradiſi gaudia ītroire gaudētem concedas. Qui cū patre ꝛ ſpiritu ſācto viuis et regnas.

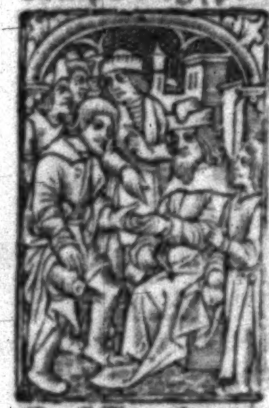
**Hora veſpertina.**

Gratias tibi ago dn̄e deus op̄s qui me per huius diei curſum in hanc horā veſpertinā peruenire tribuiſti: te ſuppliciter deprecor: vt ad te eleuatio manuum mearum ſit in conſpectu tuo acceptabile ſacrificium veſpertinum. Per.

Dn̄e deus dn̄ator oīm ꝛ ꝓtector: q̄ ſeparaſti lumen a tenebris te ſubnixis p̄cibus exoro: vt ꝑ hanc ſuꝑuenture noctis caliginem tua me protegat dextera vt in



Quō ioſeph tpe nieſſis equitat p campos egypti.



Quō Jacob dat pecunias ſuis filijs pro que. ꝛc.

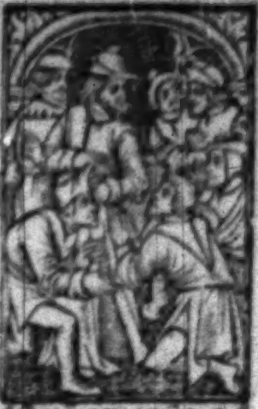
lucis aurora gaudēs reſurgā. Per xp̄m

¶ Oratio ſancti auguſtini in nocte.

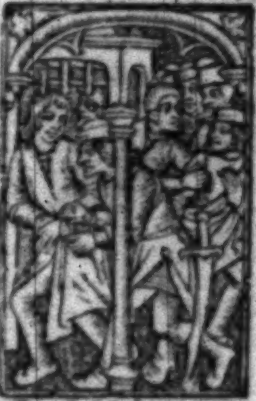
Deus pater noſter qui vt orem⁹ hortaris qui ⁊ hoc rogaris p̄ſtas ſiquidē cū te rogamus in melius viuim⁹. Exaudi me palpitantē in his tenebris/ ⁊ michi dexterā tuam porrige: pretende michi lumen tuum: reuoca me ab erroribus: ⁊ te duce in me redeam ⁊ in te. Per.

¶ Oratio ſancti anſelmi.

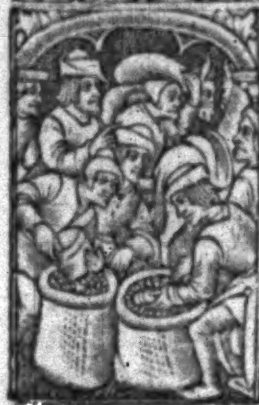
Dn̄e de⁹ me⁹ ſi feci vt eſſem reus tuus nūquid facere potui vt nō eſſem effect⁹ tuus. ſi ide puritatē meā ademi: nunq̇d miam tuā peremi? ſi ꝯmiſi vnde me dānare poſſes tu nō amiſiſti vn̄ ſaluare ſoles. verū eſt dn̄e ꝙ ꝯſciētia mea meretur dānationē: ſꝫ mīa tua ſuꝑueniat oēm offenſionē. Parce ergo michi dn̄e: nō eſt īpoſſibile tue potētie/ nec indecēs tue iuſticie nec īſolitū tue clemētie. q̇d eī ē ieſ⁹ niſi ſaluator? Ergo ieſu q̇ me creaſti nō pereas. q̇ me redēiſti nō cōdēnes. q̇ me creaſti tua bonitate nō pereat opus tuuꝫ mea iniq̇tate. Cognoſce ergo in me qḋ eſt tuū: ⁊ abſterge quod eſt meuꝫ. Qui cū patre ⁊ ſpū ſancto. In noīe patris et



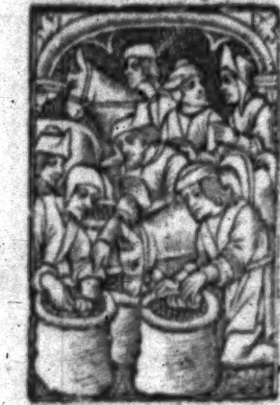
Quo exierūt ad q̄rēdū blada i egiptū ⁊ adorauerūt frēm eorū io.



Quō īſidiati ſūt domū regis egypti: et a Joſeph detenti ſunt.



Quō io. iuſſit eo rū ſaccos ĩpleri.



Quō iuenert pecunias ſuas cum blado ĩ ſaccis ⁊c.

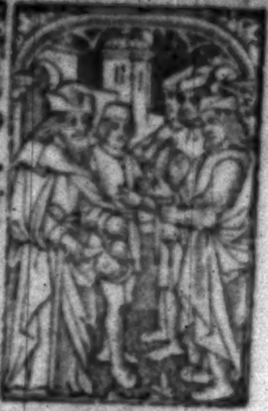
filij et ſpirituſſaucti. Amen.

Pater noſter ꝗ es ĩ celis. Sāctificetur nomē tuū Adueniat regnū tuū Fiat volūtas tua ſicut ĩ celo ⁊ ĩ t̃ra. Panez nr̃z quotidianū da nobis hodie. Et dimitte nobis debita nr̃a ſicut et nos dimittimꝰ debitoꝛibꝰ nr̃is. Et ne nos ĩducas ĩ tētationē ſz libera nos a malo: amē

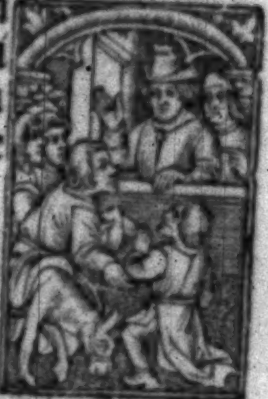
Aue maria gr̃a plena dn̄s tecū benedicta tu in mulieribꝰ / ⁊ benedictꝰ fructꝰ vētris tui ieſus. Amē. Credo ĩ deū patrē oĩpotētē creatoꝛē celi ⁊ t̃re. et ĩ ieſū xp̄m filiū eiꝰ vnicū dn̄z nr̃m. Qui conceptus eſt de ſpū ſancto. Natꝰ ex maria virgine Paſſꝰ ſub pōtio pilato. crucifixꝰ moꝛtuꝰ ⁊ ſepultꝰ Deſcēdit ad ĩferna. Tertia die reſurrexit a moꝛtuis Aſcēdit ad celos ſedet ad dexterā dei pr̃is oĩpotētiſ Inde vētúrꝰ ē iudicáre viuos ⁊ moꝛtuos. Credo ĩ ſpm̃ ſctm̃. Sctām eccleſiā catholicam. Sāctoꝝ cōmunionē. remiſſionē pctōꝝ carnis reſurrectionē ⁊ vitā et̃nā. Amen.

Confitebor tibi dn̄e ieſu xp̄e oĩa peccata mea q̄cunqꝫ feci ab infantia mea vſqꝫ nūc ſciēs aut ignorās ⁊ quicq̇d ĩ hac die vel ĩ hac nocte doꝛmiās aut vigilās in verbis/ ī factis/ ī cogitationibꝰ per iacula dyaboli aut per deſideriū carnis mee aduerſus tuam voluntatē. Ex toto corde meo veniā peto exorans ne ira tua veniat ſuꝑ me ſꝫ gratia tua reſpiciat ſuper me i eternū. Fiat bn̄dictio dei patris et filij ⁊ ſpūſſancti ſuꝑ me. Aſſit michi interceſſio dei geītricis marie ſācti michaelis archāgeli: ſcti Johānis baptiſte: ſancti iohannis euangeliſte: ſcti petri: ſācti pauli: ſancti gregorij: ſcti chriſtofori: ſācti martini: ſācti nicholai: ſancte katherine: ſctē margarete: ⁊ ſctē barbare: ⁊ omnes ſcti et electi dei orate pro me vt merear vobiſcum regnum dei poſſidere.

Suſcipere dignare dn̄e deus oīpotēs has oratiōes quas ego īdignꝰ peccator decātare deſidero ī ho͞re ſanctiſſimi noīs tui et beate marie ꝟginis genitricis filij tui dn̄i nr̄i ieſu chriſti ⁊ omniū ſanctorū tuorū ⁊ ſctārum pro me miſero peccatore omibuſqꝫ propinquis amicis parentibꝰ/ benefactoribꝰ/ ⁊ recōmendatis meis/ ⁊ pro peccatis īnumerabilibꝰ ꝑ nos cōmiſſis ac pro animabꝰ oīm fideliū defunctoꝝ et cōcede q̄s oīpotēs deꝰ



Quō Jacob dat beniami ſuis fribꝰ vt videat a ioſeph



Quō fr̄es io. aſtiterūt corā eo ꝓſentātes ſibi fratreꝫ ſuum bēiamin iuniorem. ⁊c.

Reuerſi ſũt fres ioſeph ad eũ portãtes de optimis terre frugib⁹ ⁊c.

Quõ io. dedit fratrib⁹ ſuis prãdẽ.

vt nobis oĩbus hec oratiões ꝓficiãt ad ſalutẽ corpis/remediũq; aĩe/⁊ ad veraz penitẽtiã faciẽdã in hac vita ⁊ in fine ad gl'iam ⁊ vitã eternam conſequẽdã. Amẽ

Whã thou receyueth the pax ſay.

Da pacẽ dñe in dieb⁹ noſtris qꝛ nõ eſt alius qui pugnet ꝓ nobis niſi tu dñe deus noſter.

Whan thou ſhalt receiue the ſacrement.

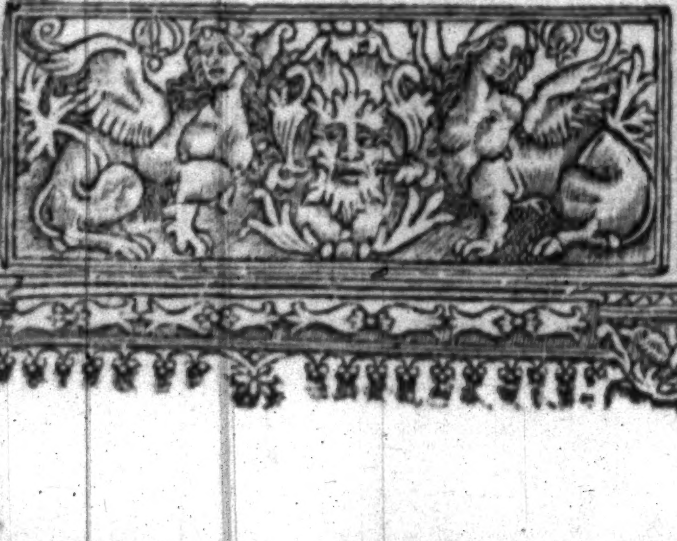
Dñe nõ ſum dign⁹ vt intres ſub tectuz meũ: ſʒ tu dñe qui dixiſti q̃ mãducat meam carnẽ ⁊ bibit meũ ſanguinẽ in me manet ⁊ ego i eo: ꝓpici⁹ eſto michi pctõri ꝑ ſumptionẽ corpis ⁊ ſanguis tui ⁊ p̄ſta vt nõ ad iudiciũ dãnationis illud ſumaz ſed mĩa tua tribuẽte in ſalutẽ ⁊ remiſſionem peccatorum meorum. Qui viuis.

Whan thou haſt receyued.

Uera ꝑceptio corpis ⁊ ſanguinis tui oĩpotens de⁹ nõ veniat michi ad iudiciuz neq; ad cõdẽnationẽ: ſed ſit oĩm pctõrũ meorũ optata remiſſio aĩe ⁊ corpis mei pia gubernatio ⁊ potens ad vitã preſentem ⁊ eternam introductio. Per.

To gethe grace for ſynnes.

Exaudi q̄s dñe ſupplicũ p̄ces et confi-



tentium tibi parce peccatis: vt pariter indulgētiā nobis tribuas benignus ⁊ pacem. Per. ❡ Ayenst euyl thoughtes

Omīpotēs mitiſſime de⁹ reſpice ꝓpici⁹ ad preces noſtras et libera cor noſtrum de malarū tētatione cogitationū: vt ſcti ſpūs dignū fieri habitaculū mereat̄. ꝑ.

❡ For the kyng.

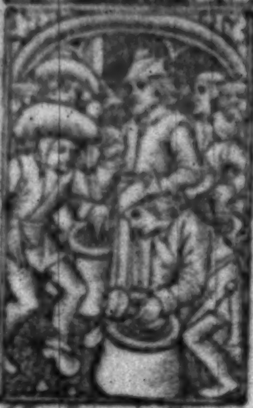
Deus regnorū et xp̄iani maxime protector imperij: da ſeruo tuo regi noſtro de hoſte triumphum: vt q̄ tua ꝓuidētia extitit cōſecratus: tuo ſemper munimīe potens ſit ⁊ ſecurus. Per dominum.

❡ For ty frend lyuing.

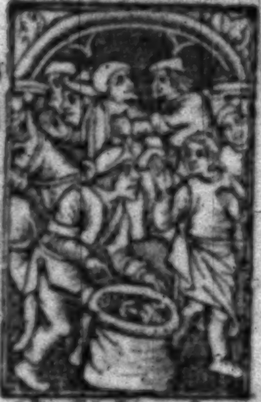
Deus qui iuſtificas impiū et non vis mortem peccatorum: maieſtatem tuam ſupplices exoramus vt famulū tuū. N. de tua mīa confidētē celeſti ꝓtectione cōſerues vt tibi iugiter famulet̄: ⁊ nullis tētationib⁹ a te ſeparetur. Per dominū noſtrum ieſum chriſtum filium tuum. ⁊c.

❡ For vvay faring men

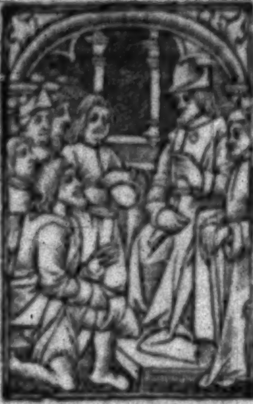
Adeſto domīe ſupplicationib⁹ nr̄is ⁊ viam famulorum tuorū ī ſalutis tue proſperitate diſpone vt iter oēs vie ⁊ vite huius varietates tuo ſp̄ ꝓtegāt̄ auxilio. ꝑ.



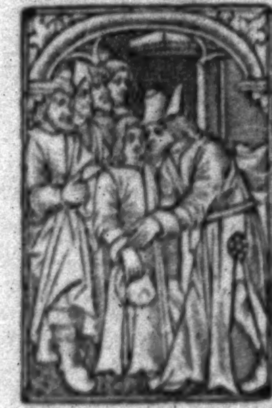
Quo io. iuſſit impleri ſaccos blado ⁊ ciphū ſuū appōi ſacco bēiamī



Quo bēiami capt⁹ fuit ꝑpt̄ ciphū in ſacco ſuo. ⁊c.



Quõ Judas obtulit corpꝰ ſuũ ꝓ beniamin ſi condempnatus eſſet ⁊c. Geneſis.



Quõ Joſeph nouit frẽs ſuos ꝟaces: ⁊ amplexatꝰ eſt beniamin.

¶ For frendes in ſyknes or in neceſſite.

OMnipotẽs ſẽpiterne deꝰ ſalꝰ eťna credẽtiũ exaudi nos ꝓ famulo tuo ſeu famula tua. N. ꝓ q̃ vel pro qua mĩe tue ĩploramꝰ auxiliũ vt redita ſibi ſanitate grãꝝ tibi ĩ eccľia tua referat actõez. Ꝑ

Deus q̃ nos pr̃ez ⁊ matrẽ honorare p̃cepiſti miſerere clemẽť aĩabꝰ patris ⁊ mr̃is mee eorꝝq; pctã dimitte meq; cũ illis ĩ eťne claritatꝭ gaudio fac viuere Per.

For thy frende taht is deed.

SUſcipe piĩſſime deꝰ in ſinu patriarche tui abrahe aĩam famuli tui. N. eamq; ſanctis ⁊ electis oĩbꝰ adiunge: ſ; ne noceat ei culpa carnis ad penã ꝯſit illi tue miſeratio pietatis ad veniã. Per.

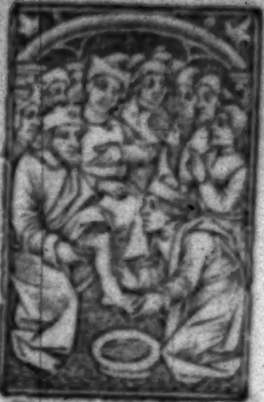
¶ For the lyuyng and deeſt.

OMnipotẽs ſẽpiťne deꝰ qui viuoꝝ dñaris ſimul ⁊ mortuoꝝ/ oĩmq; miſereris: q̃s tuos fide et oꝑe futuros eſſe p̃noſcis: te ſupplicitꝰ exoramꝰ: vt ꝓ qbꝰ effundere p̃ces decreuimꝰ: quoſq; vel p̃ſẽs adhuc ſeculũ ĩ carne retinet vel futurum iã exutos corpore ſuſcepit: ĩťcedẽtibus oĩbus ſctĩs tuis pietatis tue clementia delictorũ ſuorũ veniã ⁊ gaudia ꝯſeq̃ mereantur eterna. Per dominum. ⁊c.

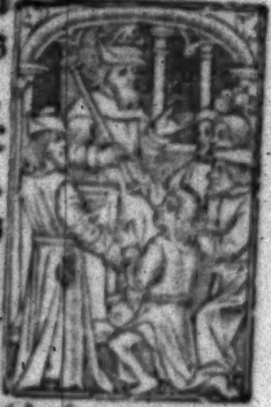
### Salutatio ad beatam virginē mariam.

AVe cuius conceptio solēnni plena gaudio celestia terrestria noua replet leticia. Aue cuiꝰ natiuitas nostra fuit solennitas: vt lucifer lux oriēs verū solem preueniens. Aue pia humilitas sine viro fecunditas: cuius annunciatio nostra fuit redemptio. Aue vera virginitas immaculata castitas: cuius purificatio nostra fuit purgatio. Aue preclara omnibus angelicis virtutibus: cuius fuit assumptio nostra glorificatio. ℣. Ora pro nobis sanctissima dei genitrix. ℟. Ut digni efficiamur. Oremus.

DEus q̄ nos cōceptiōis/natiuitatis annūciatiōis/purificatiōis/⁊ assūptiōis btē marie v̄gis gaudia recolēdo letificas: cōcede nobis sic ciꝰ laudibꝰ digne īsistere vt eā ī oī necessitate ⁊ āgustia p̄cipue ī hora mortis assistētē ⁊ auxiliatricē sentiamꝰ: et tecū post mortē ꝑ ipsā et cū ipsa gaudere mereamur in celis. ꝑ te Jesu christe saluator mundi: qui viuis et regnas deus. Per omnia secula seculorum. Amen.



Quomodo Joseph humiliter lauit pedes fratruz suorum eos osculando. ⁊c.

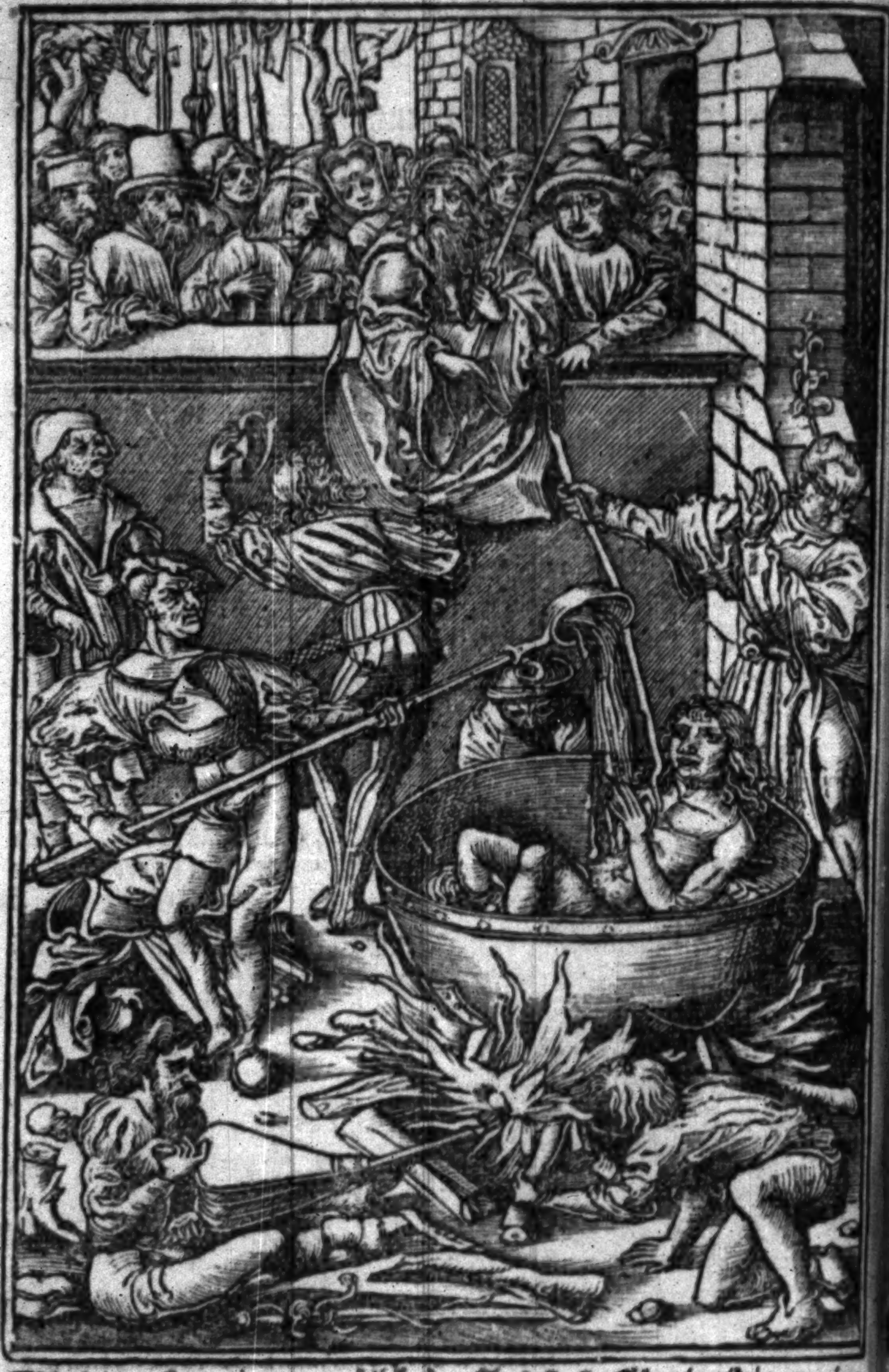


Quō ioseph dixit pharaoni suos fratres dicendo sibi casū euentum.

94.

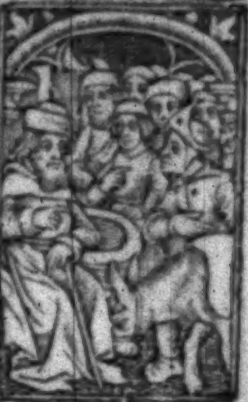
96.

256.



¶ Initium sancti euangelij scd̄m Johānē. Gloria tibi domine.

IN principio erat verbū et verbum erat apud deū et deꝰ erat verbum. Hoc erat in principio apud deum. Oia per ipſum facta ſunt ⁊ ſine ipſo factū eſt nichil. Quod factuꝫ eſt ī ip̄o vita erat ⁊ vita erat lux hominū: ⁊ lux ī tenebris lucet ⁊ tenebre eā non cōprehēderūt. Fuit homo miſſꝰ a deo cui nomē erat iohannes. Hic venit ī teſtioniū vt teſtimoniū perhiberet de lūīe vt omnes crederent ꝑ illū. Nō erat ille lux ſꝫ vt teſtionium perhiberet de lumīe. Erat lux vera q̄ illuminat oēm hominē venientē in hunc mundum. In mūdo erat et mūdus ꝑ ip̄m factus eſt et mūdꝰ eū nō cognouit. In propria venit et ſui eū nō receperūt. Quot q̊t autē receperūt eū dedit eis poteſtatē filios dei fieri his qui credūt ī noīe eius Qui non ex ſanguinibꝰ necꝫ ex volūtate carnis necꝫ ex voluntate viri ſꝫ ex deo nati ſunt. Et ꝟbū caro factū eſt: et habitauit in nobis. Et vidimꝰ gloriā eiꝰ gloriā quaſi vnigeniti a patre Plenū gratie et veritatis. Deo gratias ā. Te inuocamus: te adoramꝰ: te laudamꝰ: te glorificamus o beata trinitas. ℣. Sit nomē do

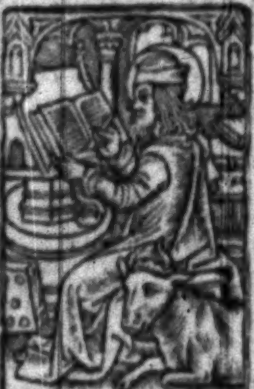


Quomodo rex īpleri facit eorum ſaccos et dare facit eis tunicas et aſinos.

mini benedictum. ℟. Ex hoc nunc ⁊ vſqꝫ in ſeculum. Oremus.

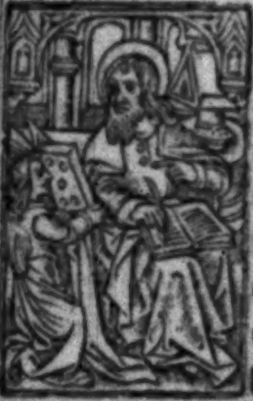
PRotector in te ſperantiū deus ſine quo nichil eſt validū: nichil ſctm̄ multiplica ſuper nos miam tuam: vt te rectore te duce ſic tranſeamus per bona temporalia vt non amittamus eterna. Per chriſtum dominum noſtrum. Amen.

¶ Sequentia ſancti euangelij: ſecundū Lucam. Gloria tibi domine.



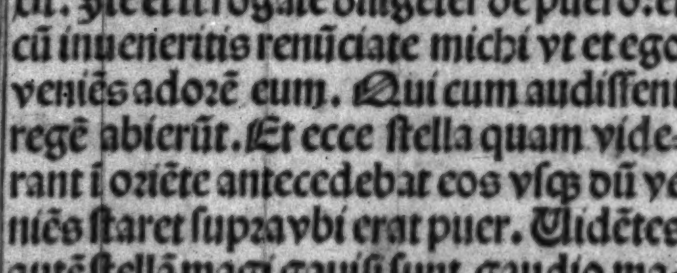
IN illo tpe. Miſſus eſt gabriel angelus a deo in ciuitatez galilee cui nomen nazareth ad virginē deſpōſatam viro cui nomē erat ioſeph de domo dauid: ⁊ nomē virginis maria. Et ingreſſ⁹ angelus ad eā dixit. Aue gratia plena dn̄s tecum: benedicta tu in mulierib⁹. Que cū audiſſet turbata eſt in ſermone eius ⁊ cogitabat qualis eſſet iſta ſalutatio. Et ait āgel⁹ ei. Ne timeas maria inueniſti enim gratiā apud dominū. Ecce concipies in vtero et paries filiū: ⁊ vocabis nomen ei⁹ ieſum. Hic erit magn⁹ ꝛ fili⁹ altiſſimi vocabiꝶ. Et dabit illi dn̄s de⁹ ſedē dauid pr̄is eius ꝛ regnabit ī domo iacob īeternū ꝛ regni eius nō erit finis. Dixit aūt maria ad angelum. Quō fiet iſtud qm̄ virū non cognoſco? Et rn̄dēs āgelus dixit ei. Spiritusſctūs ſuꝑueniet in te ꝛ ꝟtus altiſſimi obūbrabit tibi. Ideoqꝫ ꝛ qđ naſceꝶ ex te ſanctū vocabitur filius dei. Et ecce elizabet cognata tua ꝛ ipſa cōcepit filiū in ſenectute ſua. Et hic mēſis eſt ſextus illi q̄ vocatur ſterilis: qꝛ nō erit impoſſibile apđ deum omne verbum. Dixit autem maria. Ecce ancilla domini: fiat michi ſecūdū verbum tuum. Deo gratias.

¶ Sequentia ſancti euangelij ſecundū Matheum. Gloria tibi domine.

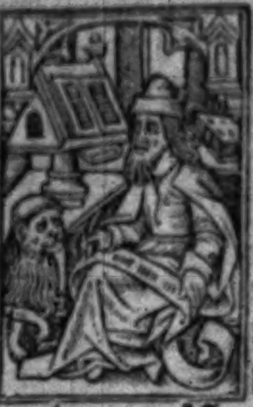


IN illo tp̄e. Cū nat⁹ eſſet ieſus in bethleem iude in diebus herodis regꝫ ecce magi ab oriente venerūt hieroſolimā dicētes. Ubi eſt q̄ natus eſt rex iudeoꝝ? Vidim⁹ eīm ſtellam eius in oriente ꝛ venimus cum mune=

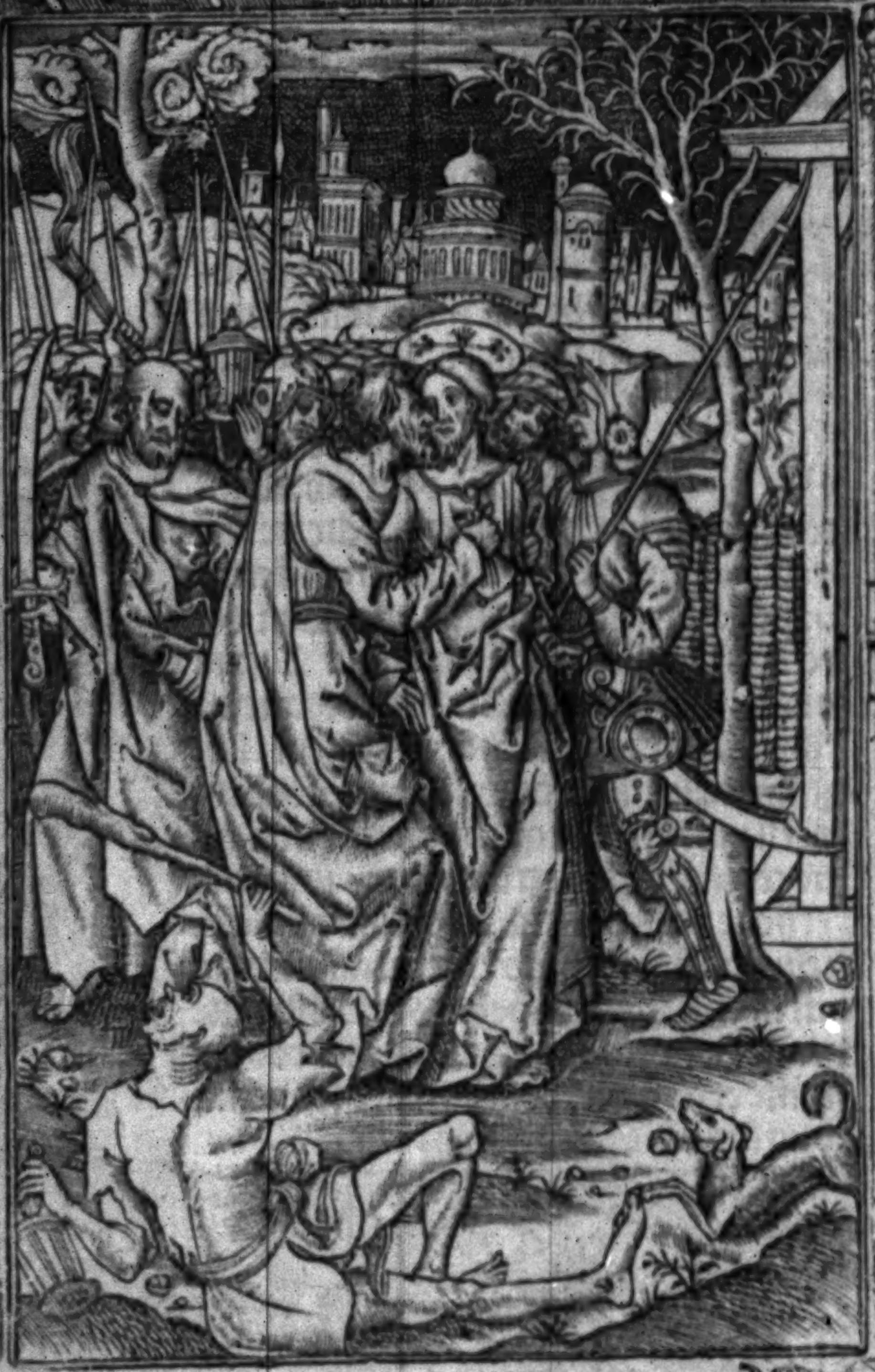
ribus adorare eum. Audiēs autem herodes rex turbatꝰ eſt et oīs hieroſolima cũ illo. Et congregans omnes pricipes ſacerdotum ⁊ ſcribas populi ſciſcitabat᷑ ab eis vbi chriſtꝰ naſceret᷑. At illi dixerũt ei In betheleē iude Sic ei ſcriptũ eſt per ꝓphetã. Et tu bethleē terra iuda nequaquam minima es ĩ principibꝰ iuda. Ex te enĩ exiet dux q̃ regat populũ meũ iſrael. Tunc herodes clã vocatis magis diligẽter didicit ab eis tẽpꝰ ſtelle que apparuit eis. Et mittẽs eos in bethleem dixit. Ite et ĩtrogate diligẽter de puero: et cũ inueneritis renũciate michi vt et ego veniẽs adorē eum. Qui cum audiſſent regē abierũt. Et ecce ſtella quam viderant ĩ oriẽte antecedebat eos vſqꝫ dũ veniẽs ſtaret ſupra vbi erat puer. Vidẽtes autē ſtellã magi gauiſi ſunt gaudio magno valde. Et intrãtes domũ inuenerũt puerũ cum maria matre eiꝰ. Et procidẽtes adorauerũt eũ Et apertis theſauris ſuis obtulerũt ei munera / aurũ / thus / et mirrã. Et reſponſo accepto ĩ ſomnis ne redirent ad herodē: per aliam viã reuerſi ſunt in regionem ſuam. Deo gratias.



¶Sequentia ſancti euangelij: ſecūduȝ Marcum. Gloria tibi domine.



IN illo tēpore. Recumbentibus vndecim diſcipulis apparuit illis ieſus: et exprobrauit incredulitatem illorum et duriciā cordis quia his qui viderāt eū reſurrexiſſe non crediderant. Et dixit eis. Euntes in mundū vniuerſum: predicate euāgelium omni creature. Qui crediderit ⁊ baptizatus fuerit: ſaluus erit. Qui vero non crediderit condēnabitur Signa autem eos qui crediderint hec ſequētur In nomine meo demonia eijcient: linguis loquentur nouis: ſerpentes tollent Et ſi mortiferum quid biberint non eis nocebit. Super egros manus imponēt et bene habebunt. Et dominus quideȝ ieſus poſtq̄ȝ locutus eſt eis: aſſumptus eſt in celū ⁊ ſedet a dextris dei. Illi autē profecti p̄dicauerunt vbiqȝ dn̄o cooperante et ſermonē confirmante ſequentibus ſignis. Deo gratias.



¶ Paſſio domini noſtri ieſu chriſti ſecundum Johannem.

Egreſſus eſt dominꝰ ieſus cum diſcipulis ſuis trãs torrẽtem cedron vbi erat ortus ĩ quẽ introiuit ipſe ⁊ diſcipuli eius. Sciebat autẽ ⁊ iudas qui tradebat eũ locũ qꝛ frequẽter ieſꝰ cõuenerat illuc cũ diſcipul' ſuis. Judas ergo cũ accepiſſet cohortẽ a põtificibus ⁊ phariſeis miniſtros venit illuc cũ laternis ⁊ facibus et armis. Jeſꝰ itaqꝫ ſciẽs omnia q̃ ventura erãt ſuꝑ eum ꝓceſſit et dixit eis Quẽ q̃ritꝭ. Reſponderũt ei. Jeſũ nazarenũ. Dixit eis ieſꝰ. Ego ſũ. Stabat autẽ et iudas q̃ tradebat eũ cum ipſis. Ut ergo dixit eis ego ſũ abierũt retrorſuꝫ et ceciderũt ĩ t̃rã Jterꝫ ergo ĩt̃rogauit eos Quẽ q̃ritis? Jlli autẽ dixerunt. Jeſum nazarenũ. Reſpõdit ieſꝰ. Dixi vobis qꝛ ego ſũ. Si ergo me q̃ritis ſinite hos abire. Ut ĩpleretur ſermo quẽ dixit. Quia quos dediſti michi nõ ꝑdidi ex eis quẽqꝫ. Simõ ergo petrꝰ habẽs gladiũ eduxit eũ ⁊ ꝑcuſſit põtificis ſeruum: ⁊ abſcidit auriculã eiꝰ dextrã. Erat aũt nomen ſeruo malchꝰ. Dixit ergo ieſꝰ petro Mitte gladiũ tuũ ĩ vaginã. Calicẽ quẽ dedit michi pater nõ vis vt bibã illũ. Cohors

ergo ꝛ tribun⁹ ꝛ miſtri iudeoꝝ ꝯphēderūt ieſū ꝛ ligauerūt eū ꝛ aduxerūt eū ad ānā primū. Erat eni ſocer cayphe q̄ erat pōtifex āni illi⁹. Erat aūt cayphas q̄ cōſiliū dederat iudeis q: expedit vnū hominē mori ꝑ ppl'o Seq̄bat āt ieſū ſimō petr⁹ ꝛ ali⁹ diſcipul⁹. diſcipul⁹ āt ille erat not⁹ pōtifici Et ītroiuit cū ieſu ī atriū pōtificis. Petr⁹ aūt ſtabat ad hoſtiū foris Exiuit ergo diſcipul⁹ ali⁹ q̄ erat not⁹ pōtifici ꝛ dixit hoſtiarie ꝛ ītroduxit petrū. dixit ergo petro ācilla hoſtiaria Nūq̄d ꝛ tu ex diſcipulis es iſti⁹: Dixit ille. Nō ſū Stabāt autē ſerui ꝛ miſtri ad prunas q: frig⁹ erat ꝛ calefaciebāt ſe. Erat aūt cum eis ꝛ petr⁹ ſtāſ ꝛ calefaciēs ſe Pōtifex ergo ītrogauit ieſū de diſcipul' ſuis ꝛ de doctrīa ei⁹. Reſpōdēs ieſ⁹ dixit. Ego palā locut⁹ ſū mūdo. Ego ſēp docui in ſynagoga ꝛ ī tēplo quo oīs iudei cōueniūt ꝛ ī occulto locut⁹ ſū nichil q̄d me iterrogas Intr'oga eos q̄ audierūt q̄d locut⁹ ſū ipis Ecce hi ſciūt q̄ dixeri ego Hec autē cū dixiſſet vn⁹ aſſiſtēs miſtroꝝ dedit alapā ieſu dicēs. Sic rūdes pōtifici: Reſpōdit ieſ⁹. Si male locutus ſuz teſtimo

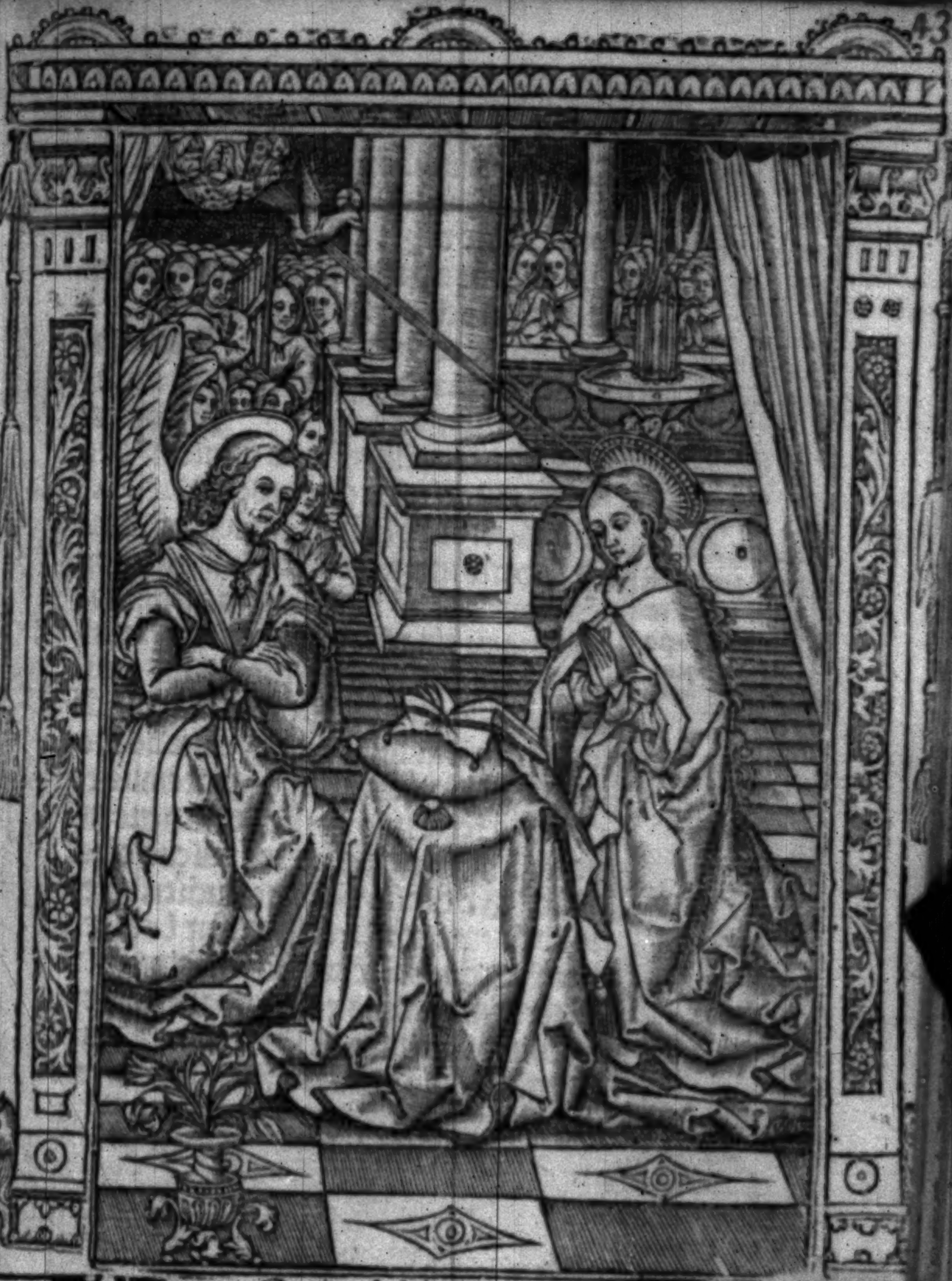
niũ ꝑhibe de malo. Si aũt bñ: qd me ce
dis? Et miſit eũ ãnas ligatũ ad cayphã
põtificẽ. Erat aũt ſymõ petr⁹ ſtãs ⁊ cale
faciẽs ſe. Dixerũt ergo ei Nũqd ⁊ tu ex
diſcipl'is ei⁹ es? Negauit ille ⁊ dixit Nõ
ſum. Dixit ei vnus ex ſeruis põtificis co
gnat⁹ ei⁹ cuius abſcidit petrus auriculã
Nõne ego te vidi i orto cũ illo? Iteꝝ ne
gauit petr⁹ ⁊ ſtati gallus cãtauit. Addu
cũt ergo ieſũ a caypha i p̃toriũ Erat aũt
mane ⁊ ipi nõ introierũt in p̃toriũ vt nõ
cõtaminarẽtur: ſed mãducarẽt paſcha.
Exiuit ergo pilatus ad eos foras ⁊ dixit
Quã accuſationẽ affertis aduerſus ho
minẽ hũc? Rñderunt ⁊ dixerũt. Si non
eẽt hic malefactor nõ tibi tradidiſſemus
eũ. Dixit ergo eis pilatus. Accipite euz
vos ⁊ ſcd͂m legẽ veſtrã iudicate eũ Dixe
rũt ergo ei iudei. Nobis nõ lz int'ficere
quẽq̃: vt ſermo ieſu iplere᷑ quẽ dixit ſi
gnificãs q̃ morte eẽt moriturus. Introi
uit ergo iterũ i p̃toriũ pilatus ⁊ vocauit
ieſũ ⁊ dixit ei. Tu es rex iudeoꝝ? Rñdit
ieſ⁹. A temetip̃o hoc dicis: an alij tibi di
xerũt de me? Rñdit pilatus Nũqd ego
iudeus ſum? Gẽs tua ⁊ põtifices tradi-

derũt te michi. Quid feciſti. Reſpōdit ieſꝰ Regnũ meũ nō ē de hoc mũdo: ſi ex hoc mũdo eſſet regnũ meum miſtri mei vtiqꝫ decertarēt vt non traderet iudeis Nũc aũt regnũ meũ nō ē hic Dixit itaqꝫ pilatꝰ: ergo rex es tu. Rñdit ieſꝰ. Tu dicis qꝛ rex ſũ ego. Ego ĩ hoc natꝰ ſũ ⁊ ad hoc veni ĩ mũdũ vt teſtimoniũ ꝑhibeaȝ veritati. Oĩs enĩ q̇ eſt ex veritate audit vocem meã. Dixit ei pylatus. Quid eſt veritas. Et cũ hoc dixiſſet iterum exiuit ad iudeos ⁊ dixit eis. Ego nullã ĩuenio ĩ eo cauſã. Eſt aũt ꝯſuetudo vobis vt vnũ dimittã vobis ĩ paſcha. Vultis ergo dimittaȝ vobis regem iudeorũ. Clamauerunt rurſuȝ omnes dicẽtes. Nō hũc ſed barrabã: erat autē barrabas latro. Tũc ergo appꝑhēdit pilatꝰ ieſũ et flagellauit Et milites plectẽtes coronã de ſpinis ĩpoſuerũt capiti eiꝰ ⁊ veſte purpurea circũdederũt eũ ⁊ veniebãt ad eũ ⁊ dicebãt. Aue rex iudeoꝝ Et dabãt ei alapas Exiuit iteꝝ pilatꝰ foras ⁊ dixit eis Ecce adduco vobis cũ foras vt cognoſcatꝭ qꝛ ĩ eo nullã cauſã ĩuenio. Exiuit ergo ieſꝰ portans coronã ſpineã ⁊ purpureũ veſtimẽtũ ⁊ di

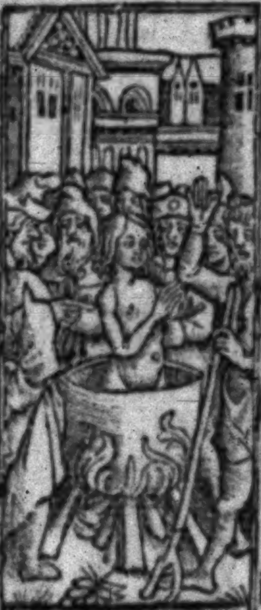
xit eis pilatꝰ. Ecce hõ. Cũ ergo vidiſſẽt eũ põtifices ⁊ miniſtri clamabãt dicẽtes Crucifige crucifige eũ. Dixit eis pilatꝰ. Accipite eũ vos ⁊ crucifigite: ego eni nõ iuenio i eo cauſã. Rñdeꝛt ei iudei. Nos legẽ habemꝰ ⁊ ſcd̃ꝫ legẽ debet mori qꝛ filiũ dei ſe fecit. Cũ ergo audiſſet pilatus hũc ſermonẽ magis timuit. Et igreſſꝰ ẽ p̃toriũ iterꝝ ⁊ dixit ad ieſũ. Unde es tu. Ieſꝰ aũt reſpõſũ nõ dedit ei. Dixit ergo ei pilatꝰ. Michi nõ loq̃ris Neſcis qꝛ poteſtatẽ habeo crucifigere te et ptãtem habeo dimittere te? Rñdit ieſꝰ. Nõ haberes ptãtẽ aduerſũ me vllã: niſi tibi datũ eẽt deſuꝑ ꝓpt̃ea q̃ tradidit me tibi maiꝰ pctm̃ habet. Et exinde q̃rebat pilatꝰ dimittere eũ. Iudei aũt clamabãt dicẽtes Si hũc dimittꝭ nõ es amicꝰ ceſaris. Ōis ei q̃ ſe regẽ facit cõtradicit ceſari. Pilatus ergo cum audiſſet hos ſermones adduxit ieſũ foras: ⁊ ſedit pro tribunali in loco q̃ dicitur licoſtratos: hebraice aũt gabatha. Erat aũt paraſceue paſche hora quaſi ſexta. Et dixit iudeis. Ecce rex veſter. Illi aũt clamabãt. Tolle tolle crucifige eũ. Dixit eis pilatꝰ. Regẽ vr̃m crucifigā: Reſpōderūt pōtifices Nō hēmꝰ regē niſi ceſarez. Tunc ergo tradidit eis illū vt crucifigeret̄. Suſceperūt aūt ieſū et eduxerunt ⁊ baiulās ſibi crucē exiuit i eū q̄ dicit̄ caluarie locū: hebraice golgotha vbi eū crucifixerunt. Et cū eos alios duos hic ⁊ hic: mediū aūt ieſū. Scripſit aūt ⁊ titulū pilatꝰ ⁊ poſuit ſuper cru cem Erat aūt ſcriptū. Jeſꝰ nazarenus rex iudeoꝝ. Hūc ergo titulū multi legerunt iudeoꝝ qꝛ ꝓpe ciuitatē erat locꝰ vbi crucifixus eſt ieſꝰ. Et erat ſcriptū hebraice grece ⁊ latine Dicebāt ergo pilato pōtifices iudeoꝝ. Noli ſcribere rex iudeoꝝ: ſʒ qꝛ ipſe dixit rex ſū iudeoꝝ. Reſpōdit pilatꝰ Qd̄ ſcripſi ſcripſi. Milites ergo cū crucifixiſſēt eū accepeꝛt veſtimēta eiꝰ ⁊ fecerūt quattuoꝛ ꝑtes vnicuiq; militi ꝑtēꝛ tunicā. Erat aūt tunica icōſutilis deſuper cōtexta ꝑ totū. Dixerūt ergo adiuicem Nō ſcidamꝰ eā: ſʒ ſortiamur de illa cuiꝰ ſit: vt ſcriptura impleret̄ dicēs. Partiti ſūt veſtimēta mea ſibi: ⁊ i veſtem meam miſerūt ſortē Et milites q̄dē hec fecerūt Stabant autē iuxta crucē ieſu mater eiꝰ et ſoroꝛ matris eiꝰ maria cleophe ⁊ maria magdalene. Cū vidiſſet ergo ieſꝰ matrē et diſcipulū ſtātē quē diligebat dixit matri ſue. Mulier ecce filiꝰ tuus. Deide dixit diſcipulo. Ecce mat̃ tua Et ex illa hora accepit eā diſcipulꝰ i ſuā. Poſtea ſciens ieſꝰ quia iā oīa cōſūmata ſūt vt conſūmaret̃ ſcriptura dixit. Sitio. Uas ergo poſitū erat aceto plenū. Illi aūt ſpōgiā plenā aceto iſopo circūponētes obtulert̃ ori eiꝰ. Cū ergo accepiſſet ieſꝰ acetū: dixit Cōſūmatū eſt. Et iclinato capite tradidit ſpm̄ ✠ Iudei ergo (qm̄ paſceue erat vt nō remanerēt in cruce corpora ſabbato: erat eni magnꝰ dies ille ſabbati rogauerūt pilatū vt frāgerēt̃ eoꝝ crura ⁊ tollerēt̃ Uenerūt ergo milites ⁊ primi q̇dē fregerūt crura ⁊ alterꝰ q̇ crucifixꝰ ē cū eo. Ad ieſū aūt cū veniſſēt vt viderūt eū iā mortuū nō fregerūt eiꝰ crura ſꝫ vnꝰ militū lācea latꝰ eiꝰ apuit: ⁊ continuo exiuit ſāguis ⁊ aqua. Et q̇ vidit teſtimoniū ꝑhibuit ⁊ verū eſt teſtimoniū eiꝰ. Et ille ſcit qꝛ vera dicit vt ⁊ vos credatꝭ. Facta ſūt eni hec vt ſcriptura impleret̃ Os nō cōminuetis ex eo. Et iteꝝ alia ſcriptura dicit. Uidebūt in quē trāſfixerūt. Poſt

hec autē rogauit pilatū ioſeph ab arima
thia eo q̄ eſſet diſcipulꝰ ieſu: occultꝰ aūt
ꝓpt̄ metū iudeorū vt tolleret corpꝰ ieſu
Et ꝑmiſit pilatꝰ. Uēit ergo ⁊ tulit corpꝰ
ieſu. Uēit autē et nichodemꝰ q̇ venerat
ad ieſū nocte primū ferēs mixturā mirre
⁊ aloes q̄ſi libras cētū. Acceperūt ergo
corpꝰ ieſu ⁊ ligauer̄t eū litheis cū aroma
tibꝰ: ſicut mos iudeis eſt ſepelire. Erat
āt ī loco vbi crucifixꝰ ē ortꝰ: ⁊ ī orto mōu
mētū nouū ī q̊ nōdū q̇ſq̃ poſitꝰ fuerat.
Ibi ergo ꝓpt̄ paſceuē iudeorū qꝛ iuxta
erat monumētū poſuer̄t ieſū. Deo grās

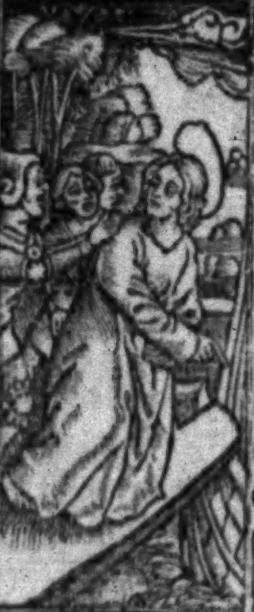
Deus qui manꝰ tuas ⁊ pedes tuos
⁊ totuz corpus tuū pro nobis pec
catoribꝰ ī ligno crucis poſuiſti ⁊ coronā
ſpineam a iudeis ī deſpectu tui ſacratiſſi
mi nominis ſuper caput tuum īpoſitam
ſuſtinuiſti: et quiq̃ vulnera ꝓ nobis pec
catoribus ī ligno crucis paſſꝰ fuiſti: da
nobis hodie ⁊ quotidie vſū penitētie ab
ſtinētie: patiētie: hūilitatis: caſtitatis: lu
mē: ſenſū: ⁊ ītellectum: ⁊ puram: conſci
entiam vſq̃ in finē. Ieſu chriſte ſaluator
mūdi. Qui cū patre ⁊ ſpū ſancto viuis ⁊
regnas deꝰ. Per oīa ſcl̄a ſcl̄orū. Amē.



Domine labia mea aperies. Et
os meū annunciabit laudē tuā.
Deus in adiutorium meum intende



Hic ſcripſit figure noui teſtam̃ti .ſ. apolipſis Iohis.



Propt' ĩſupabilẽ euangelizãdi ꝯſtãtiã exilio relegatꝰ

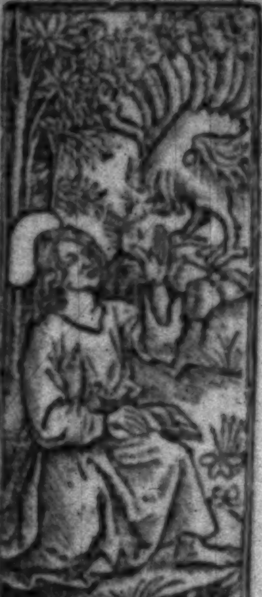
Dñe ad adiuuãdũ me feſtia. Glĩa patri ⁊ filio ⁊ ſpiritui ſctō. Sicut erat ĩ pricipio ⁊ nunc ⁊ ſp: ⁊ in ſcl'a ſcl'orũ. Amen All'a. Et dr a paſcha reſurrectiõis vſqꝫ ad .lxx. Et a .lxx. vſqꝫ ad paſca dr Laus tibi domine rex eterne glorie. Inuitatorium Aue maria gratia plena. Dominꝰ tecum. Aue maria. Pſalmus.

VEnite exultemꝰ dño iubilemꝰ deo ſalutari nr̃o: p̃occupemꝰ faciẽ eiꝰ ĩ cõfeſſiõe: ⁊ in pſalmis iubilemꝰ ei. Aue Qm̃ deus magnꝰ dñs ⁊ rex magnꝰ ſuꝑ oẽs deos: qm̃ nõ repellet dñs plebẽ ſuaꝫ qꝛ in manu eius ſũt oẽs fines terre: et altitudies mõtiũ ip̃e conſpicit. Dñs tecũ. Qm̃ ip̃ius ẽ mare ⁊ ip̃e fecit illō ⁊ aridã fundauerũt manus eius: venite adoremus ⁊ ꝓcidamus añ deuꝫ ploremus corã dño q̃ fecit nos qꝛ ip̃e ẽ dñs deus nr̃: nos aũt ppl'us eius ⁊ oues paſcue eius. Aue. Hodie ſi vocẽ eius audieritꝭ nolite obdurare corda veſtra ſicut ĩ exacerbatiõe ſcd̃m diẽ tẽtatiõis ĩ deſerto vbi tẽtauerũt me patres veſtri, ꝓbauerunt ⁊ viderunt opera mea. Dñs tecum. Quadraginta ãnis ꝓximus fui gñatiõi huic

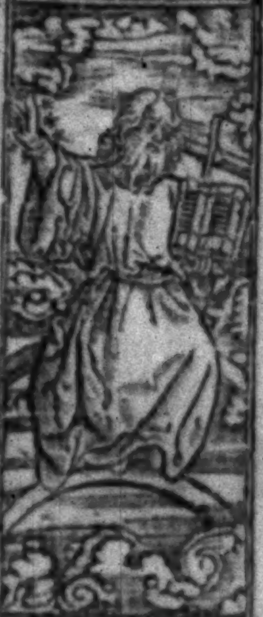
et dixi ſemper hi errāt corde ipſi vero nō cognouerūt vias meas quibus iuraui i ira mea ſi introibūt i requiem meā. Aue maria. Gloria patri et filio et ſpūi ſancto. Sicut erat i principio et nūc et ſemper: et in ſecula ſeculorum: Amē. Dominus tecum. Aue maria. Hymnus.

QUem terra/ pōth⁹/ ethera/ colunt/ adorant/ predicant/ trinā regētem machinā/ clauſtrū/ marie baiulat. Cui luna ſol et omnia deſeruiunt per tp̄a perfuſa celi gr̄a geſtāt puelle viſcera. Beata mater munere cui⁹ ſuꝑn⁹ artifex mūdum pugillo continēs vētris ſub archa clauſus eſt. Beata celi nūcio fecūda ſāncto ſpiritu deſideratus gētibus cui⁹ ꝑ aluum fuſ⁹ eſt. Gloria tibi domine q̄ natus es de ꝟgine cū patre ⁊ ſctō ſpū in ſēpiterna ſcl'a. Amē. an. Bñdicta tu. ps.

DOmie dn̄s noſter: q̄ȝ admirabile ē nomē tuū i vniuerſ̨ t̄ra. Q̄m eleuata ē magnificētia tua: ſuꝑ celos. Ex ore infantium ⁊ lactētiuȝ ꝑfeciſti laudē ꝓpter īimicos tuos: vt deſtruas īimicū et vltorē. Q̄m videbo celos tuos opa digitoꝝ tuorū: lunā ⁊ ſtellas q̄ tu fūdaſti



Vidi de mari beſtiā aſcēdētē hñtē capita



Hebat i dextra ſua. vii. ſtel. ⁊ de ore ei⁹ exibat gladiuꝫ.

Vidi ſeptē cādelabra aurea et ī medio.

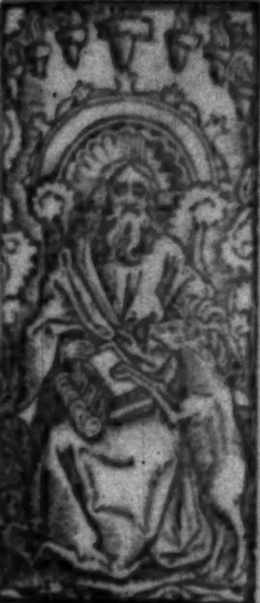
cū vidiſſē eū cecidi añ pedes eius. ⁊c.

Quid eſt hō q̄ mēoꝛ es eius: aut filius hoīs q̄m viſitas eū. Minuiſti eū paulo minus ab āgelis glīa ⁊ honoꝛe coꝛōaſti eū: ⁊ ꝯſtituiſti eū ſup̱ oꝑa manuū tuarū. Oīa ſubieciſti ſub pedibus eius oues ⁊ boues vniuerſas īſup̱ ⁊ pecoꝛa cāpi. Volucres celi ⁊ piſces marꝭ: q̄ pābulāt ſemitas maris. Dñe dñs nr̄: q̄ꝫ admirabile ē nomē tuū ī vniuerſa terra. Gloꝛia ꝑs.

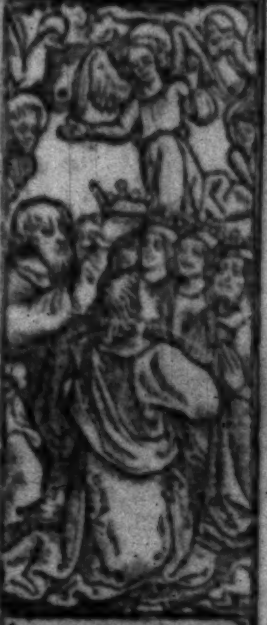
CEli enarrant glīam dei: ⁊ oꝑa manuū eius ānūciat firmamētū. Dies diei eructat v̓bū: ⁊ nox nocti īdicat ſcientiā. Nō ſunt loq̄le neq̧ ſermones: q̄rū nō audiātur voces eoꝛū. In oēꝫ terrā exiuit ſonus eoꝛū: ⁊ in fines oꝛbis terre v̓ba eoꝝ. In ſole poſuit tabernaculū ſuū: ⁊ ipe tanq̄ꝫ ſpōſus ꝓcedēs de thalamo ſuo. Exultauit vt gygas ad currendā viā: a ſummo celo egreſſio eius. Et occurſus eius vſq̧ ad ſummū eius nec eſt q̄ ſe abſcōdat a caloꝛe eius. Lex dñi imaculata cōuertēs aīas teſtiōnium dñi fidele ſapiētiā p̄ſtās paruulis. Iuſticie dñi recte letificātes coꝛda: p̄ceptū dñi lucidum illuminās oculos. Timoꝛ dñi ſanctus permanet in ſeculum ſeculi:

iudicia dñi vera iuſtificata in ſemetipſa. Deſiderabilia ſuꝑ aurũ et lapidẽ ꝑcioſũ multũ: ⁊ dulciora ſuꝑ mel ⁊ fauũ. Et ei ſeruus tuus cuſtodit ea: i cuſtodiẽdis illis retributio multa. Delicta q̇s itelligit ab occultꝫ meis mũda me: ⁊ ab aliẽis parce ſeruo tuo. Si mei nõ fuerit dñati tũc ĩmaculatus ero: ⁊ emũdabor a delicto maxĩo.. Et erũt vt ꝯplaceãt eloq̃a oris mei: ⁊ meditatio cordis mei ĩ ꝯſpectu tuo ſemper. Dñe adiutor meus: et redemptor meus. Gloria. Ps.

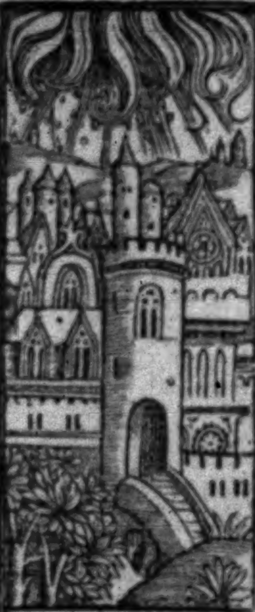
Domini ẽ t̃ra ⁊ plenitudo eius orbis t̃rarũ: et vniuerſi q̇ habitãt ĩ eo. Qꝛ ip̃e ſuꝑ maria fundauit eũ: ⁊ ſuꝑ flumia p̃parauit eũ. Quis aſcẽdet ĩ mõtẽ dñi: aut q̇s ſtabit ĩ loco ſctõ eius. Innocẽs manibꝰ ⁊ mũdo corde q̇ nõ accepit in vano aĩam ſuã: nec iurauit ĩ dolo ꝓxio ſuo. Hic accipiet bñdictionẽ a dño: ⁊ miaꝫ a deo ſalutari ſuo. Hec ẽ gñatio q̄rẽtium eũ: q̄rẽtiũ faciẽ dei iacob. Attollite portas prĩcipes vr̃as ⁊ eleuamĩ porte et̃nales: ⁊ itroibit rex glĩe. Quis eſt iſte rex glĩe: dñs fortis ⁊ potẽs dñs potẽs ĩ ꝑlio. Attollite portas prĩcipes veſtras ⁊ ele



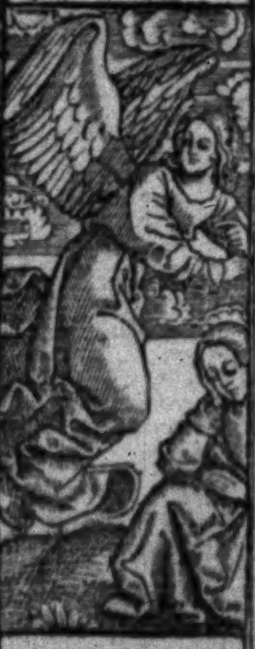
Ecce agnum ſtãtẽ tãq̃ occiſum. ⁊c.



Ꝓcidebãt vigintiq̃tuor ſeniores mittẽtes coronas.



Celũ receſſit ſicut liber in uolut⁹. ⁊c.



Un⁹ de ſenioribus dixit michi ne fleuer(

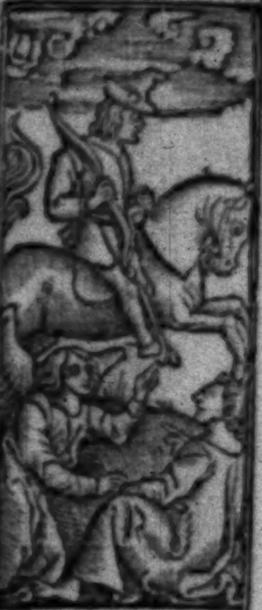
uami porte etʼnales: ⁊ itroibit rex glorie Quis ẽ iſte rex glĩe: dñs v̾tutũ ip̄e ē rex glĩe. Glĩa. ã. Bñdicta tu ĩ mulierib⁹ et bñdict⁹ fruct⁹ vẽtris tui. ℣. Sctã dei gẽitrix v̾go ſꝑ maria Intercede ꝓ nobis ad dñm deum noſtrũ. Pater nr̃. Et ne nos Jube dñe bñdicere. Alma virgo v̾ginũ int̃cedat ꝓ nobis ad dñm. Amẽ. Lec. j.

SAncta maria virgo v̾ginũ mater ⁊ filia regis regum omniũ tuũ nobis ĩpende ſolatiũ vt celeſtis regni ꝑ te mereamur habere p̃miũ: ⁊ cũ electis dei regnare in ꝑpetuũ. Tu autem domine miſerere noſtri. Deo gratias. ℟. Sctã et imaculata v̾ginitas quib⁹ te laudib⁹ referam neſcio. Qꝛ quẽ celi capere nõ poterãt tuo gremio cõtuliſti. ℣. Benedicta tu in mulieribus ⁊ bñdict⁹ fructus ventri tui. Qꝛ. Jube doinie bñdicere. Ora mẽte pia ꝓ nobis v̾go maria. Amẽ. L. ij

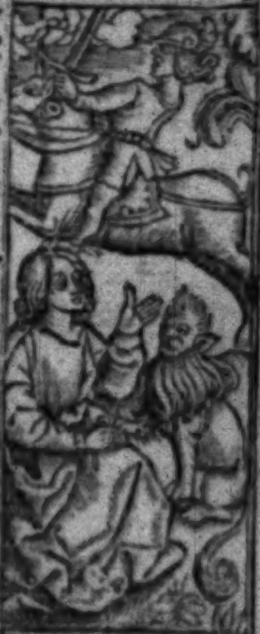
SAncta maria piarũ pĳſſia ĩtercede pro nobis ſctãꝝ ſanctiſſima vt per te virgo glĩoſa nr̃a ſumat p̃camina qui pro nobis ex te nat⁹ regnat ſuꝑ ethera vt ſua caritate noſtra deleãtur peccamina. Tu. ℟. Btã es virgo maria q̃ dñz portasti creatorē mūdi. Genuisti qui te fecit ⁊ ineternum ꝑmanes ṽgo. ℣. Aue maria gratia plena dñs tecū. Genuisti. Jube dñe benedicere Sctā dei genitrix sit nobis auxiliatrix. Amē. ℟. iij.

SAncta dei genitrix q̄ digne meruisti cōcipe quē totus orbis nequiuit comꝓhendere tuo pio iteruentu culpas nostras ablue: vt perennis sedē glīe ꝑ te redēpti valeamus scādere vbi manes cuz filio tuo sine tp̄e. Tu autē. ℟. Felix nāq3 es sacra ṽgo maria ⁊ oi laude dignissima. Qr ex te ort⁹ est sol iusticie xp̄s de⁹ noster. ℣. Ora ꝓ pp̄lo interueni ꝓ clero itercede ꝓ deuoto femineo sexu: sentiāt oēs tuū leuamē q̄cūq3 celebrāt tuā ꝯmemoratione. Qr. Glīa pa. Xp̄s deus nr̄.

TE deū laudamus: te dñz ꝯfitemur. Te eternū patrē: oīs terra venetur. Tibi oēs angeli: tibi celi ⁊ vniuerse ptātes. Tibi cherubī ⁊ seraphī: icessabili voce ꝓclamāt. Sctūs. Sctūs. Sctūs: dñs deus sabaoth. Pleni sūt celi ⁊ terra: maiestatis glīe tue. Te gloriosus: apostolorū chorus. Te ꝓphetarū: laudabilis numerus. Te marty-



Uidi ⁊ ecce e quus alb⁹ ⁊ q̄ sedebat sup.

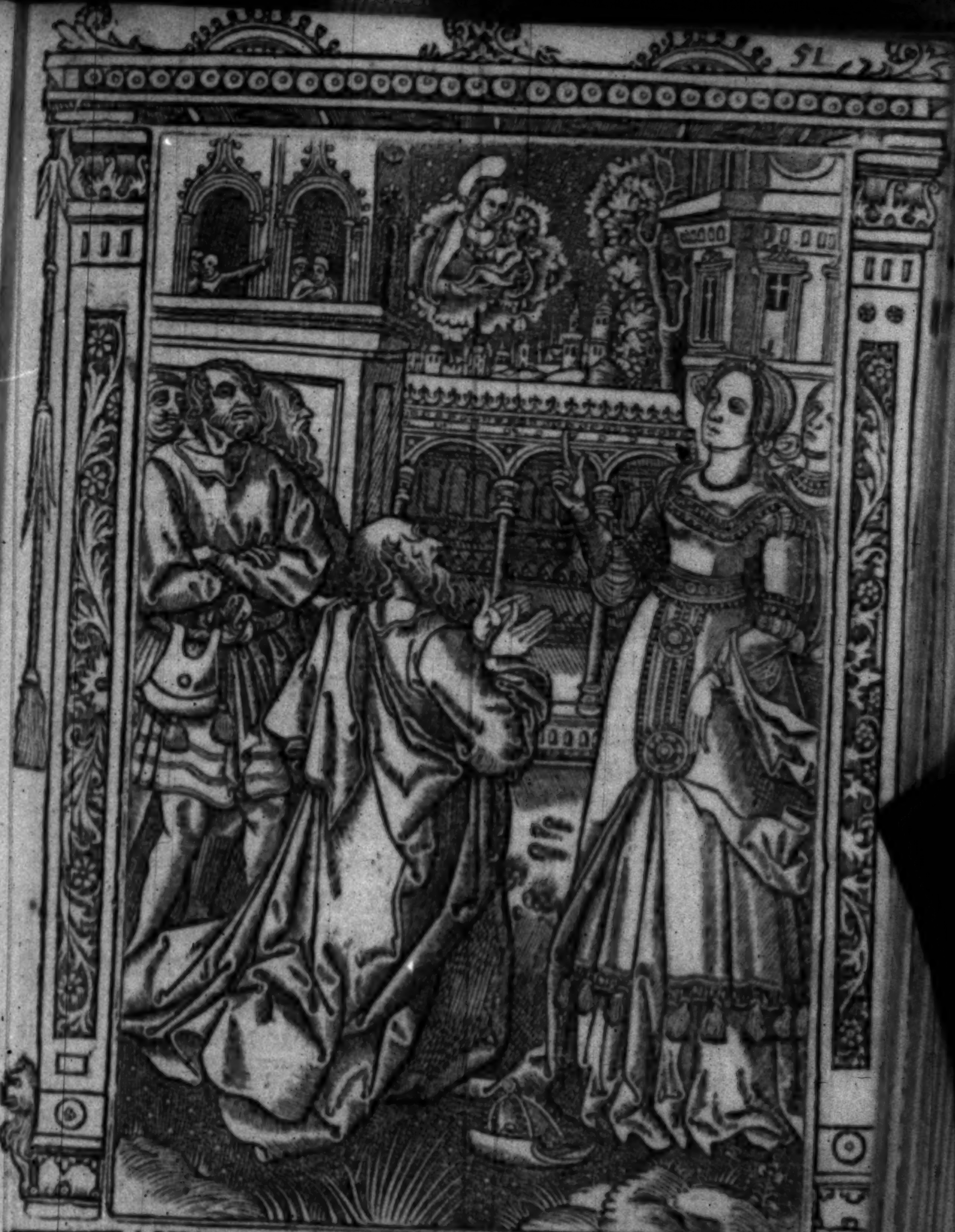


Exiuit alius equ⁹ ruf⁹ ⁊ q̄ sedbat sup eū

Ecce equꝰ niger ⁊ ſedens ſup eū habe.

ecce equꝰ pallidꝰ ſedēti ſup eū nomē illi mors. ⁊c.

rum cādidatꝰ: laudat exercitꝰ. Te per orbē terrarum: ſancta confitetur eccleſia Patrē imenſe maieſtatis. Venerādū tuum verū ⁊ vnicū filiū. Sanctū quoqꝫ paraclitum ſpm̄. Tu rex glorie chriſte Tu patris: ſempiternꝰ es filius. Tu ad liberādum ſuſcepturus hominē: non horruiſti virginis vterum. Tu deuicto mortis aculeo: aperuiſti credentibus regna celorū. Tu ad dexterā dei ſedes: i gloria patris. Iudex crederis eſſe vēturus. Te ergo q̄s tuis famulis ſubueni: quos precioſo ſanguine redemiſti. Eterna fac: cū ſctis tuis i gloria numerari. Saluū fac populū tuū dñe: et bñdic hereditati tue. Et rege eos et extolle illos vſqꝫ iet̄nū. Per ſigl'os dies: bñdicimꝰ te. Et laudamꝰ nomē tuū in ſcl'ꝫ ⁊ i ſcl'ꝫ ſeculi. Dignare dñe die iſto ſine pctō nos cuſtodire. Miſerere nr̄i domie: miſerere noſtri. Fiat miſericordia tua dñe ſuper nos: quēadmodū ſperauimꝰ in te. In te domine ſperaui nō confundar ineternū. ℣. Ora pro nobis ſancta dei genitrix. ℟. Ut digni efficiamur ꝑmiſſionibus chriſti. Ad laudes.



Deus in adiutoꝛiū meū intende.
Dñe ad adiuuādū me feſtina.
Gloꝛia. ān. O admirabile. Ps̄.

Dominus regnauit decorē īdutus
eſt idutus ē dñs fortitudinē ⁊ p̄ci-
xit ſe. Etenim firmauit orbē terre: q̄ non
cōmouebit. Parata ſedes tua deus ex
tūc a ſcl'o tu es Eleuauerūt flumia dñe
eleuauerūt flumina vocē ſuā. Eleuaue
runt flumia fluctus ſuos: a vocib⁹ aqua
rū multarū. Mirabiles elatiōes maris:
mirabilis in altis dñs. Teſtimonia tua
credibilia facta ſunt nimis: domū tuā de
cet ſcitudo dñe i lōgitudinē dieꝝ. Glo.
Iubilate deo oīs terra: ſeruite dño
in leticia. Introite i cōſpectu ei⁹:
in exultatiōe. Scitote qm̄ dñs ip̄e ē de-
us: ip̄e fecit nos ⁊ nō ipſi nos. Popul⁹
eius ⁊ oues paſcue eius introite portas
eius i cōfeſſiōe: atria eius in hymnis cō
fitemini illi. Laudate nomē ei⁹ qm̄ ſua
uis eſt dñs i eternū mia ei⁹: ⁊ vſqꝫ i gn̄a-
tiōe ⁊ generationē v̄itas eius. Gloria.
Deus de⁹ meus: ad te de luce vigi-
lo. Sitiuit i te aīa mea: q̄ꝫ mlt'ipli-
citer tibi caro mea. In t̄ra deſerta iuia
⁊ iaquoſa ſic i ſctō apparui tibi: vt vide-
rē v̄tutē tuā ⁊ gloriā tuam. Quoniā me
lior eſt mia tua ſuper vitas: labia mea

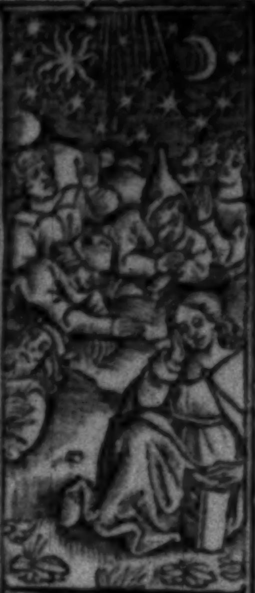
vidi ſub alta
re dei aīas in
terfectorum.

vſqꝫq̄ dñe ſan
ct⁹ ⁊ ver⁹ non
iudicas ſan.

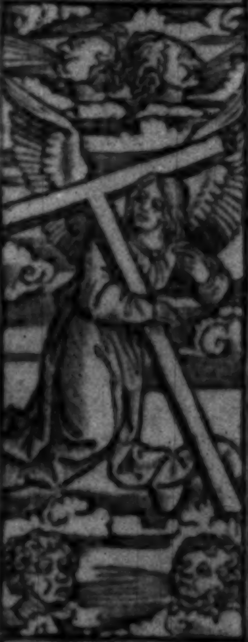
laudabũt te. Sic bñdicã te in vita mea et in noĩe tuo leuabo manus meas. Sicut adipe et pinguedĩe repleať aĩa mea: et labijs exultationis laudabit os meuꝫ Si memoꝛ fui tui ſuper ſtratũ meũ ĩ matutinis meditaboꝛ in te: quia fuiſti adiutoꝛ meus. Et in velamẽto alarum tuarum exultabo adheſit aĩa mea poſt te: mẽ ſuſcepit dextera tua. Ipſi vero ĩ vanum queſierunt animam meã ĩtroibunt in ĩferioꝛa terre: tradentur ĩ manꝰ gladij partes vulpiũ erunt. Rex vero letabitur in deo laudabuntur oẽs qui iurat in eo: quia obſtructum eſt os loquẽtiũ iniqua.

Pſalmus.

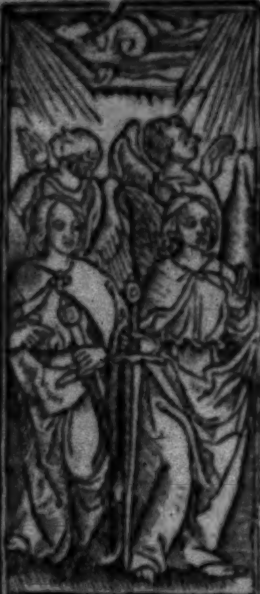
DEus miſereať noſtri ⁊ bñdicat nobis illuminet vultũ ſuũ ſup nos et miſereatur noſtri. Ut cognoſcamꝰ ĩ terra viam tuam: in omnibus gentibꝰ ſalutare tuum. Confiteanť tibi populi deꝰ confiteãtur tibi populi omnes. Letẽť et exultent gẽtes qm̃ iudicas populos ĩ equitate et gentes ĩ terra dirigis. Cõfiteanť tibi populi deꝰ cõfiteantur tibi populi om̃s: t̃ra dedit fructũ ſuũ Bñdicat nos deꝰ deꝰ noſter: benedicat nos deꝰ ⁊



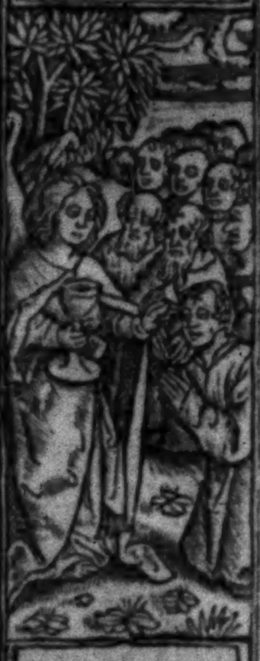
Sol factꝰ eſt niger tãq̃ ſaccus cilicinꝰ.



vidi ãgelũ aſcẽdẽtẽ ab ortu ſolis: hñtẽ ſignũ dĩ viui



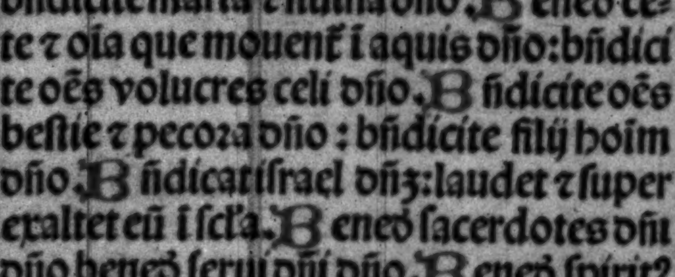
Vidi. iiii. angelos ſtãtes ſup. iiii. ãgu.



nolite nocere t're neqꝫ mari neqꝫ arborib⁹

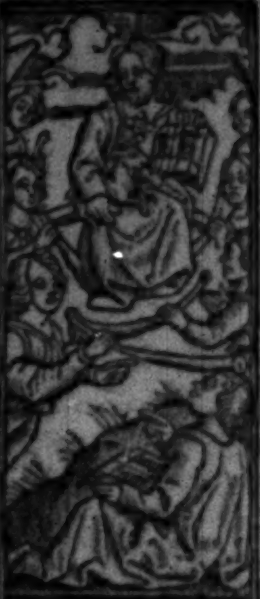
metuãt eũ oẽs fines t're. Gl'ia pri. ps.

Benedicite oĩa opera dñi dño: laudate et ſuperexaltate eũ in ſecula. Benedicite ãgeli dñi dño: bñdicite celi dño. Bñdicite aque oĩs q̃ ſuper celos ſũt dño: bñdicite oĩes virtutes dñi dño. Benedicite ſol et luna dño bñđ ſtelle celi dño. Bñdicite ymber et ros dño bñđ omis ſpiritus dei dño. Beneđ ignis et eſtus dño: bñđ frigus et eſtas dño. Bñdicite rores et pruina dño: bñdicite gelu ꝛ frig⁹ dño. Beneđ glacies ꝛ niues dño bñdicite noctes ꝛ dies dño. Benedicite lux et tenebre dño: bñdicite fulgura ꝛ nubes domino. Bñdicat t'ra dñꝫ: laudet ꝛ ſuperexaltet eũ ĩ ſecula. Bñdicite mõtes ꝛ colles dño: bñdicite vniuerſa germinãtia ĩ terra dño. Bñdicite fõtes dño: bñdicite maria ꝛ flũina dño. Beneđ cete ꝛ oĩa que mouent' ĩ aquis dño: bñdicite oẽs volucres celi dño. Bñdicite oẽs beſtie ꝛ pecora dño: bñdicite filiȷ̃ hoĩm dño. Bñdicat iſrael dñꝫ: laudet ꝛ ſuperexaltet eũ ĩ ſcl'a. Beneđ ſacerdotes dñi dño beneđ ſerui dñi dño. Beneđ ſpirit⁹ ꝛ aĩe iuſtorum dño: benedicite ſcti et hu

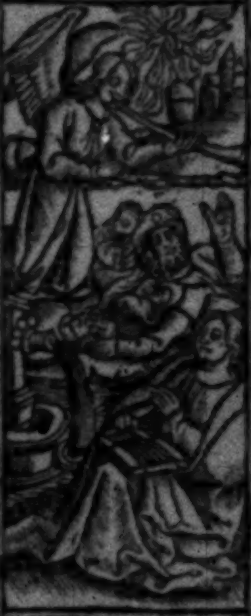


miles corde domino. Bñdicite anania azaria misael dño: laudate ⁊ superexaltate eũ i scl'a. Benedicam⁹ patrẽ ⁊ filiũ cum sancto spiritu: laudemus ⁊ superexaltem⁹ eũ i secula. Benedictus es dñe i firmamento celi: laudabilis ⁊ gloriosus et superexaltatus in secula. Psalmus.

Laudate dñz de celis: laudate eũ i excelsis. Laudate eũ omnes angeli eius: laudate eũ omnes virtutes ei⁹. Laudate eũ sol et luna: laudate eũ oẽs stelle et lumẽ. Laudate eũ celi celorũ ⁊ aque q̃ super celos sũt laudẽt nomẽ dñi. Quia ip̃e dixit ⁊ facta sũt: ip̃e mãdauit et creata sũt. Statuit ea in eternũ ⁊ i seculum seculi: p̃ceptũ posuit ⁊ nõ preteribit. Laudate dñm de terra tracones ⁊ oĩes abyssi. Ignis grãdo nix glacies spiritus procellarũ: q̃ faciũt verbũ eius. Mõtes ⁊ oĩs colles ligna fructifera et oĩes cedri. Bestie et vniuersa pecora: serpẽtes ⁊ volucres pẽnate. Reges t're ⁊ oẽs populi pricipes: ⁊ oẽs iudices t're. Iuuenes ⁊ v̾gines senes cũ iunioribus laudẽt nomẽ dñi: q꞉ exaltatũ ẽ nomẽ ei⁹ soli⁹. Cõfessio ei⁹ sup celũ ⁊ t'rã: ⁊ exal



Uidi. vii. angelos stãtes i cõspectu dei.



fctũ ẽ grado ⁊ ignis mixta sãguie: ⁊ tria ps tre ɔbusta

q̃rtꝰ ãgelꝰ tuba cecinit ꝛ ꝑcussa est. ꝛc.

scd̃s ãgelꝰ tuba cecinit ꝛ tertia ps nauiũ i teriit. ap. viii

tauit cornu ppl'i sui. Hymnꝰ oibꝰ sctis eiꝰ filijs israel populo appropiquãti sibi

CAntate dño cãticũ nouũ laꝰ eiꝰ i eccl'ia sctõꝝ. Letet' isrl' i eo ꝗ fecit eũ ꝛ filie syõ exultẽt i rege suo. Laudẽt nomẽ eiꝰ i choro: i tympano ꝛ psalterio psallãt ei. Qꝛ bñplacitũ est dño i populo suo ꝛ exultauit mãsuetos i salutẽ Exultabũt scti i gl'ia: letabũt' i cubilibꝰ suis Exultationes dei in gutture coꝝ: ꝛ gladij ancipites in manibꝰ eorũ. Ad faciẽdam vindictã i nationibꝰ: increpationes in populis. Ad alligãdos reges eoꝝ i cõpedibus: ꝛ nobiles eoꝝ i manicis ferreis. Ut faciãt i eis iudiciũ conscriptũ gloria hec est oibꝰ sanctis eiꝰ. Psalmꝰ.

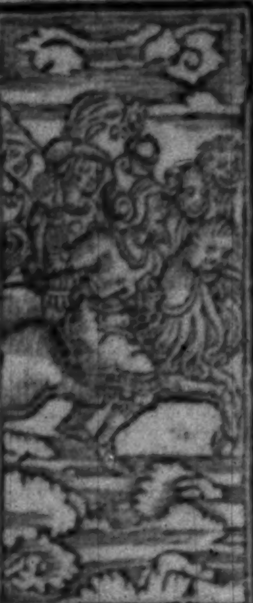
LAudate dñz i sãctis eiꝰ laudate eũ in firmamẽto virtutis eius. Laudate eũ i v̾tutibꝰ eiꝰ: laudate eũ scd̃z multitudinẽ magnitudis eiꝰ. Laudate eũ i sono tube: laudate eũ i psalt'io ꝛ cythara. Laudate eũ i tympano ꝛ choro: laudate eũ i cordis ꝛ organo. Laudate eũ in cymbalis bñsonãtibꝰ/laudate eum in cymbalis iubilatiõis oĩs spũs laudet dominũ. Gl'ia patri Sicut erat. ã. O ad

mirabile cōmerciū creatoꝛ generis hūani aīatū coꝛpus ſumēs de ꝟgine naſci dignatus eſt: ⁊ ꝓcedēs hō ſine ſemine largitus eſt nobis ſuā deitatē. Cp̄m.

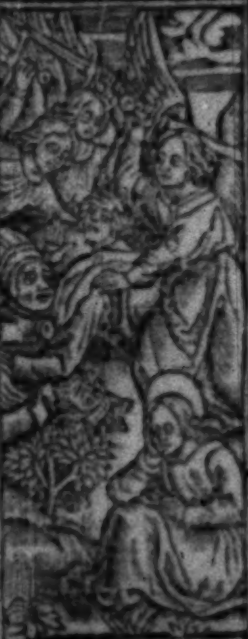
Maria virgo ſemꝑ letare q̄ meruiſti xp̄m poꝛtare celi ⁊ terre cōditoꝛem quia de tuo vtero pꝛotuliſti mundi ſaluatoꝛē. Deo gratias. Hymnus.

O Glꝛioſa femia/ excelſa ſupꝛa ſydera qui te creauit ꝓuide/ lactaſti ſacro vbere. Quod eua triſtis abſtulit/ tu reddis almo germie: itrēt vt aſtra flebiles/ celi feneſtra facta es. Tu regis alti ianua/ et poꝛta lucis fulgida: vitā datā ꝑ virginē/ gētes redēpte plaudite. Glīa tibi dñe/ q̄ natus es de ꝟgīe: cū pr̄e ⁊ ſctō ſpū/ in ſempiterna ſecula Amē. ℣. Elegit eā deus ⁊ p̄elegit eā. Et habitare facit eā i tabernaculo ſuo. an̄. O gloꝛioſa. p̄s.

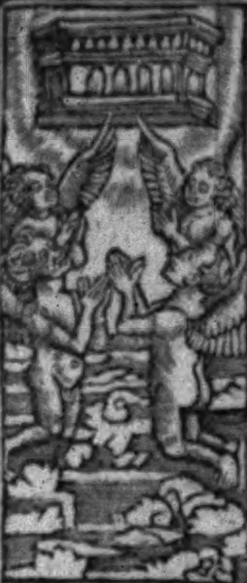
Benedictus dñs deꝰ iſrael: qꝛ viſitauit ⁊ fecit redēptionē plebis ſue. Et erexit coꝛnu ſalutis nobis: in domo dauid pueri ſui. Sicut locutus ē ꝑ os ſctōꝝ: qui a ſeculo ſunt ꝓphetarū eius. Salutem ex inimicis noſtris: ⁊ de manu oīm qui oderunt nos. Ad faciendā miam



Vidi equos i viſionē et ſedentes ſup. ⁊c.



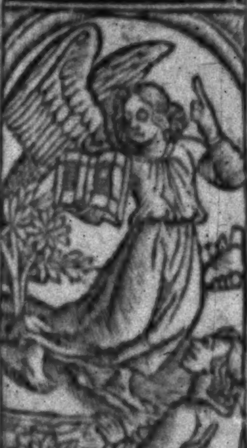
ſoluti ſūt q̄ttuoꝛ āgeli vt occiderēt. ⁊c.



Aptū ē tēplū dei i celo ⁊ viſa eſt archa.

Cū patribus noſtris: ⁊ mēorari teſtamenti ſui ſcti. Iuſiurādū qḋ iurauit ad abrahā patrē noſtrū: daturū ſe nobis. Ut ſine timore de manu inimicorū noſtroruȝ liberati: ſeruiamus illi. In ſctitate ⁊ iuſticia coraȝ ip̄o: oībus diebus nrīs. Et tu puer ꝓpheta altiſſimi vocaberis: p̄ibis enī ante faciem dn̄i ꝑare vias eius. Ad dādā ſciētiā ſalutis plebi eius: i remiſſionē pctōrū eoꝝ. Per viſcera mīe dei nrī in q̄bus viſitauit nos oriēs ex alto. Illuminare his qui in tenebris et in vmbra mortis ſedent: ad dirigendos pedes noſtros in viā pacis. Gloria. an̄. O glīoſa dei genitrix virgo ſemꝑ maria q̄ dn̄m oiȝ meruiſti portare ⁊ regē angeloꝝ ſola virgo lactare noſtri q̄s pia memorare ⁊ pro nobis xp̄ȝ deprecare vt tuis fulti patrocinijs ad celeſtia regna mereamur ꝑuenire. ℣. Oſtende nobis dn̄e miam tuam. Et ſalutare tuum da nobis.

Concede nos famlo's tuos q̄s dn̄e deus ꝑpetua mentis ⁊ corꝑis ſalute gaudere: ⁊ glorioſa beate marie ſemꝑ virginis interceſſione: a preſenti liberari triſticia: et eterna perfrui leticia. Per chri-



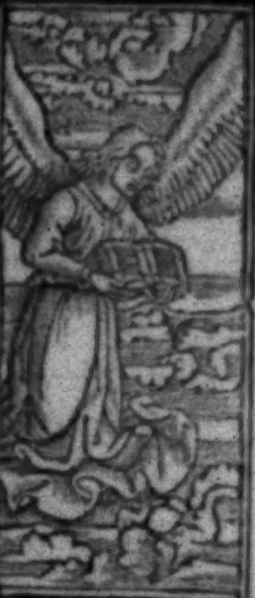
ſigna q̄ locuta ſūt ſeptem tonitrua ⁊ noli ea ſcribere ſtum dñm nr̄m. Amen. Bñdicamus domino. Deo gratias. an̄. Ueni ſctē ſpūs reple tuorū corda fideliū et tui amoris i eis ignē accēde ℣. Emitte ſpm̄ tuum et creabuntur. ℟. Et renouabis faciē t're.

Deꝰ qui corda fideliū ſcti ſpūs illuſtratione docuiſti da nobis i eodē ſpū recta ſapere: et de eiꝰ ſemper ſancta conſolatione gaudere. Per chriſtum.

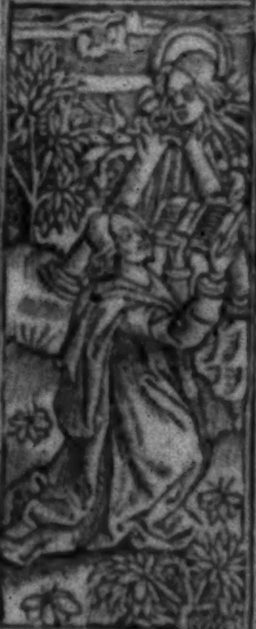
Libera nos ſalua nos iuſtifica nos o beata trinitas. ℣. Sit nomē dñi bñdictū. ℟. Ex hoc nunc et vſqꝫ in ſeculū. Oratio.

Omnipotēs ſempiterne deꝰ qui dediſti famulis tuis i cōfeſſione vere fidei eterne trinitatis gloriā agnoſcere: ⁊ i potētia maieſtatis adorare vnitatē: queſumus: vt eiuſdez fidei firmitate ab om̄ibꝰ ſēper muniatur aduerſis. In qua viuis ⁊ regnas. ā. Nos aūt gl'iari oportet in cruce dñi noſtri ieſu chriſti. ℣. Omnis terra adoret te deꝰ et pſallat tibi. ℟. Pſalmum dicat nomini tuo. Oratio.

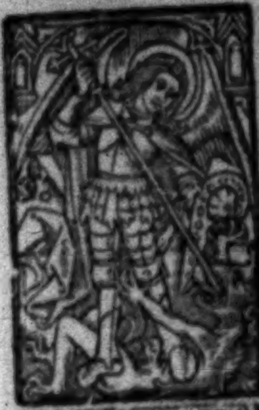
Deus qui ſctām crucē aſcendiſti: ⁊ mūdi tenebras illuminaſti: tu corda ⁊ corpora nr̄a ꝑ virtutē ſancte crucis illuminare viſitare et cōfortare dignare:

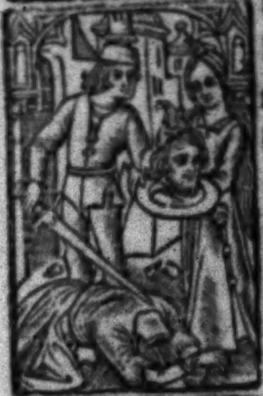


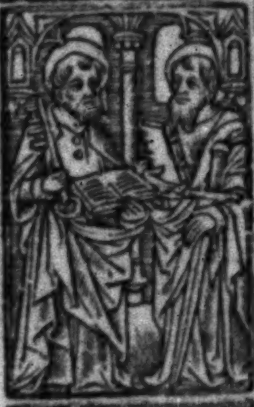
Uidi angelū hn̄tē librū aptū. apo. v.



vade accipe librū de manu ſtātis ⁊c







Qui viuis. añ. Michael archãgele vẽ in adiutoriũ pplo dei. ℣. In cõſpectu angelorũ pſallã tibi de⁹ me⁹. ℟. Adorabo ad tẽplũ ſanctũ tuũ ⁊ cõfitebor noĩ tuo.

DEus q̃ miro ordĩe angeloꝝ miſteria hoĩmqꝫ diſpẽſas: ꝯcede ꝓpicius: vt q̇bus tibi miſtrãtibus in celo ſꝑ aſſiſtit̃: ab his ĩ terra vita nr̃a muniat̃. ꝑ. ã. Int̃ natos mulierũ nõ ſurrexit maior iohãne baptiſta. ℣. Fuit hõ miſſ⁹ a deo Cui nomen erat iohãnes. Oremus.

PErpetuis nos dñe ſcti iohãnis baptiſte tuere p̄ſidijs: ⁊ quãto fragiliores ſumus: tãto magis neceſſarijs attolle ſuffragijs. ꝑ. ã. Petrus apl̃s ⁊ paulus doctor gentiũ ip̄i nos docuerũt legẽ tuã dñe. ℣. In oẽm terram exiuit ſonus eoꝝ. ℟. Et ĩ fines orbis terre ṽba eorũ.

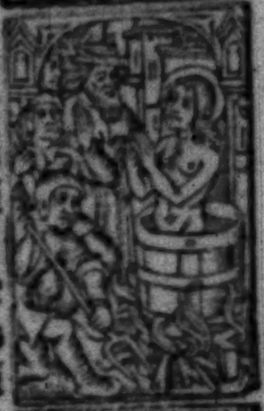
DEus cuius dext̃a btũ petrũ apoſtolũ ãbulãtẽ ĩ fluctib⁹ ne mergeretur erexit: ⁊ coapoſtolũ eius paulũ t̃tio naufragãtẽ de ꝓfundo pelagi liberauit exaudi nos ꝓpicius ⁊ ꝯcede: vt amboꝝ meritis eternitatis gloriã conſequamur Per dñm. ãn. Andreas xp̄i famulus dignus deo apoſtolus german⁹ petri ⁊ in

paſſione ſocius. ℣. Dilexit andreā dominus. ℟. In odorē ſuauitatis. Oremus.

MAieſtatē tuam domine ſuppliciter exoramꝰ vt ſicut eccleſie tue beatꝰ ādreas apoſtolꝰ extitit p̄dicator ⁊ rector ita apud te ſit pro nobis ꝑpetuus int͛ceſſor. Per. ¶ De ſctō iohanne euāgeliſta

Iſte eſt iohānes qui ſupra pectꝰ domini in cena recubuit beatꝰ apoſtolꝰ cui reuelata ſūt ſecreta celeſtia. ℣. Valde venerādus eſt beatus iohānes euāgeliſta. Qui ſupra pectꝰ dn̄i i cena recubuit. Oratio.

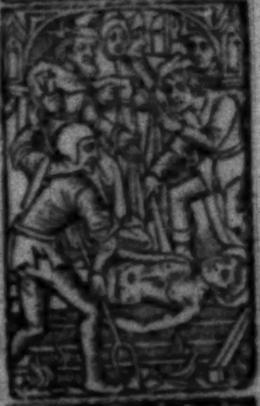
ECcleſiaꝫ tuam queſumus domine benignus illuſtra: vt beati iohānis apoſtoli tui ⁊ euāgeliſte illumiata doctrinis ad dona perueniat ſempiterna. Per dominum noſtrum. ⁊c.

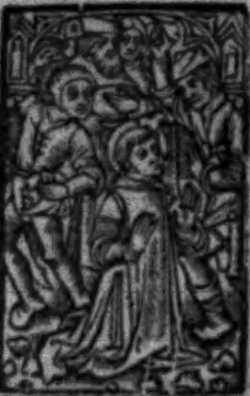


¶ De ſancto laurentio. an̄.

Leuita laurentiꝰ bonum opus operatꝰ eſt qui ꝑ ſignū ſctē crucis cecos illumiauit. ℣. Diſꝑſit dedit pauꝑibꝰ. ℟. Iuſticia eius manet in ſeculū ſeculi. Oratio.

DA nobis q̄s oṗs deus viciorū noſtroꝝ flāmas extinguere: q̄ btō laurentio martyri tuo tribuiſti tormētorum ſuoꝝ icēdia ſuꝑare. ꝑ. De ſctō ſtephāo.



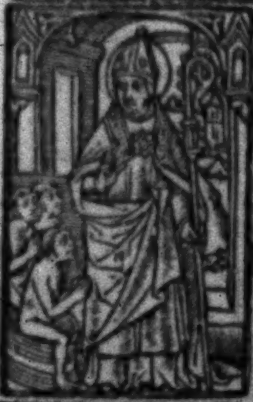


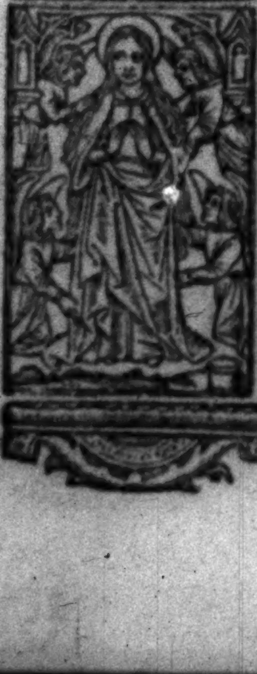
¶ Stephanus vidit celos aptos vidit ⁊ itroiuit: btũs hõ cui celi patebũt. ℣. Gloria ⁊ honore coronaſti eũ dñe. ℟. Et cõſtituiſti eũ ſuꝑ oꝑa manuũ tuarũ. Oro.

DA nobis q̄s dñe imitari qđ colim⁹ vt diſcamus ⁊ ĩimicos diligere: qꝛ eius ꝯmẽorationẽ celebramus: q̃ nouit etiã ꝓ ꝑſecutoribus ſuis exorare dñz noſtrũ ieſum xp̄m. ⁊c. An. Tu ꝑ thome ſanguinẽ quẽ ꝓ te impẽdit fac nos xp̄e ſcãdere quẽ thomas aſcendit. ℣. Gloria et honore coronaſti. ⁊c. Oremus.

DEus ꝓ cuius eccl'ia gl'ioſus martyr ⁊ põtifex thomas gladijs ĩpiorũ occubuit: p̄ſta q̄s: vt oẽs q̃ eius ĩplorãt auxiliũ: pie petitiõis ſue ſalutarẽ conſequãtur effectũ. Per dominum noſtrum. An. ¶ Btũs nicolaus adhuc puerulus multo ieiunio macerabat corpus. ℣. Ora ꝓ nobis btẽ nico. Ut di. Oremus.

DEus q̃ beatũ nicolaũ põtificẽ tuũ inumeris decoraſti miraculis: tribue nobis q̄s: vt ei⁹ meritis ⁊ p̄cib⁹ a gehenne incẽdijs liberemur. Per. An. Maria ergo vnxit pedes ieſu ⁊ ext'ſit capillis ſuis ⁊ domus ĩpleta eſt ex odore vnguẽti. ℣.

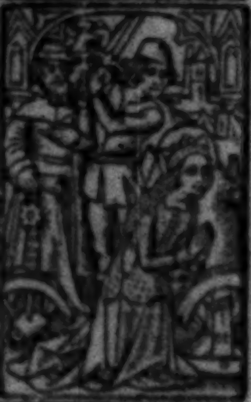




Dimiſſa ſunt ei peccata multa. Quoniam dilexit multũ. Oremus.

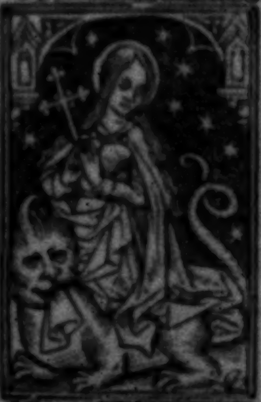
Largire nobis clemẽtiſſime pater: ꝙ ſicut btã maria magdalena vnigenitũ tuũ ſuper oĩa diligẽdo ſuoꝝ obtinuit veniã peccaminũ: ita nobis apud tuã miaz ſempiternã impetret btitudinẽ. per. ãn.

Virgo ſancta katherina grecie gemma vrbe alexãdrina coſti regis erat filia. ℣. Ora ꝓ nobis btã katherina. Ut digni efficiamur ꝓmiſſionibus xp̄i. Oremus.



Om̄ps ſempiterne deus ꝙ glorioſe virginis ⁊ martyris tue katherine corpus in mõtẽ ſinay ab angelis deferri iuſſiſti: ꝯcede ꝓpicius: vt eius obtentu nos ad arcẽ virtutũ ꝑuehi vbi viſionis tue claritatẽ mereamur intueri. per. ãn.

Erat aũt margareta annoꝝ quindecim cũ ab ipſo olibrio traderetur in carcerẽ. ℣. Specie tua ⁊ pulchritudine tua. Intẽde proſpere ꝓcede ⁊ regna. Oremus



Deus qui beatã virginẽ margaretã ad celos ꝑ martyrij palmã venire feciſti: ꝯcede q̃s: vt eius exẽpla ſequẽtes ad te pertingere mereamur. per. ãn.

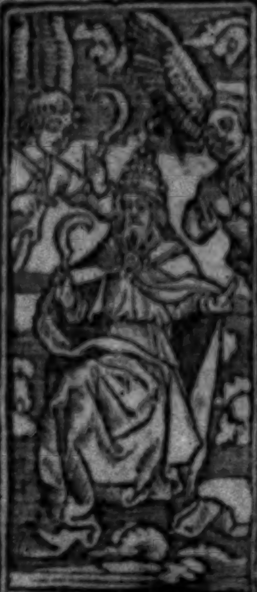
❡ Dũ ſteteritis ante reges ⁊ p̄ſides nolite cogitare q̃liter respõdeatis: dabit̃ ei vobis in illa hora q̇d loquamini. ℣. In oēm terrā exiuit son⁹ eorū. Et in fines.

COncede q̄s ops̄ de⁹: vt sicut apostolorū tuorū. N. ⁊. N. iugit̃ cōmēorationē agim⁹: sic ad tua bñficia ꝓmerēda maiestatem tuā ipi ꝓ nobis exorēt. P. ān. Oēs scti ⁊ electi dei nostri memoramini añ deū: vt vestris precib⁹ adiuti mereamur vobis adiūgi. ℣. Letamini in domino ⁊ exultate iusti. ℟. Et gloriamini omnes recti corde. Oremus.

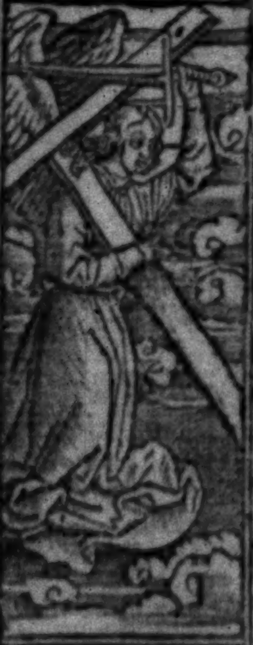
OMniū sctōrū tuorū q̄s dñe itercessiōe placatus ⁊ veniā nobis delictorū tribue: ⁊ remedia sempit̃na ꝯcede. P.

¶ Da pacē dñe i diebus nostris qꝛ nō ē alius q̇ pugnet ꝓ nobis nisi tu deus noster. ℣. Dñe fiat pax i ꝟtute tua. Et abūdantia in turribus tuis. Oremus.

DEus a quo sctā desideria recta ꝯsilia ⁊ iusta sunt opa: da seruis tuis illā quā mūdus dare nō potest pacē: vt ⁊ corda nostra mādatis tuis dedita: ⁊ hostiū sublata formidine tpa sint tua protectiōe tranquilla. Per dñm. ⁊c. Bñdicamus dño. Deo gratias. De sctā cruce.

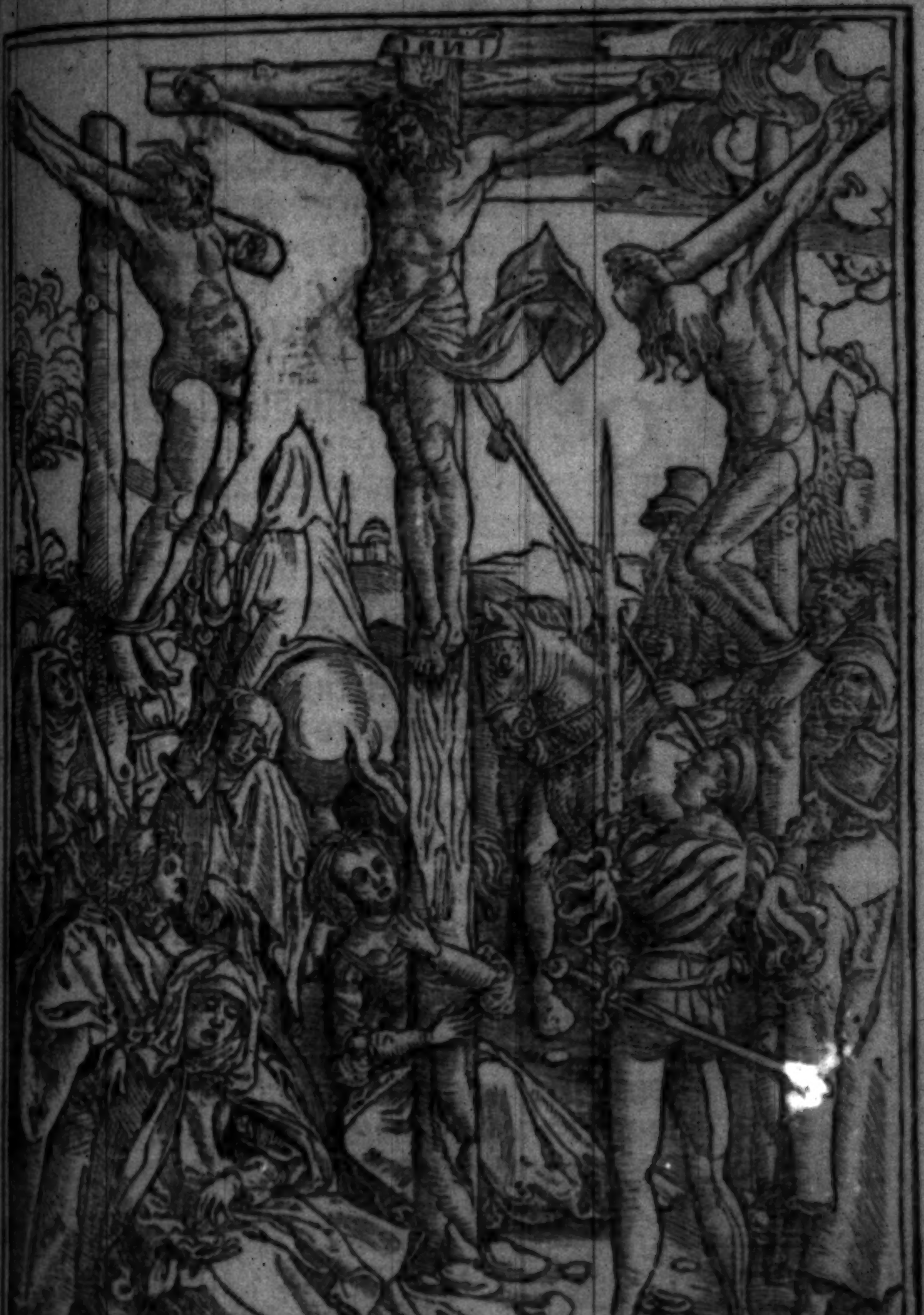


vidi sedētem ·sup nubē hñtē falcē acutū·apo·xiiii.

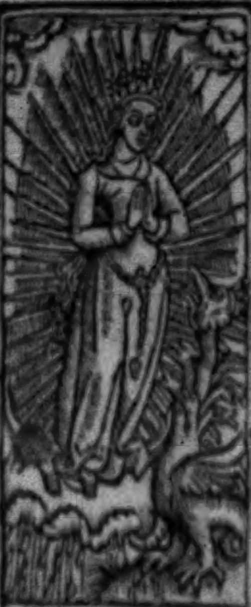


si q̇s adorauerit bestiā et ymaginē·⁊c·

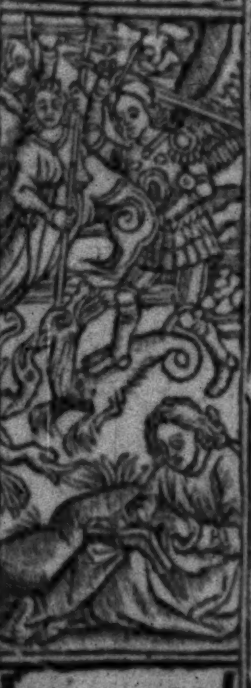
Patienter: Lubenter: Hilariter.



De cruce.



Mulier amicta ſole et luna ſub pedi.



Draco teſti-
tãte mulierẽ
ꝗ pitura erat

Patris ſapiẽtia veritas diuia. Deus homo captus eſt hora matutina. A notis diſcipulis cito derelictus. A iudeis traditus venditus afflictus. an̄. Adoramus te chriſte ⁊ benedicimus tibi: quia per ſanctam crucem tuam redemiſti mundum.

Oremus.

Domine ieſu chriſte fili dei viui pone paſſionem crucem ⁊ mortẽ tuam inter iudicium tuum ⁊ animas nr̃as nunc ⁊ i hora mortis noſtre: ⁊ largiri digneris viuis miſericordiam ⁊ gratiam: defunctis veniam ⁊ requiem: eccleſie tue pacem ⁊ concordiam: ⁊ nobis peccatoribus vitam ⁊ gloriam ſempiternaʒ. Qui cuʒ patre ⁊ ſpirituſancto viuis ⁊ regnas deus: Per omnia ſecula ſeculorũ. Amẽ

Glorioſa paſſio domini noſtri ieſu chriſti eruat nos a dolore triſti: ⁊ perducat nos ad gaudia paradiſi.

Patris cor virgineum trina totum triuit. Quando ſuum filium nocte captum ſciuit. Ductum ad pretoriũ mane cum audiuit. Frequens dans ſuſpirium ſepe ſingultiuit. an̄a. Te laudamus ⁊ rogamus mater ieſu chriſti. Ut

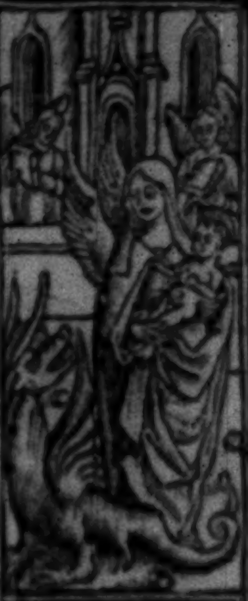
intēdas ⁊ defendas nos a morte triſti.

Oremus.

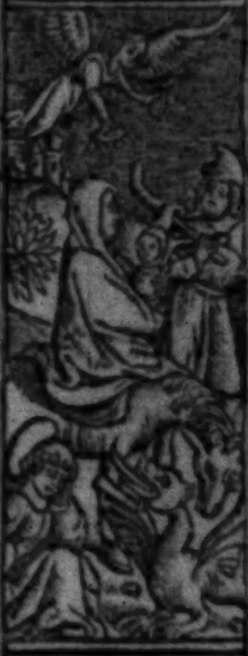
Domine ſancte ieſu fili dulcis virginis marie: qui pro nobis mortē in crucē toleraſti: fac nobiſcuz miſericordiam tuam: ⁊ da nobis ⁊ cunctis compaſſionem tue ſanctiſſime matris deuote recolentibus eius amore huius vitaz in preſenti gratioſam: ⁊ tua pietate gloriam in futuro ſempiternam. In qua viuis ⁊ regnas deus. Per omnia ſecula ſeculorum. Amen.

¶ Tremoſa cōpaſſio dulciſſime dei matris perducat nos ad gaudia ſummi celi patris. Amen. Benedicamus domino. Deo gratias.

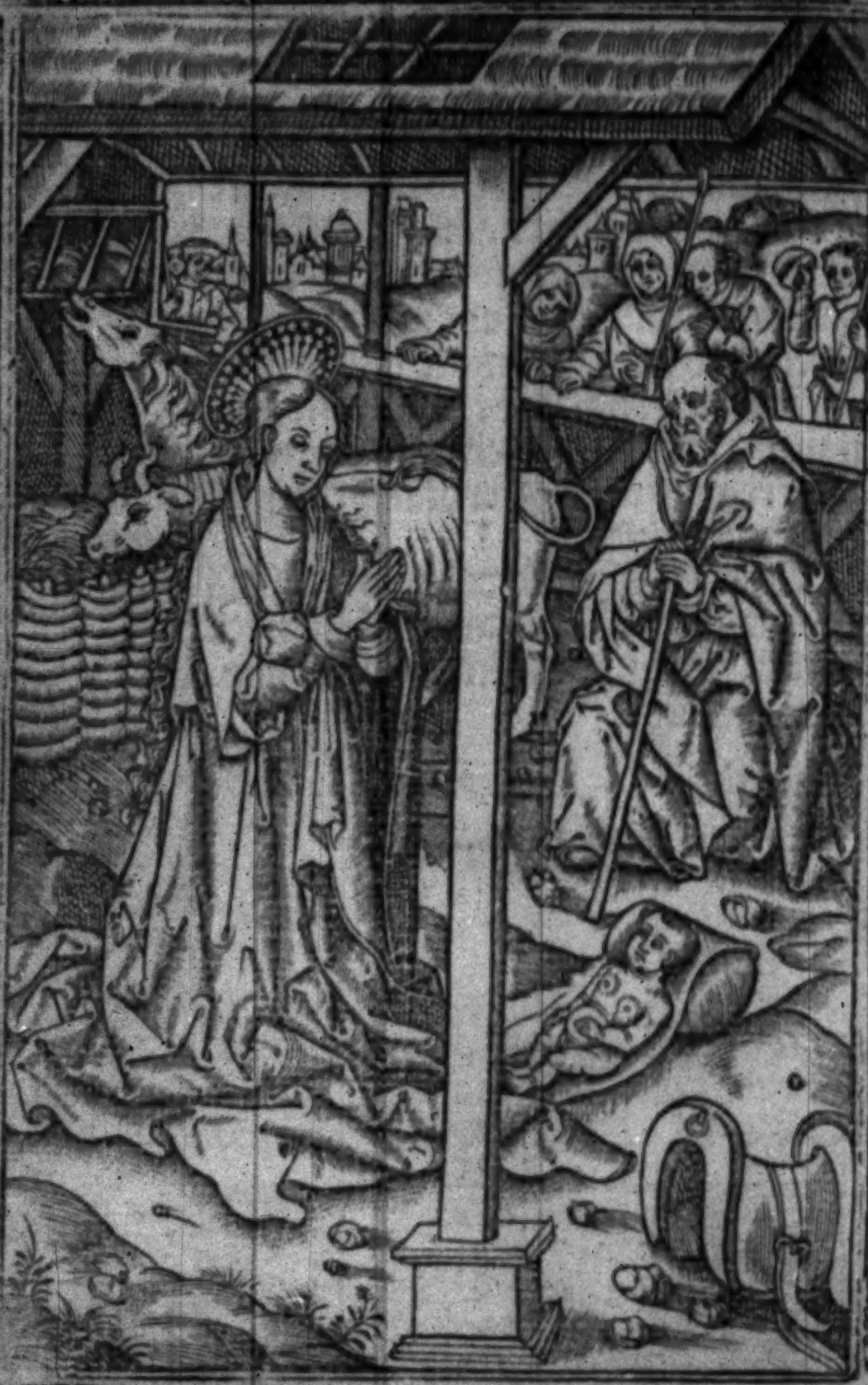
¶ Ad primam.



pſecut⁹ ē draco mulierē q̄ pepit maſcu.



Miſit ſerpēſ ex ore ſuo p⁹ mulierē. ⁊c.

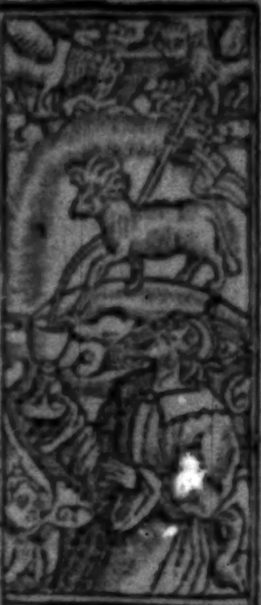


DEus in adiutorium meū intende. Domine ad adiuuādū. Gloria patri. ꝛc. Hymnus.

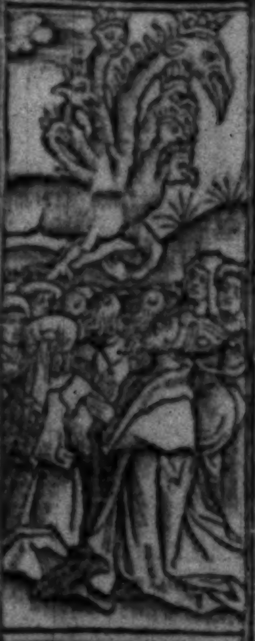
VEni creatoꝛ ſpūs mentes tuoꝛū viſita imple ſuperna gratia q̄ tu creaſti pectoꝛa. Memēto ſalutis auctoꝛ ꝗ noſtri quōdā coꝛpis ex illibata ꝟgine naſcēdo foꝛmā ſūpſeris. Maria plena gratie mr̄ mie tu nos ab hoſte ꝓtege ⁊ hoꝛa moꝛtis ſuſcipe. Gl̄ia tibi dn̄e q̄ natꝰ es de ꝟgine cū patre ⁊ ſctō ſpū in ſempiterna ſecula. Amē. an̄. O admirabile. ps̄.

DEus in noie tuo ſaluū me fac: ⁊ in ꝟtute tua iudica me. Deus exaudi oꝛationē meā: auribus ꝑcipe ꝟba oꝛiſ mei. Qm̄ alieni inſurrexerūt aduerſuꝫ me/ ⁊ foꝛtes q̄ſierūt aīam meā: ⁊ nō ꝓpoſuerūt deū ante cōſpectū ſuū. Ecce eim̄ deus adiuuat me: et dn̄s ſuſceptoꝛ ē aīe mee. Auerte mala īimicis meis: et ī veritate tua diſꝑde illos. Volūtarie ſacrificabo tibi: et cōfiteboꝛ noi tuo dn̄e qm̄ bonū eſt. Qm̄ ex oī tribulatiōe eripuiſti me: ⁊ ſuꝑ īimicos meos deſpexit oculus meus. Gloꝛia patri. Ps̄.

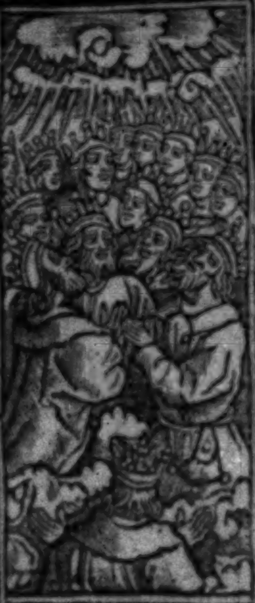
LAudate dominū oēs gētes: laudate eū oēs populi. Qm̄ ꝯfirmata ē ſuper nos miſericoꝛdia eius: ⁊ veritas domini manet in eternū. Gloꝛia patri. ps̄.



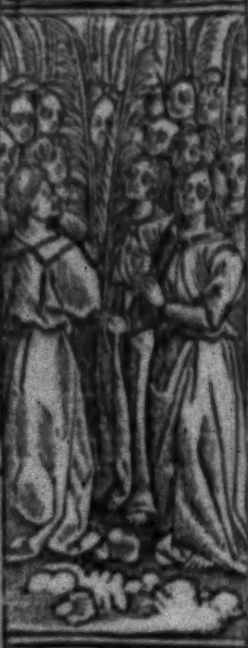
Ecce agnus ſtabat ſupꝛa mōtē ſyō. ⁊c



Adoꝛauerūt dꝛaconē: q̄a dedit ꝑtātē



Adorauerūt deū ſedētem ſuꝑ thronum

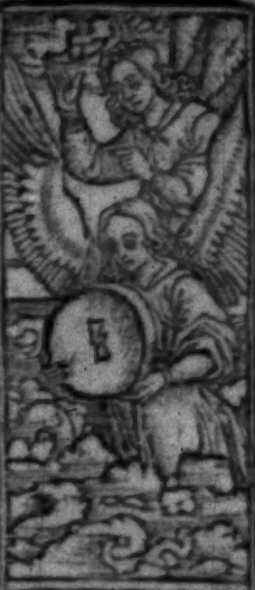


In cōſpectu agni amicti ſtolis albis.

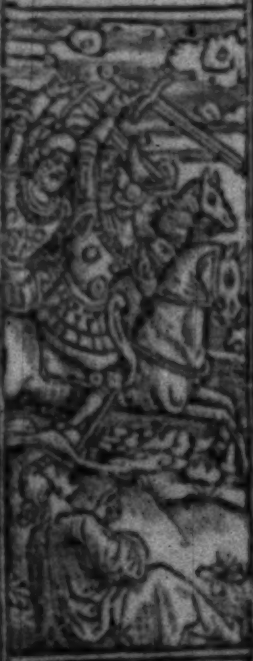
Confitemini dn̄o qm̄ bonus: qm̄ ī ſeculum mīa eiꝰ. Dicat nūc iſrael qm̄ bonꝰ: qm̄ ī ſcłꝫ mīa eiꝰ. Dicat nūc domus aaron: qm̄ ī ſeculū miſericoꝛdia eius. Dicāt nūc ꝗ timēt dn̄ꝫ: qm̄ ī ſcłm mīa eiꝰ. De tribulatione īuocaui dn̄ꝫ ⁊ exaudiuit me ī latitudīe dn̄s. Dominꝰ michi adiutoꝛ: nō tīebo ꝗd faciat michi hō. Dn̄s michi adiutoꝛ: ⁊ ego deſpiciā inimicos meos. Bonū eſt cōfidere ī domino: ꝗꝫ cōfidere in hoīe. Bonū eſt ſperare in dn̄o: ꝗꝫ ſperare ī pꝛīcipibꝰ. Omnes gētes circuierūt me: et ī nomine domini quia vltus ſū ī eos. Circundātes circundederūt me: et in noīe domini qꝛ vltꝰ ſū in eos Circundederūt me ſicut apes et exarcerūt ſicut ignis ī ſpinis: ⁊ ī nomine domini qꝛ vltꝰ ſū in eos. Impulſus euerſus ſū vt caderē: ⁊ dn̄s ſuſcepit me Fortitudo mea ⁊ laus mea dn̄s ⁊ factꝰ eſt michi ī ſalutē. Vox exultationis ⁊ ſalutꝭ: ī tabernaculis iuſtoꝝ. Dextera dn̄i fecit ꝟtutē dextera dn̄i exaltauit me: dextera dn̄i fecit ꝟtutē. Nō moꝛiar ſꝫ viuā: ⁊ narrabo opera dn̄i. Caſtigās caſtigauit me dn̄s ⁊ moꝛti nō tradidit me

Aperite michi portas iuſticie igreſſ⁹ i eas cõfitebor dño: hec porta dñi iuſti intrabũt i eã Cõfitebor tibi dñe qm̃ exaudiſti me: ⁊ fact⁹ es michi i ſalutẽ. Lapidẽ quẽ reprobauerũt edificãtes: hic fact⁹ eſt i caput ãguli. A dño factũ eſt iſtud ⁊ eſt mirabile ĩ oculis noſtri. Hec eſt di dies quã fecit dñs: exultem⁹ ⁊ letemur i ea. O dñe saluũ me fac/ o dñe bñ ꝓſperare bñdict⁹ q̇ venit i noĩe dñi. Bñdixim⁹ vobis de domo dñi: de⁹ dñs ⁊ illuxit nobis. Cõſtituite diẽ ſolẽnẽ i cõdẽſis: vſqȝ ad cornu altaris. De⁹ me⁹ es tu et ꝯfitebor tibi: de⁹ me⁹ es tu ⁊ exaltabo te Cõfitebor tibi qm̃ exaudiſti me: ⁊ fact⁹ es michi i ſalutẽ. Cõfitemi dño qm̃ bon⁹ qm̃ i ſcl'ʒ mia ei⁹. Glia. an O admirabile cõmerciũ creator generis humani animatũ corp⁹ ſumens de virgine naſci dignatus eſt et ꝓcedẽs homo ſine ſemie largitus eſt nobis ſuã deitatem. Cpim.

IN oib⁹ requiẽ q̃ſiui ⁊ i hereditate dñi morabor tũc precepit ⁊ dixit michi creator oĩʒ ⁊ q̇ creauit me req̇euit in tabernaculo meo. Deo gr̃as. ℟ Aue maria gr̃a plena dñs tecũ Aue maria. ℣



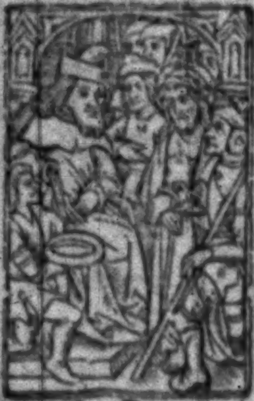
Suſtulit vn⁹ angel⁹ fortis lapidem. ⁊c.



Exercit⁹ qui ſũt i celo ſeq̃bãt eum. apo

Et benedictus fructus ventris tui. Dominus tecū. Gloria pa. Aue ma. ℣. Sācta dei genitrix v̄go ſemper maria. Intcede pro nobis ad dominum deum noſtrum. Dn̄e exaudi. ⁊c. Oremus.

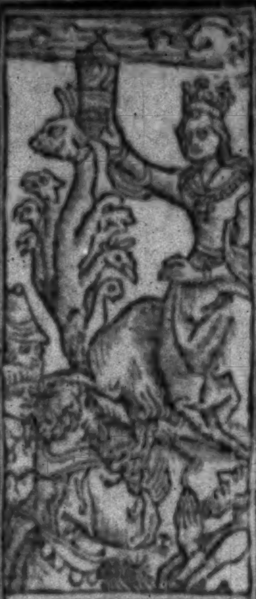
Concede nos famł'os tuos q̄s dn̄e deus ꝑpetua mētis ⁊ corpis ſalute gaudere: ⁊ gl'ioſa beate marie ſemper virginis interceſſione a preſenti liberari triſticia: et eterna perfrui leticia. Per.



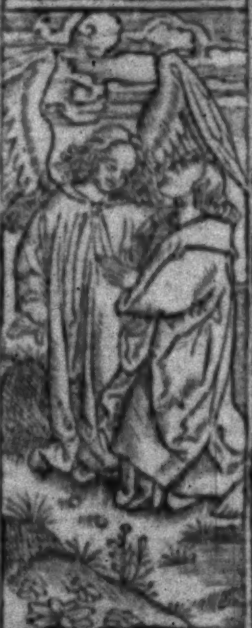
Hora prima duct⁹ eſt ieſus ad pilatū Falſis teſtimonijs multum accuſatum. In collo percutiunt manib⁹ ligatum. Vultum dei cōſpuunt lumen celi gratū. an. Adoramus. Orem⁹ Domine ieſu chri. vt̄s.

Hora prima videns dn̄a flagellatum. Suum vnigenitum turpiter tractatum. Collaphis ⁊ alapis ſputo deformatum. Manus torquens grauiter ruit in ploratum. an. Te laudamus. vt̄s Domine ſancte ieſu fi. vt̄s.

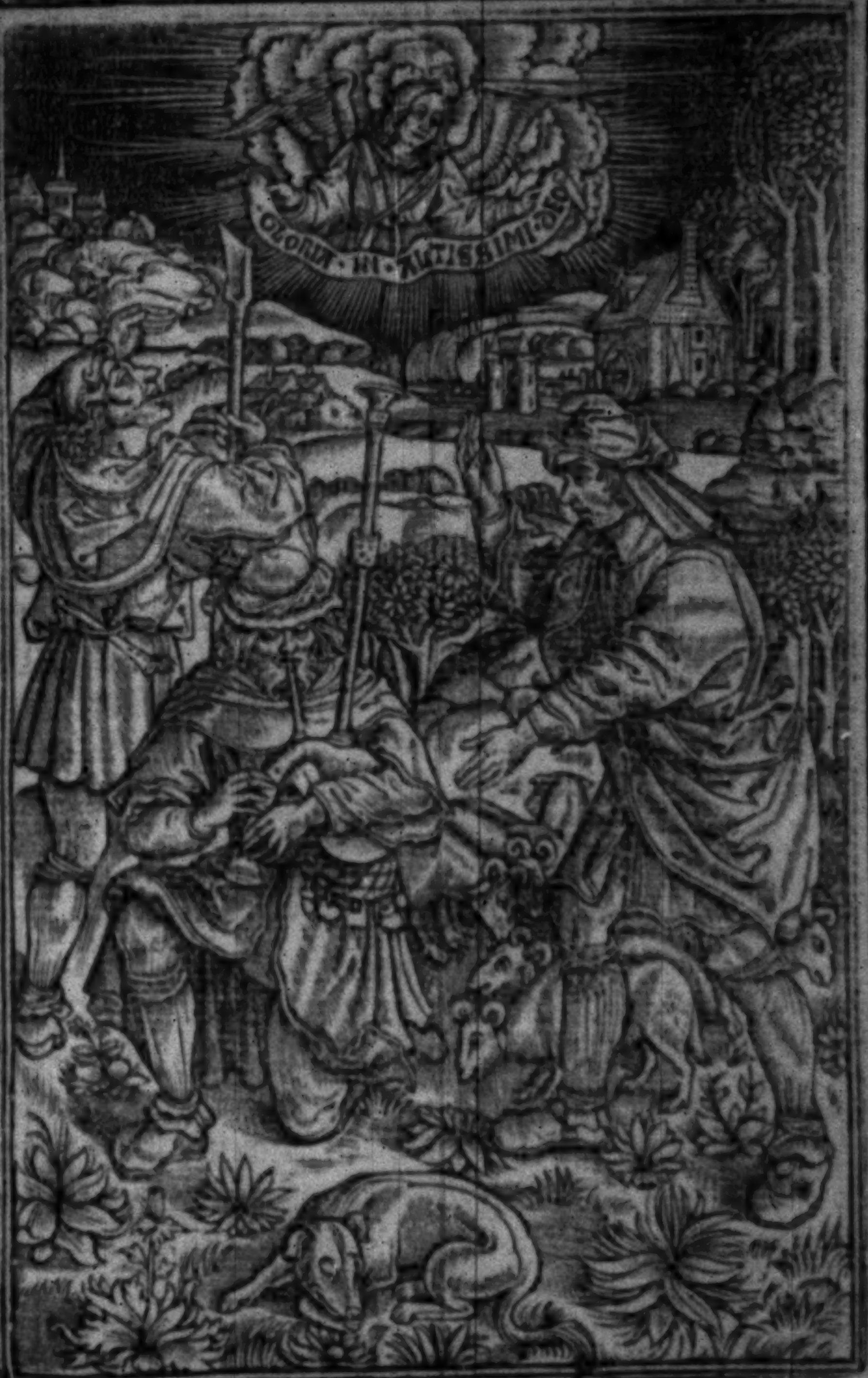
Ad tertiam.



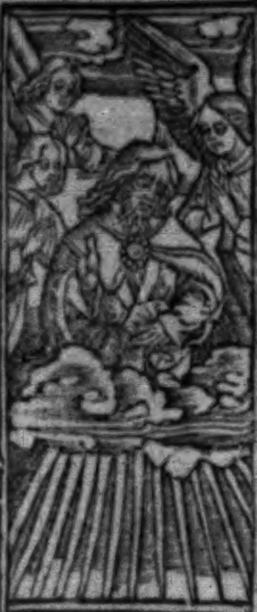
vidi mulierē ſedētē ſup beſtiā coccinā.



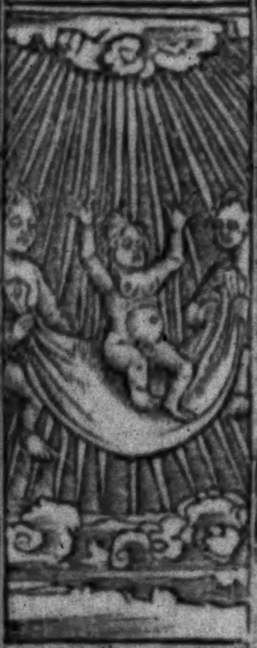
veni oñdā tibi dn̄ationē meretricis.


GLORIA·IN·ALTISSIMI·DEO

DEus in adiutorium meum intende. Domine ad adiuuandum
Gloria patri. Sicut erat. Hymnus.



Nūc facta eſt ſalꝰ ⁊ ꝟtꝰ ⁊ regnū dn̄i no.



Raptꝰ ē filiꝰ eiꝰ ad deū et ad thronū eiꝰ

Ueni creatoꝛ. añ. Quādo natus. ps.

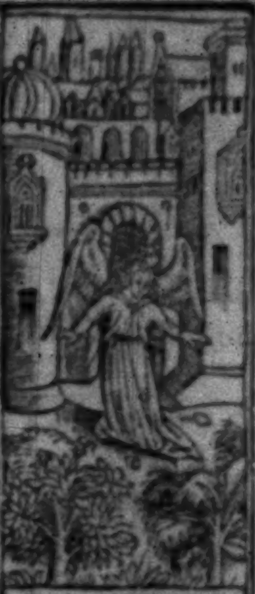
AD dominū cuꝫ tribularer clamaui et exaudiuit me. Dñe libera aīaꝫ meā a labijs iniquis: et a lingua doloſa. Quid detur tibi aut quid appōat̄ tibi: ad liguā doloſā. Sagitte potētis acute cū carbonibus deſolatoꝛijs Heu michi qꝛ incolatus meus ꝓlongatꝰ eſt habitaui cū habitantibꝰ cedar multū īcola fuit aīa mea. Cū his q̇ oderūt pacē erā pacificus: cū loquebar illis īpugnabāt me gratis. Gloria patri et filio: et ſpūi ſctō Sicut erat in pꝛicipio. ⁊c. Pſalmus.

LEuaui oculos meos ī montes: vnde veniet auxiliū michi. Auxilium meū a dño: qui fecit celum et terram Nō det ī ꝯmotionē pedē tuū neqꝫ doꝛmitet q̇ cuſtodit te Ecce nō doꝛmitabit neqꝫ doꝛmiet: q̇ cuſtodit iſrl̄. Dñs cuſtodit te dñs ꝓtectio tua: ſup manū dexterā tuā. Per diē ſol nō vret te neqꝫ lūa ꝑ noctē. Dñs cuſtodit te ab oī malo cuſtodiat aīaꝫ tuam dñs. Dñs cuſtodiat ītroitū tuū ⁊ exitū tuū: ex hoc nūc ⁊ vſqꝫ ī ſeculū. Gloria patri ⁊ fi. ⁊c. ps.

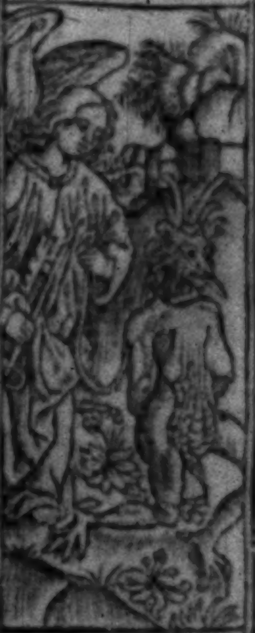
LEtatus ſū in hijs que dicta ſūt mi

chi: in domū dn̄i ibim⁹. Stātes erāt pedes nr̄i: ī atrijs tuis hieruſalē. Hieruſalē que edificatur vt ciuitas: cuius participatio ei⁹ ī idipſum. Illuc enim aſcenderūt tribus trib⁹ dn̄i: teſtimoniū iſrael ad cōfitendū noī dn̄i. Qꝛ illic ſederunt ſedes in iudicio: ſedes ſuꝑ domū dauid. Rogate que ad pacē ſūt hieruſalem: ꝛ abūdātia diligentibus te. Fiat pax in ꝟtute tua: ꝛ abundātia in turribus tuis. Propt̄ fr̄es meos et ꝓxios meos: loq̄bar pacē de te. Propter domū dn̄i dei nr̄i q̄ſiui bona tibi. Gloria pr̄i. ꝛc. An̄. Quando natus es ineffabiliter ex virgine tūc īplete ſūt ſcripture ſicut pluuia ī vellus deſcēdiſti vt ſaluū faceres gen⁹ humanū te laudam⁹ deus noſter. Cpʒ.

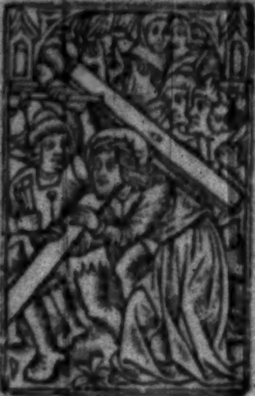
AB initio et āte ſecula creata ſum ꝛ vſqʒ ad futurū ſeculū nō deſinā et in habitatione ſancta corā ip̄o miſtraui. Deo grās. ℟. Sctā dei genitrix virgo ſemꝑ maria. Sctā dei. ℣. Int̄cede ꝓ nobis ad dn̄ʒ deū noſtrū Uirgo. Gl'a. Sācta dei. ℣. Poſt partū virgo inuiolata ꝑmāſiſti. ℟. Dei genitrix itercede ꝓ nobis. Or̄o. Cōcede nos famulos. vt̄



Oſtēdit michi ciuitatē ſcāʒ hirl'm deſcē.



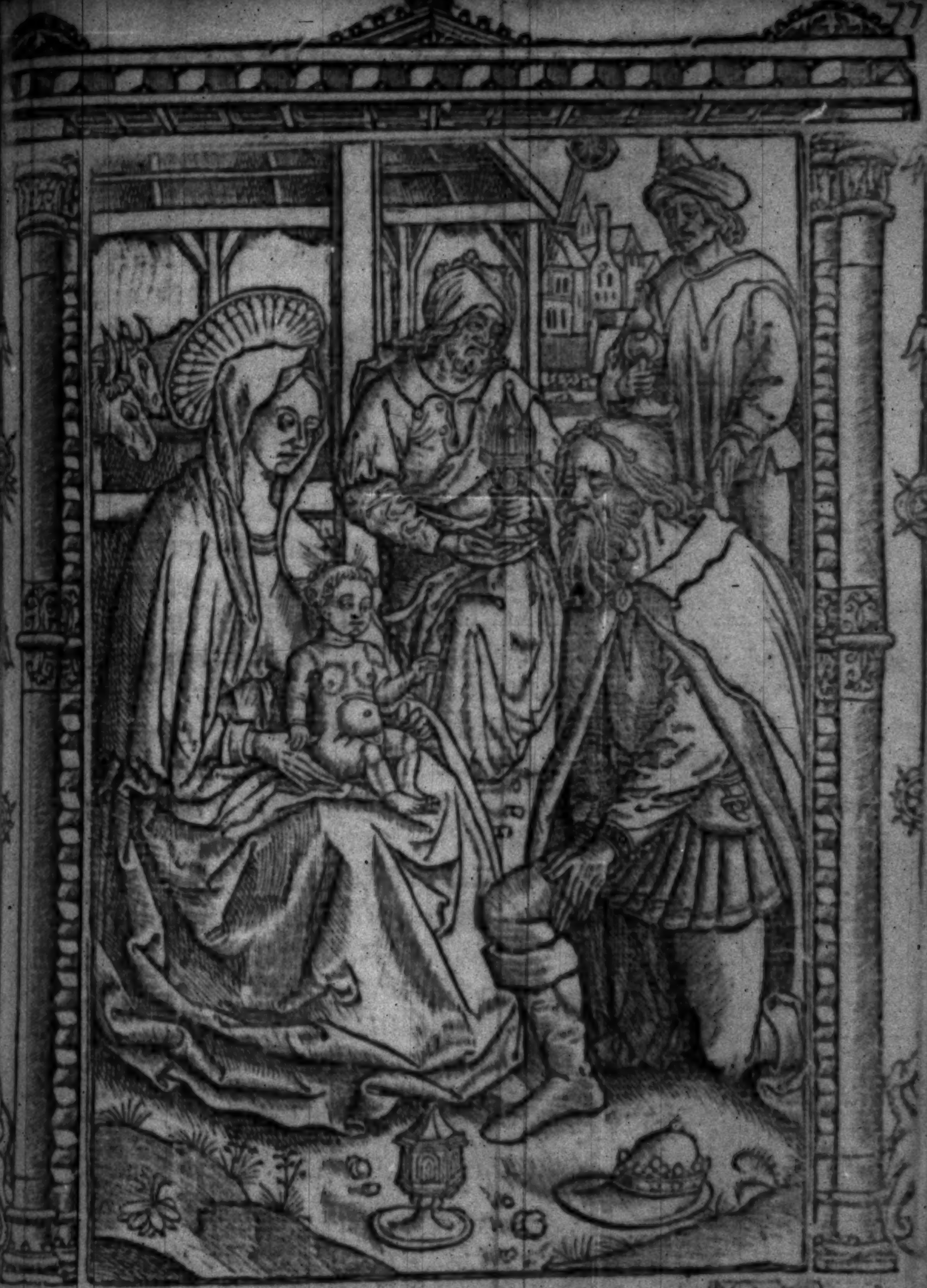
app̄hēdit draconē ſerpētēʒ antiquū. apo.



Crucifige clamitāt hora tertiarum Illuſus induitur veſte purpurarum. Caput eiꝰ pūgitur corona ſpinarum. Crucem portat humeriſ ad locum penarum. ān. Adoramus te chriſte. ꝛc Domine ieſu chriſte fili dei viui pone. vt ſupra.

Videns virgo virginum hora tertiarum. Caput punctum filij corona ſpinarum. Crucez fert ſcapulis ad loca penarum. Heu dolore ſternitur luto platearum. ān. Te laudamus: et rogamus. vt ſupra. Domine ſancte ieſu fili dulcis virginis vt ſupra.

¶Ad ſextam.



DEus i adiutoriū meū intende.
Dñe ad adiuuādū. ꝛc Hymnꝰ

Affligebat eos
ãtũ vt expro-

Vade ĩ pace deꝰ
iſrľ dabit tibi ꝛc

Veni creatoꝛ ſpũs .añ. Rubum. Ps.

Ad te leuaui oculos meos: q̄ habitas ĩ celis. Ecce ſicut oculi ſeruorũ: ĩ manibus dñoꝛũ ſuoꝛũ. Sicut oculi ancille ĩ manibus dñe ſue: ita oculi noſtri ad dñm deũ noſtrũ donec miſereatᷣ noſtri. Miſerere noſtri dñe miſerere nrĩ qꝛ multũ repleti ſumus deſpectiõe. Qꝛ multũ repleta ẽ aĩa noſtra: opprobrium abũdãtibus ꝛ deſpectio ſuꝑbis. Gloria

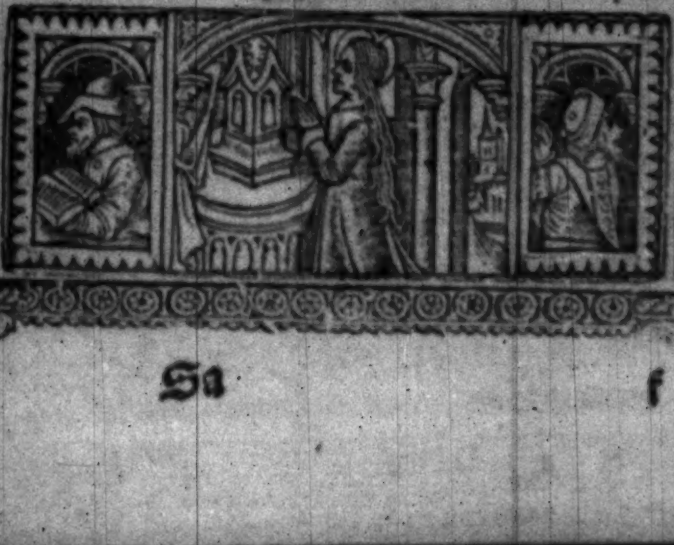
Niſi qꝛ dñs erat ĩ nobis dicat nũc iſrael: niſi qꝛ dñs erat ĩ nobis. Cũ exurgerẽt hoĩes in nos: forte viuos deglutiſſent nos. Cũ iraſcereť furoꝛ eoꝝ in nos: foꝛſitan aqua abſoꝛbuiſſet nos. Toꝛrẽtẽ ꝑtranſiuit aĩa noſtra foꝛſitan pertranſiſſet aĩa noſtra aquã ĩtolerabilẽ. Benedictus dñs qui non dedit nos: in captione dentibus eoꝛũ. Aĩa noſtra ſicut paſſer erepta eſt: de laqueo venãtiũ. Laqueus contritus eſt: ꝛ nos liberati ſumus. Adiutoꝛium noſtrum in nomine dñi: qui fecit celum ꝛ terram. Gloria patri. Sicut erat. Pſalmus.

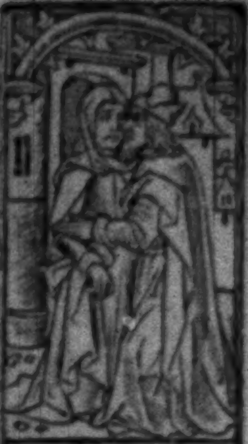
Qui confidũt in dño ſicut mons ſyon: non commouebitur ineternuꝫ

qui habitat in hieruſalem. Mõtes i circuitu eiꝰ et dominꝰ in circuitu populi ſui ex hoc nunc et vſqꝫ in ſeculũ. Quia nõ relinquet dominus virgã peccatorũ ſuper ſortem iuſtorum: vt nõ extendãt iuſti ad iniquitatē manus ſuas. Benefac dñe: bonis et rectis corde. Declinãtes autem in obligationes adducet dñs cũ operantibus iniquitatem: pax ſuꝑ iſrael Gloria patri et filio et ſpũi ſancto. Sicut erat in principio et nũc et ſemper: ꝛ i ſecula ſeculoꝝ. Amen. ãn. Rubum quē viderat moyſes incombuſtũ cõſeruatã agnouimus tuam laudabilē ꝟginitatē dei genitrix intercede pro nobis.

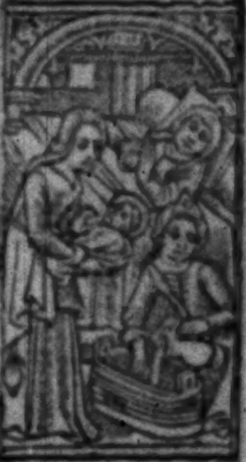
### Capitulum.

Et ſic in ſyon firmata ſũ ꝛ in ciuitate ſanctificata ſimiliter requieui: ꝛ i hieruſalē poteſtas mea Deo gratias. ℟. Poſt partum virgo Inuiolata permãſiſti. Poſt partum virgo inuiolata permãſiſti. ℣. Dei genitrix intercede pro nobis Inuiolata ꝑmãſiſti. Gloria patri. Poſt partũ. ℣. Speciosa facta eſt ꝛ ſuauis In delicijs tuis ſancta dei genitrix. Oratio Concede nos famulos tuos. vt ſupra

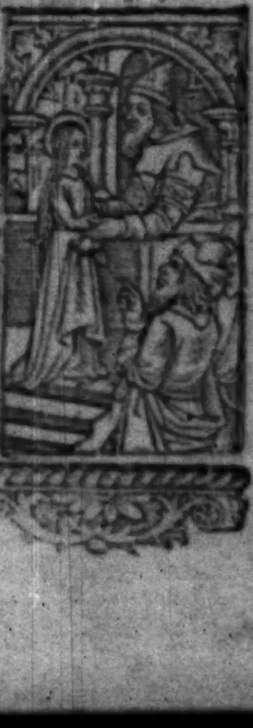


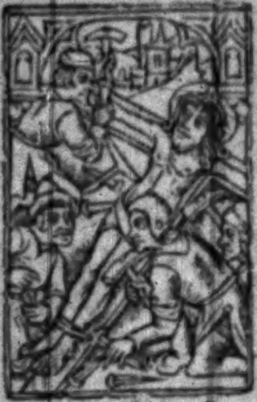


Cõcepit ãna ꝛ peperit filiam



ꝛ adduxit eã ad domũ dñi in ſylo. i. Reg. p̄mo.





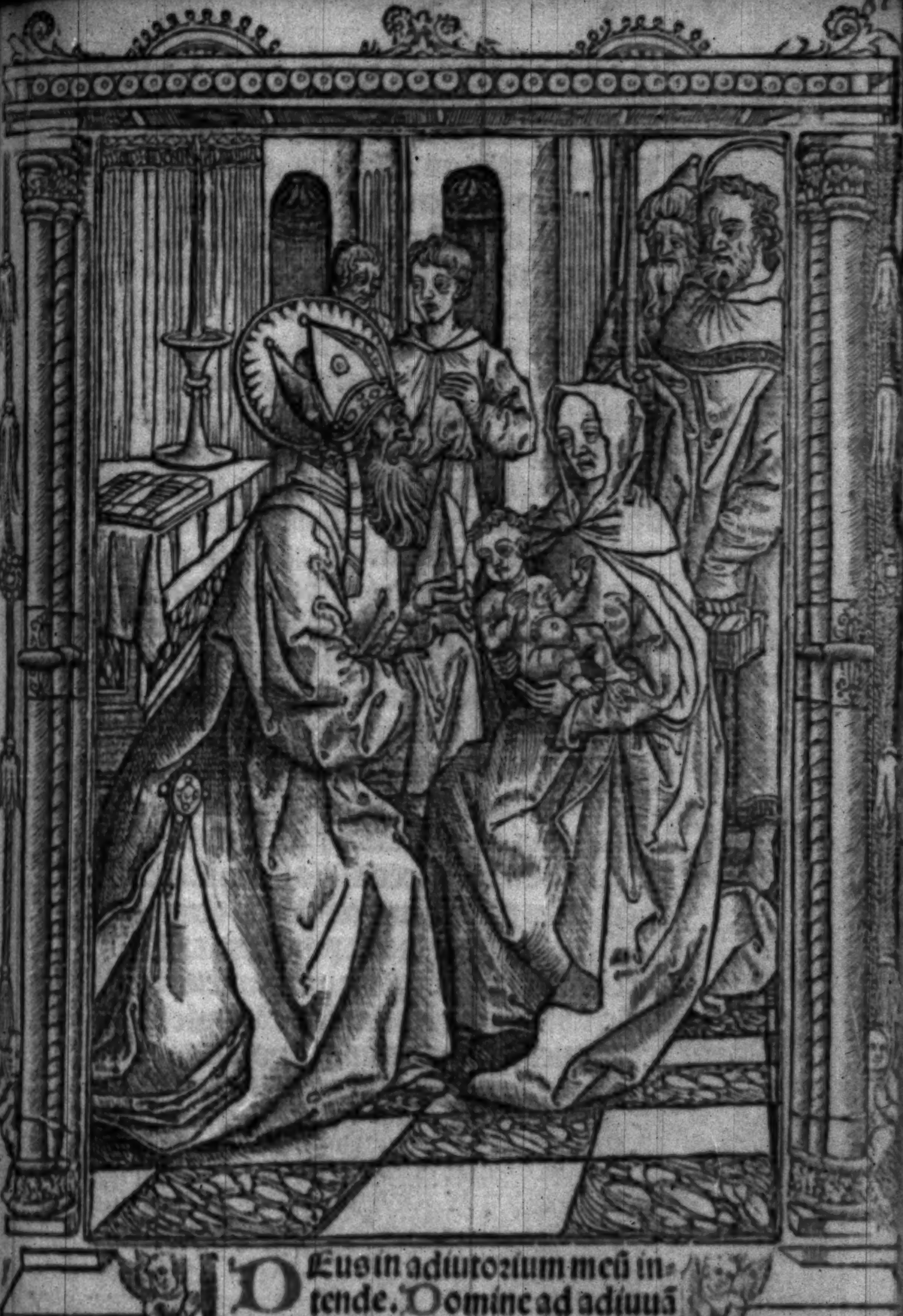
Hora sexta iesꝰ est cruci conclauatꝰ. Atqꝫ cū latronibus pendens deputatꝰ. Pre tormētis sitiens felle saturatus. Agnꝰ crimen diluit sic ludificatꝰ. ān. Adoramus te xp̄e. Oremus. Domie iesu christe ⁊c.

Hora sexta respicit mater suum natum. Obsitum vulneribus in cruce leuatū. Inter fures positū felleqꝫ potatum. Illa secū centies reddit eius latū ān. Te laudamus ⁊ rogamꝰ. vt̄s. Orõ. Domie sancte fili dulcis virginis marie. vt supra.

¶ Ad nonam.

Qūo opabat ma. arte text.

Cū eēt desposata ma. iesu.



Deus in adiutorium meũ intende. Domine ad adiuuandũ. Gloria patri. ꝛc. Hymnus

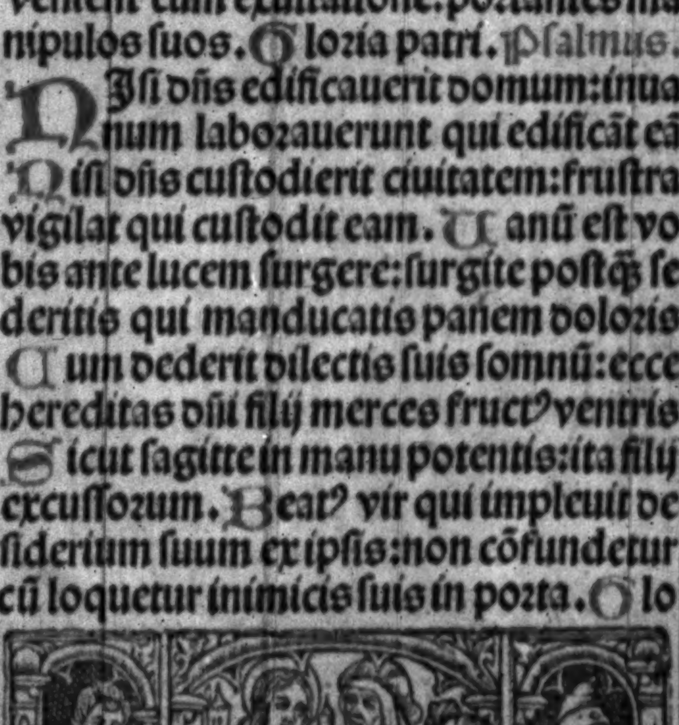
Missꝰ ē gabriel angelꝰ a deo ī ciuitatē galilee

Ioseph noli timere accipere mariā in cōiu

Veni creator. ān. Germinauit. Ps̄.

In conuertendo dñs captiuitateꝫ syon: facti sumus sicut consolati. Tunc repletū est gaudio os nostrū: et ligua nostra exultatiōe. Tunc dicēt inter gentes: magnificauit dñs facere cuꝫ eis. Magnificauit dñs facere nobiscū: facti sumus letantes. Conuertere dñe captiuitatē nostrā: sicut torrens ī austro Qui seminant in lachrymis: in exultatione metent. Euntes ibant ꝛ flebant: mittentes semina sua. Venientes autē venient cum exultatione: portantes manipulos suos. Gloria patri. Psalmus.

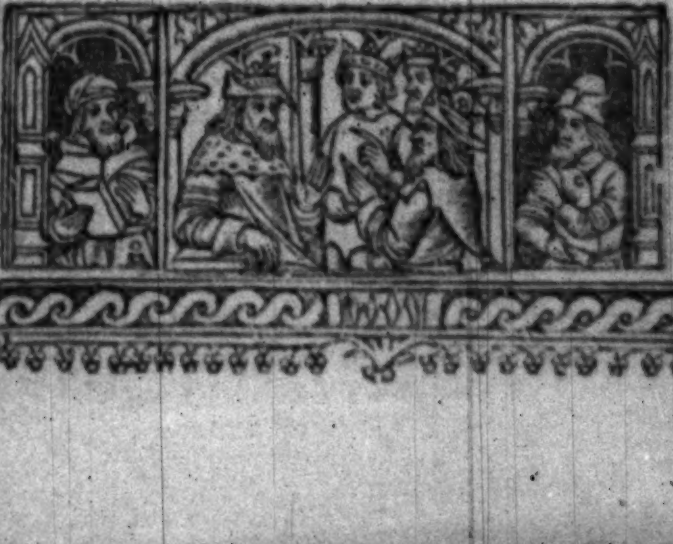
Nisi dñs edificauerit domum: inuanum laborauerunt qui edificāt eā Nisi dñs custodierit ciuitatem: frustra vigilat qui custodit eam. Vanū est vobis ante lucem surgere: surgite postq̃ sederitis qui manducatis panem doloris Cum dederit dilectis suis somnū: ecce hereditas dñi filij merces fructꝰ ventris Sicut sagitte in manu potentis: ita filij excussorum. Beatꝰ vir qui impleuit desiderium suum ex ipsis: non cōfundetur cū loquetur inimicis suis in porta. Glo

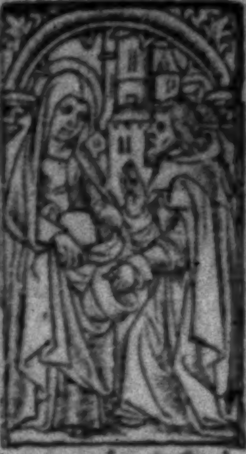


ria patri et filio. ⁊c. Pſalm⁹.

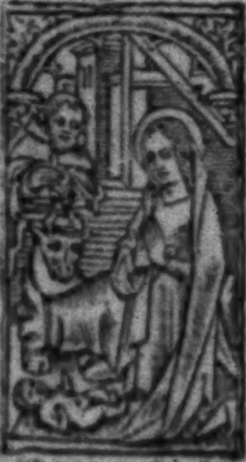
BEati oīes qui timēt dominū: qui ambulāt ī viȷs ei⁹. Labores manuū tuaꝝ quia māducabis: beat⁹ es ⁊ bene tibi erit. Uxor tua ſicut vitis abundās ī laterib⁹ dom⁹ tue. Filiȷ tui ſicut nouelle oliuaꝝ: ī circuitu mēſe tue. Ecce ſic bñdicet hō qui timet dñm. Bñdicat tibi dñs ex ſyō: ⁊ videas bona hieruſalem oībus dieb⁹ vite tue. Et videas filios filioꝝ tuorum pacem ſuper iſrael. Gloria patri et filio et ſpūiſancto. Sicut erat ī principio ⁊ nūc ⁊ ſemꝑ: ⁊ ī ſecula ſeculoꝝ. Amē. ã. Germiauit radix ieſſe orta eſt ſtella ex iacob ꝟgo peperit ſaluatorē te laudam⁹ de⁹ noſter. Capitulū.

Et radicaui ī populo honorificato ⁊ ī partes dei mei hereditas illi⁹ et in plenitudīe ſanctoꝝ detētio mea. Deo gratias. ℟. Specioſa facta es et ſuauis. Specioſa. ℣. In delicijs tuis ſctā dei genitrix. Et ſuauis. Glia patri. Specioſa. ℣. Dignare me laudare te ꝟgo ſacrata. ℟. Da michi ꝟtutem cōtra hoſtes tuos. Domine exaudi. Et clamor me⁹. Orō. Concede nos famulos tuos.

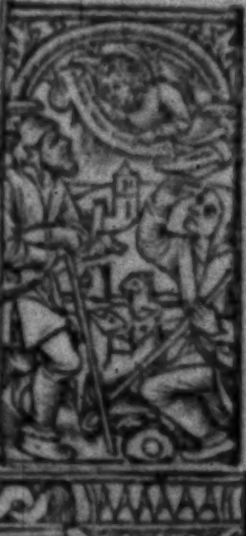


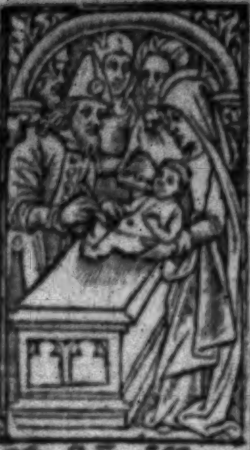


Exurgēs ioſeph a ſōno: accepit coniugem ſuaꝫ

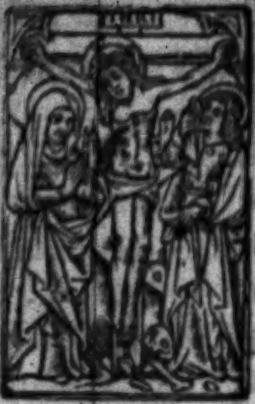


Peperit filiū ſuum primogenitū ⁊ pānis eū inuol.



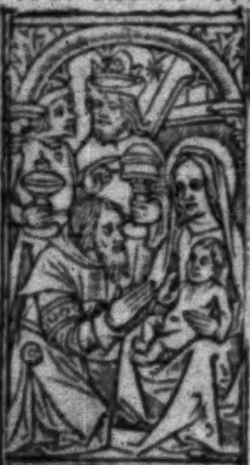


Poſtq̃ cõſũmati ſũt dies octo vt circũcide. ꝛc



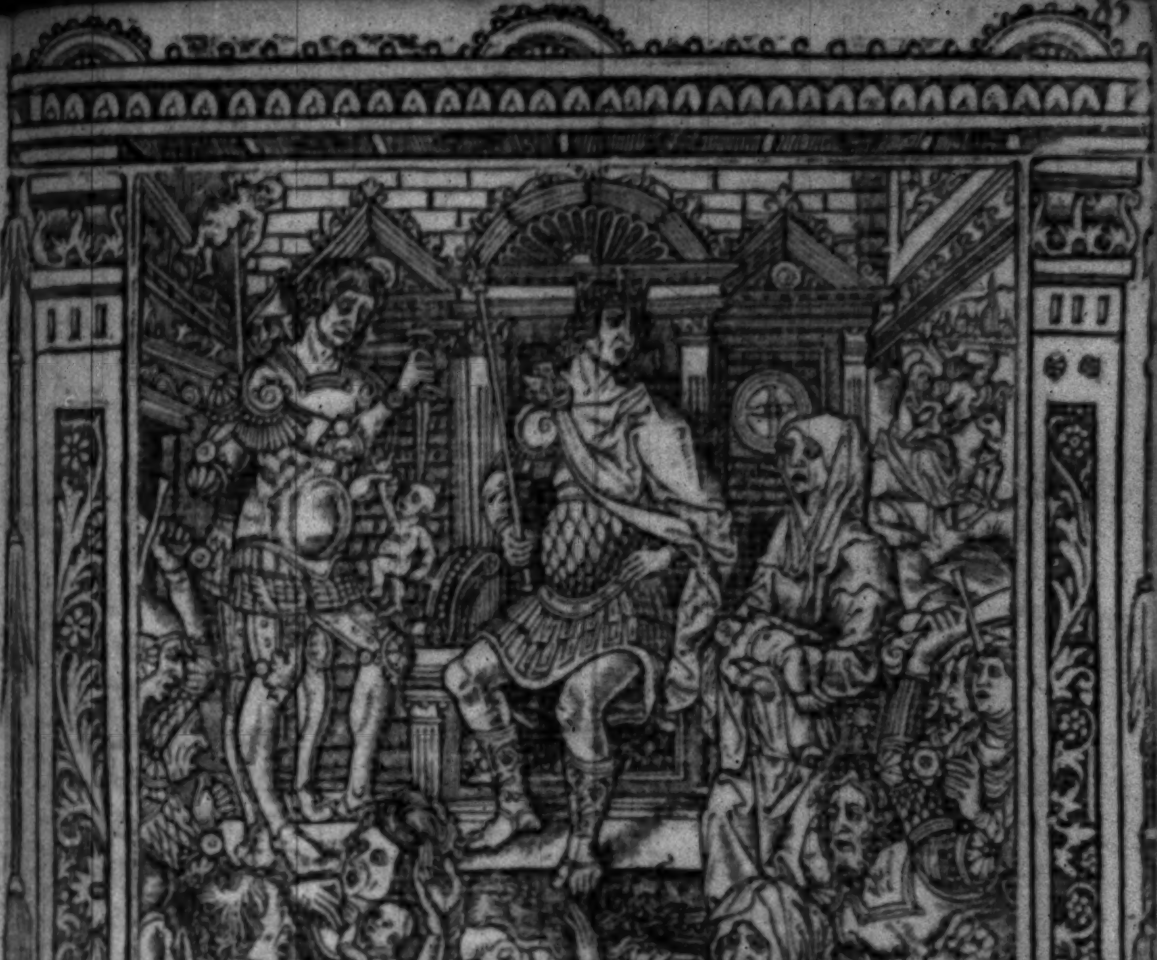
Hora nona dñs ieſꝰ expirauit. Hely clamans ſpiritum patri cõmendauit. Latus eiꝰ lancea miles ꝑforauit. Terra tunc contremuit et ſol obſcurauit. ā. Adoramꝰ te chriſte. ꝛc. Oremus. Domine ieſu chriſte fili dei viui pone paſſio. ꝛc.

Hora nona flebilis cernit expirantem. Patri dãdo ſpiritum eloi clamantem. Militem cum lancea latꝰ perforantem. Cadit tunc in extaſim: dolor ſternit ſtantem. ān. Te laudamus et rogamus. ꝛc. Oremus. Domine ſancte ieſu fili dulcis. vt ſupra.



Ubi ē q̃ natus ē rex iudeorũ.

## Ad veſperas.



Deus in adiutorium meum inten
de. Domine ad adiuuandum.
Gloria patri et filio: et ſpiritui ſancto

Sicut erat i pꝛicipio ⁊ nũc ⁊ ſemꝑ ⁊ i ſecula ſeculoꝛũ. Amē. Alľa. ān. Poſt partũ virgo. p̄ſ. Letat⁹ ſũ. Ad te leuaui. Niſi qꝛ dn̄s. Qui cõfidũt i dn̄o. In conuertendo dn̄s. vt̄s. ān. Poſt ꝑtũ virgo inuiolata ꝑmãſiſti dei genitrix intercede pro nobis. Capitulum.

Beata es maria que dn̄m portaſti creatorē mũdi genuiſti qui te fecit ⁊ ĩeternũ ꝑmanes virgo. Deo. g̃. Hy⁹.

Aue maris ſtella dei matˀ alma: atqꝫ ſemꝑvirgo felix celi porta. Sumens illud aue gabꝛielis oꝛe: fũda nos i pace mutãs nomē eue. Solue vicla reis ꝓfer lumē cecis: mala noſtra pelle bona cuncta poſce. Mõſtra te eſſe matreꝫ ſumat per te preces: qui ꝓ nobis nat⁹ tulit eſſe tu⁹. Virgo ſigularis int̃ oēs mitis nos culpis ſolutos mites fac ⁊ caſtos. Vitam pꝛeſta purã iter para tutum: vt vidētes ieſũ emꝑ colletemur. Sit laus deo patri ſũmo chꝛiſto dec⁹: ſpiritui ſctõ trin⁹ honoꝛ vn⁹. Amē. ℣. Diffuſa ē gr̃a in labijs tuis. ℟. Propterea benedixit te deus ineternum. ān. Sancta maria.

## ¶ Canticum beate marie.

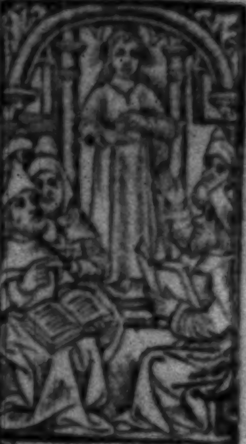
vox i rama ploratus et vlulat⁹

ipe cõfriget ſi
imulachꝛa cox

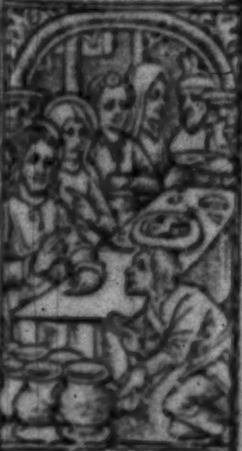
Magnificat: anima mea dominum. Et exultauit ſpūs meus: in deo ſalutari meo. Qꝛ reſpexit humilitatem ancille ſue: ecce enim ex hoc beatā me dicent oīs generationes. Quia fecit michi magna qui potēs eſt: et ſanctū nomē eius Et miſericordia eiꝰ a progenie i ꝓgenies timētibus eum. Fecit potētiā i brachio ſuo: diſperſit ſuꝑbos mēte cordis ſui. Depoſuit potētes de ſede: ⁊ exaltauit humiles. Eſurientes ipleuit bonis: ⁊ diuites dimiſit inanes. Suſcepit iſrael puerum ſuū: recordatus miſericordie ſue. Sicut locutꝰ eſt ad p̄res nr̄os: abraham et ſemini eius in ſecula. Glīa patri et filio: et ſpūiſancto. Sicut erat in principio ⁊ nūc et ſemper: ⁊ i ſecula ſeculorum. Amen. ān Sancta maria ſuccure miſerꝭ iuua puſillanimes refoue flebiles ora pro populo interueni ꝓ clero intercede pro deuoto femineo ſexu. Dn̄e exaudi orationē meam. Et clamor meꝰ ad te veniat.

Oratio

Concede nos famulos tuos q̄ſumus domine deus perpetua mētis ⁊ corporis ſanitate gaudere: ⁊ glīoſa be

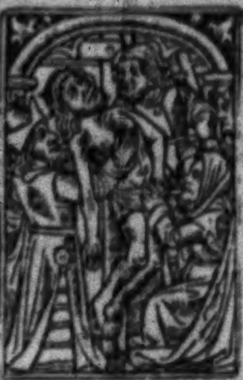


ſtupebāt autē oēs ſup prudē



Nuptie fcē ſūt i chana galil

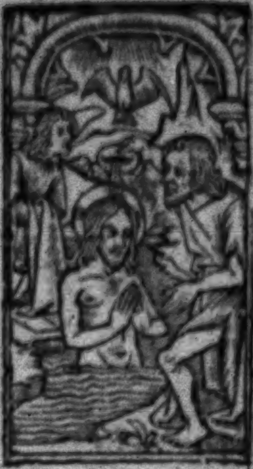
ate marie ſemper virginis interceſſione a preſenti liberari triſticia: et eterna perfrui leticia. Per.



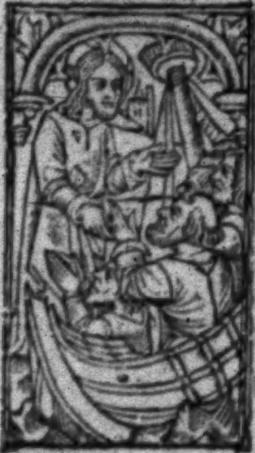
De cruce deponitur hora veſpertina. Fortitudo latuit in mente divina. Talē mortē ſubijt vite medicina. Heu corona glorie iacuit ſupina. an̄ Adoramus te chriſte. rc Oremus Domine ieſu chriſte fili dei vivi. rc.

De cruce depoſitum hora veſperarum. Mater cum aſpiceret ei⁹ natum charum. Oſculans amplectitur pignus celi clarum Corpus eius madidat ſtillis lachrimarum. an̄. Te laudamus et rogamus. Oremus. Domine ſancte ieſu fili. rc.

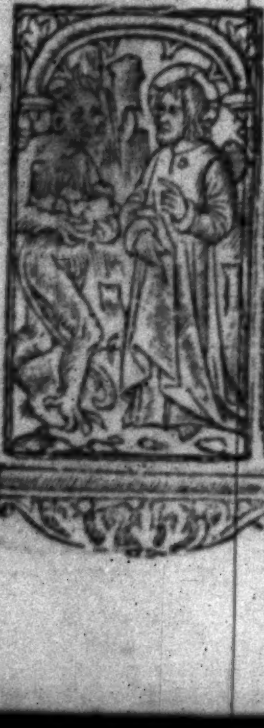
Ad completorium.

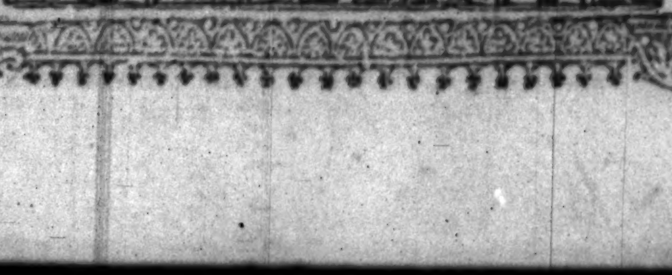


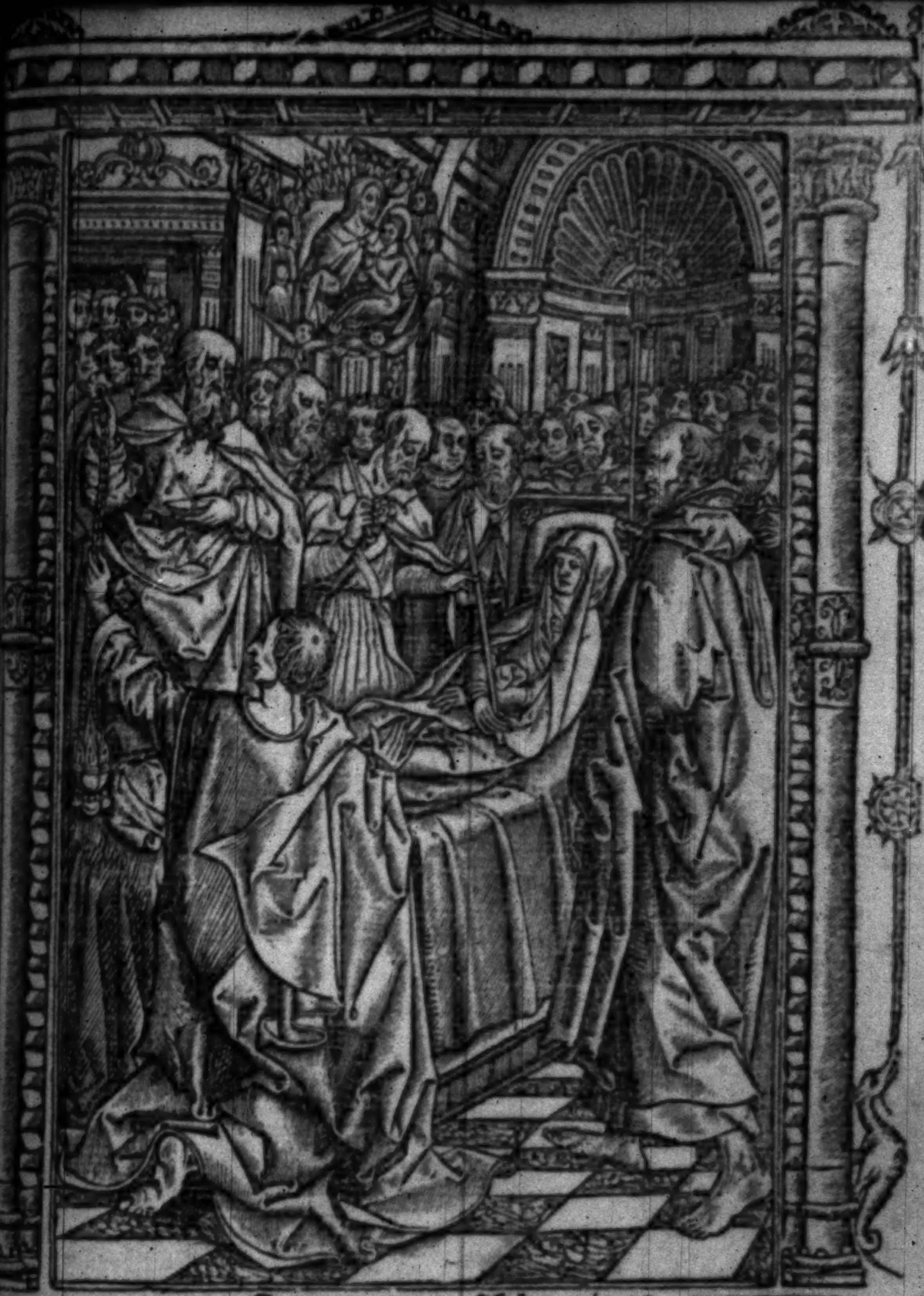
Baptizat⁹ autē ieſus cōfeſtim aſcendit de aqua



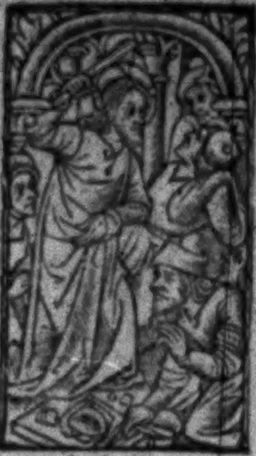
Et accedens teplum dixit ei: ſi filius dei es. rc



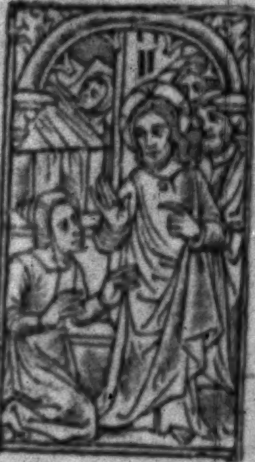




COnuerte nos deꝰ ſalutaris nr̃.
Et auerte irã tuã a nobis. Deus
in adiutoriuꝫ meũ intende. Dñe



Ingreſſ⁹ tēpluʒ cepit eiicere vēdētes et emētes



miſerere mei fili dauid: filia mea

ad adiuuandū me feſtina. Gloria patri ⁊ filio. ⁊c. an. Cū iocūditate. Pſalmus.

Uſquequo dñe obliuiſceris me in finē: vſquequo auertis faciē tuam a me. Quādiu ponā cōſilia in aīa mea: dolorē in corde meo per diē. Uſq̄quo exaltabitur inimic⁹ meus ſuper me reſpice: et exaudi me dñe de⁹ me⁹. Illumina oculos meos ne vnq̄ obdormiā in morte nequādo dicat inimicus meus p̄ualui aduerſ⁹ eū. Qui tribulāt me exultabūt ſi motus fuero: ego autē in miſericordia tua ſperaui. Exultabit cor meū in ſalutari tuo cātabo dño q̄ bona tribuit michi et pſallā nomini domini altiſſimi. Gloria patri et filio. Sicut erat. Pſalmus.

Iudica me deus ⁊ diſcerne cauſam meam de gente nō ſancta: ab homine iīquo ⁊ doloſo erue me. Qꝛ tu es deus fortitudo mea quare me repuliſti ⁊ q̄re triſtis incedo: duʒ affligit me inimic⁹ Emitte lucē tuam ⁊ veritatem tuam ipſa me deduxerūt et adduxerūt in mōteʒ ſanctū tuū: ⁊ in tabernacula tua. Et introibo ad altare dei: ad deum q̄ letificat iuuentutē meam. Confitebor tibi in cy

thara de⁹ deus me⁹ quare triſtis es aīa mea: ⁊ quare ꝯturbas me Spera ī deo quoniam adhuc confitebor illi: ſalutare vultus mei ⁊ deus meus. Gloria. Pſ.

SEpe expugnauerũt me a iuuẽtute mea: dicat nũc iſrael. Sepe expugnauerunt me a iuuẽtute mea: etenĩ non potuerũt michi. Supra dorſuz meũ fabricauerũt pctõres: prolõgauerũt iniqtatẽ ſuam. Dñs iuſtus concidet ceruices peccatorũ: confundantur ⁊ conuertantur retrorſum oẽs qui oderunt ſyon. Fiãt ſicut fenũ tectoꝝ: qd̓ priuſq̃ euellat exaruit. De quo nõ impleuit manũ ſuã qui metet: ⁊ ſignũ ſuum qui manipulos colliget. Et nõ dixerunt qui p̄teribant bñdictio dñi ſup vos: bñdixim⁹ vobis in noīe dñi. Gloria. Pſalmus.

DOmine nõ eſt exaltatũ cor meum neq̧ elati ſũt oculi mei Neq̧ ambulaui ī magnis: neq̧ ī mirabilib⁹ ſuper me. Si nõ hũiliter ſentiebã: ſz exaltaui aīam meã. Sicut ablactat⁹ eſt ſup mr̃e ſua: ita retributio ī aīa mea. Speret iſrael in dño: ex hoc nũc et vſq̧ in ſeculũ. Gloria patri et filio. ⁊c. Sicut erat. Añ

Dñe si vis potes me mũda.

Et p̄teriẽs ieſ⁹ vidit hoiez

Cum iocunditate memoriã beate marie celebremus vt ipſa pro nobis ĩtercedat ad dominum ieſum chriſtum. Capitulũ

SIcut cynamomũ ꝛ balſamũ arõatizãs odorem dedi quaſi mirra electa dedi ſuauitatẽ odoris. Deo g. Hy⁹.

VIrgo ſingularis inter oĩs mitis: nos culpis ſolutos mites fac et caſtos. Vitã preſta purã iter para tutum vt videtẽs ieſũ ſemꝑ collectemur. Sit laus deo patri ſũmo xp̄o dec⁹ ſpũi ſctõ trinus honor vnus. Amen. ℣ſ⁹. Elegit eã de⁹ ꝛ p̄elegit eã. ℟. Et habitare facit eã ĩ tabernaculo ſuo. ã. Glĩficam⁹ te. p̄s

NUnc dimittis ſeruũ tuũ dñe: ſecũdũ verbũ tuũ ĩ pace. Quia viderũt oculi mei: ſalutare tuũ Quod paſti añ faciẽ oim pplorũ. Lumẽ ad reuelationẽ gẽtium: ꝛ gloriam plebis tue iſrael Gloria pa. ãn. Glorificam⁹ te dei genitrix qꝛ ex te natus eſt xp̄s ſalua oĩs qui te glorificant. Dñe exaudi. Oremus.

GRatiã tuã q̃s dñe mẽtibus noſtris infunde: vt qui angelo nunciante chriſti filij tui incarnationem cognouimus ꝑ paſſionem eius ꝛ crucẽ ad reſurre

Reſplẽduit facies eius ſicut

ſol: ꝛ veſtimẽta ei⁹ facta. ꝛc

ctionis gloriam perducamur. Per.

HOra completorij datur ſepulture
Corpus xp̄i nobile ſpes vite futu-
re. Cōditur aromate ꝯplentur ſcripture
Jugis ſit mēoria mors hec michi cure.
Has horas canonicas cū deuotiōe. Ti-
bi xp̄e recolo pia ratione Ut ſicut tu paſ-
ſus es penas ī agone. Sic labori ꝯſonāſ
cōſors ſim corone. an̄. Adoramꝰ te xp̄e.
vt ſupra. Oratio. Dn̄e ieſu chriſte. ⁊c.

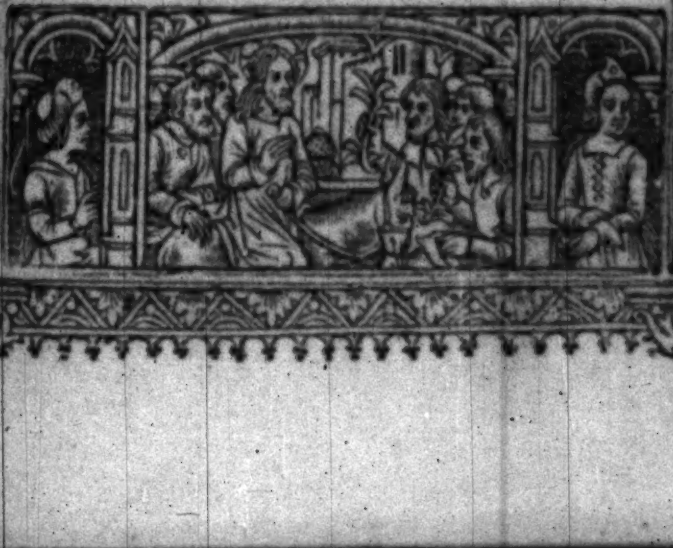
HOra completorij mater properat᷑
Ut lugeret filium vbi tumulatur.
Nec vult hic recedere: ſʒ ibi morat᷑. Uſ-
ꝗ dū ad filiū tādē exaltat᷑. Ergo mater
miſeris miſerere mitis. Pro q̄bꝰ cōpate-
ris p̄ſſo botro vitꝭ. Nos a peſte funeris
ſalua fuga ditis. Et nos iūge ceteris vi-
ta redimitis. an̄. Te laudamꝰ ⁊ ro. Oro

Domine ſancte fili dulcis. ⁊c.

SAlue regia miē vita dulcedo ⁊ ſpeſ
noſtra ſalue. Ad te clamamus exu-
les filij eue. Ad te ſuſpiramus gemētes
et flentes in hac lachrymarū valle. Eya
ergo aduocata noſtra illos tuos miſeri-
cordes oculos ad nos conuerte. Et ieſū
benedictum fructum ventris tui: nobis

accedētes pha-
riſei interroga.

Venit mulier
de ſamaria ⁊c.



Officiū B. Virginis secundū

Jeſus aūt īcli
nās ſe deorſū.

De qnq paniꝫ
b⁹ ⁊ duob⁹ pi.

poſt hoc exiliū oſtēde. O clemēs O pia O dulcis maria. Virgo mater ecclīe et̄na porta glīe eſto nobis refugiuȝ apud patrē ⁊ filiuȝ. O clemēs. Virgo clemēs virgo pia v̆go dulcis o maria exaudi p̄ces oīȝ ad te pie clamātiū. O pia. Fūde p̄ces tuo nato crucifixo vulnerato ⁊ p̄ nobis flagellato ſpinis puncto felle potato O dulcis. Glīoſa dei mat̄ cui⁹ nat⁹ extat pater ora pro nobis oīb⁹ qui tuaȝ memoriā agim⁹ O maria dele culpas miſerorū terge ſordes peccatoꝝ dona nobis beatoꝝ vitā tuis p̄cib⁹. O mitis vt nos ſaluet a peccatis pro amore tue matris ⁊ ad regnū claritatiſ nos ducat rex pietatis O clemēs O pia O dulcis O mitis maria ſalue. ℣. Aue maria gr̄a plena dominus tecū. ℟. Benedicta tu in mulierib⁹ et benedict⁹ fruct⁹ ventris tui. Oratio.

Omnipotēs ſempiterne de⁹ qui glorioſe v̆ginis ⁊ matris marie corpus et animā vt dignum filij tui habitaculuȝ effici mereret̄ ſpiritu ſancto cooperāte mirabiliter preparaſti: da vt cuius cōmemoratione letamur: eius pia īterceſſiōe ab iſtantibus malis et a morte perpetua

liberemur. Per eundẽ xp̄m dñz noſtrũ.

Gaude Virgo mat̃ chriſti q̃ ꝑ aurẽ cõcepiſti gabꝛiele nũcio. Gaude qꝛ deo plena peꝑiſti ſine pena cũ pudoꝛꝭ lilio Gaude quia tui nati quez videbas moꝛtez pati fulget reſurrectio. Gaude chriſto aſcendente ⁊ in celum te vidente motu fertur pꝛopꝛio. Gaude ꝙ poſt ipſum ſcandis et eſt honoꝛ tibi grandis in celi palatio. Ubi fructꝰ ventris tui per te detur nobis frui ĩ perenni gaudio. ℣. Benedicta es a filio tuo domina. ℟m. Qꝛ ꝑ te fructũ vite coĩcauimꝰ. Oremꝰ.

Deus qui beatiſſimã ꝟginẽ mariã in cõceptu ⁊ ꝑtu ꝟginitate ſeruata duplici gaudio letificaſti q̃ꝫ eiꝰ gaudia filio tuo reſurgẽte ⁊ ad celos aſcẽdẽte multiplicaſti p̄ſta q̃s vt ad illud ieffabile gaudiũ q̃ aſſũpta tecũ gaudet ĩ celo eiꝰ meritꝭ ⁊ itꝰceſſiõe valeamꝰ ꝑuẽire. per

Gaude flore ꝟginali honoreq̃ꝫ ſpali trãſcẽdẽs ſplendiferũ angeloꝛuz pꝛĩcipatũ ⁊ ſctõꝝ decoratũ dignitate numerũ Gaude ſpõſa cara dei nã vt clara lux diei ſolis dat lũie: ſic tu facis oꝛbem vere tue pacꝭ reſplẽdere lucis pleĩtudĩe

et cũ intinxiſſet panẽ dedit iude ſymonis ſca-

cõſtituerũt ei xxx. argẽteos

Ut ergo dixit eis ego ſū ꝛc.

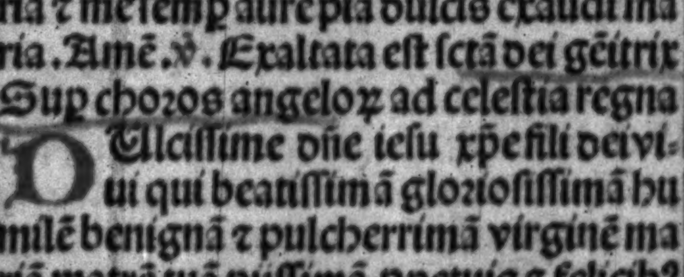
quecūqꝫ oſculatᵒ fuero ipſe ē

Chtnc
bia no
Virgo.

Gaude ſplēdēs vas ꝟtutū cuiꝰ pēdens ē ad nutū tota celi curia. Te benignaʒ ꝛ felicē ieſu dignā gēitricē veneratur i gloria. Gaude nexu caritatꝭ ꝛ āplexu dignitatis iuncta ſis altiſſi̅o vt ad votum cōſequaris q̇cq̇d virgo poſtularis a ieſu dulciſſimo. Gaude mater miſeroꝝ qꝛ patˀ ſcl'oꝝ dabit te colētibꝰ cōgruētē hic mercedē ꝛ felicē poli ſedē regnis in celeſtibꝰ Gaude ꝟgo matˀ xp̄i tu que ſola meruiſti o virgo pyſſima eſſe tante dignitatꝭ vt ſis ſācte trinitatis ſeſſione ꝓxima. Gaude ꝟgo mater pura certa manēs ꝛ ſecura ꝙ hec ſeptē gaudia nō ceſſabūt nec decreſcēt ſed durabūt ꝛ floreſcēt ꝑ etˀna ſecula. Spōſa ſctā ꝛ hūilis ꝟgo pulcherria maria matˀ dei ꝟgo electa eſto michi via recta ad etˀna gaudia vbi pax ē ꝛ gloria ꝛ me ſemꝑ aure pia dulcis exaudi maria. Amē.

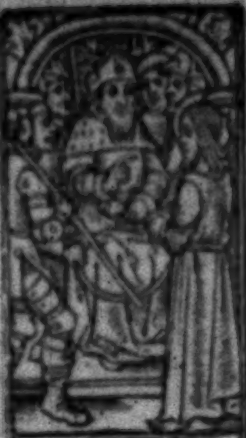
℣. Exaltata eſt ſctā dei gēitrix Suꝑ choros angeloꝝ ad celeſtia regna

Dulciſſime dn̄e ieſu xp̄e fili dei viui qui beatiſſimā glorioſiſſimā humilē benignā ꝛ pulcherrimā virginē mariā matrē tuā pyſſimā ꝑpetuis ꝛ felicibꝰ gaudiys tecū in celo coronatā letificaſti

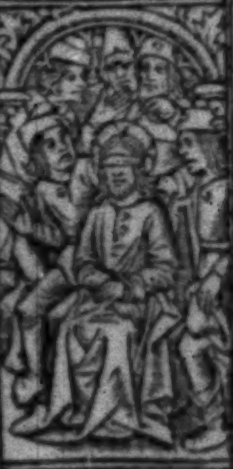


cōcede ꝓpici⁹: vt ei⁹ meritis glorioſis ⁊ p̄cibus continuis ſalutē ⁊ proſperitateꝫ mentis et corporis cū gaudio alacritate et abundantia oīm bonoꝝ ſpūaliū ⁊ corporaliū ꝯſeq̄mur i hoc ſcl'o pie iuſte benigne viuam⁹: ⁊ poſt trāſitū hui⁹ ſcl'i ad gaudia et̃na felicit̃ ꝑuenire valeam⁹. Per.

DE profūdis clamaui ad te domie domine exaudi vocem meā. Fiāt aures tue intendentes: in vocem deprecatiōis mee. Si iīq̄tates obſeruaueris domine: dn̄e quis ſuſtinebit. Qꝛ apud te ꝓpiciatio ē ⁊ propter legē tuam ſuſtinui te dn̄e. Suſtinuit anima mea i v̄bo eius: ſperauit aīa mea i domino. A cuſtodia matutina vſq₃ ad noctē: ſperet iſrl' in dn̄o. Quia apud dominū miſericordia ⁊ copioſa apud eū redēptio. Et ipſe redimet iſrael: ex oībus iniquitatibus eius. Kyrieleyſō. Chriſte eleyſō Kyriel'. Pr̄ noſter. Et ne nos. Sꝫ libera. Req̄eꝫ eternā dona eis dn̄e. Et lux ꝑpetua luceat eis. A porta inferi. Erue dn̄e aīas eorū. Credo videre bona dn̄i. In terra viuentiū. Domine exaudi orationē meam Et clamor meus ad te veniat. Oratio.



Adduxerūt eū ad ānā primū



ꝓphetiza nobis xp̄e q̄s tc

Quā accuſationē affertis.

Apphēdit pylatus ieſū. ꝛc.

ABſolue q̄ſum⁹ dn̄e aīas famuloꝝ famularūq꜊ tuaꝝ ab oī vīculo delictorū: vt in reſurectionis glīa īter ſanctos tuos reſuſcitaī reſpirēt. Et aīe om̄ium fideliū defūctoꝝ per miam ieſu chriſti in pa[illegible]quieſcāt. Amē. God haue mercy onall criſten ſoules. ā. God ſaue the kyng ꝛ bryng vs the blyſſe that neuer ſhal haue ending. Amen.

O Intemerata ꝛ ieternū bn̄dicta ſingularis ꝛ incōparabilis v̄go dei genitrix maria gratiſſimū dei tēplū ſpūſſācti ſacrariū ianua regni celoꝝ ꝑ quā poſt deū tot⁹ viuit orbis t̄raꝝ. Inclina mat̄ mīe aures tue pietatis īdignis ſupplicatiōib⁹ meis ꝛ eſto michi miſerrimo pctōri pia ī oīb⁹ auxiliatrix. O iohānes btiſſime xp̄i familiaris amice q̄ ab eodē dn̄o nr̄o ieſu xp̄o v̄go es elect⁹ ꝛ īt̄ cet̄os magis dilect⁹ atq꜊ miſterijs celeſtib⁹ vltra oēs ibut⁹ apoſtol⁹ ei⁹ ꝛ euāgeliſta fact⁹ es p̄clariſſimus. Te etiā īuoco cū maria matre eiuſdē ſaluatoris nr̄i. vt michi opē tuā cū ip̄a ꝓferre digneris O due gēme celeſtes maria ꝛ iohānes. O duo lumiaria diuinit⁹ ante deū lucētia vr̄is radijs

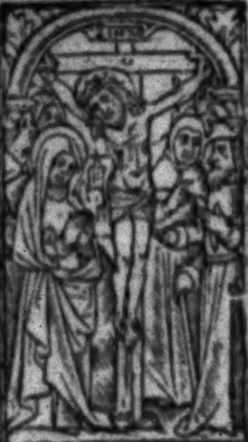
ſcelerū meoꝝ effugate nubila. Uos eni eſtis illi duo in q̇b⁹ de⁹ pater ꝑ filiū ſuū ſpecialiť edificauit ſibi domū. Et in q̇b⁹ ip̄e filius dei ob ſinceriſſīe ꝟginitatis meritū dilectionis ſue cōfirmauit ꝓuilegiū in cruce pēdēs vni vr̄m ita dicēs. Mulier ecce fili⁹ tu⁹. Deinde dixit diſcipulo Ecce mať tua. In hui⁹ ergo tā ſacratiſſimi amoꝛꝫ dulcedīe qua tūc oꝛe dñico velut mater ꝛ fili⁹ adiuicē cōiuncti eſtis vobis duob⁹ ego miſerrim⁹ peccatoꝛ ꝯmēdo hodie coꝛp⁹ meū ꝛ aīaꝫ meā i oībus hoꝛis atq̃ momētꝫ interi⁹ ꝛ exteri⁹ firmi cuſtodes et pij apud deū īťceſſoꝛes michi exiſtere dignemini. Credo eni firmiter ꝛ idubitāť fateoꝛ qꝛ velle vr̄ꝫ velle dei eſt ꝛ nolle vr̄m nolle dei eſt. Unde quicq̇d ab illo petitꝫ ſine moꝛa obtinetꝫ. Per hāc ergo tā potētiſſimā vr̄e dignitatꝫ virtutē poſcite q̄ſo michi coꝛpoꝛis ꝛ aīe ſalutē. Agite q̄ſo agite vr̄is ſacris oꝛationibus: vt coꝛ meū iuiſere et inhabitare dignetur ſpūs almus gratiarū largitoꝛ optim⁹ Qui me a cūctis vicioꝛū ſoꝛdib⁹ expurget ꝟtutibus ſacris illuſtret ꝛ exoꝛnet i dilectōe dei ꝛ ꝓximi mei ꝑfecte ſtare

Vidēs pylať qꝛ nichil ꝓfi.

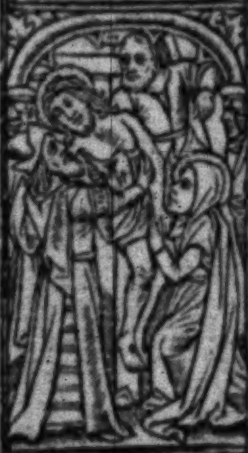
Et baiulās ſibi cruceꝫ xpi.

et perſeuerare me faciat. Et poſt huiꝰ vite curſū ad gaudia me ducat electoꝝ ſuoꝝ benigniſſimꝰ paraclitꝰ Qui cū patre et filio coeternꝰ et conſubſtantialis cum eis et ĩ eis viuit ⁊ regnat omnipotēs deꝰ in ſecula ſeculorum. Amen.

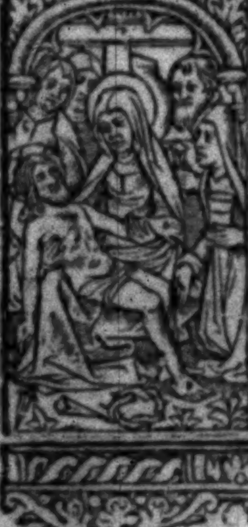
SAncta maria dei gēitrix ſemperqꝫ virgo benedicta que a ꝟgine ⁊ a dilecto ieſu xp̄i filij tui diſcipło ſuſcepta es in matrē Sctēqꝫ iohãnes apoſtole ⁊ euãgeliſta ſacer ꝟgo qui ab eodē magiſtro tuo chriſto matri ꝟgini commiſſus es in filium: p̄cor vos pyſſimum redemptorē noſtrum cui ꝟgines ſancte in hac vita placere meruiſtis vt ſpiritū fornicatiōis a me ꝓcul elōgetis ⁊ ardorē libidinis in me prorſus orando extiguatis me in veſtra clientela ſuſcipientes pudice et ſctē viuere redoceatis: quatinus in his caſtitatis floribus venuſtatus ad priſtinum virginitatis redeā meritū et ab omni immunda ſorde purgatus in conſpectu domini noſtri ieſu xp̄i merear apparere cū iuſticia et ſatiari cū apparuerit eiꝰ gloria Qui cū pr̄e et ſpū̄ſſancto viuis ⁊ regnas deꝰ. Per omnia ſcl̄a ſeculorum. Amen.

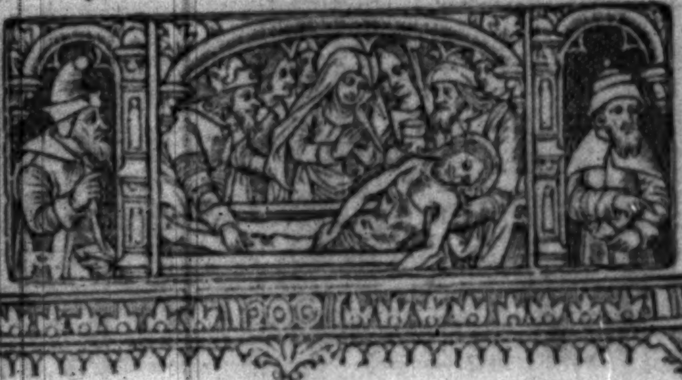


crucifixerunt eū ⁊ cū eo. ⁊c.



Venit ioſeph ab arimathia





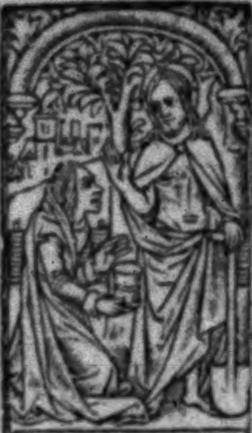
## Oratio deuota ad glioſā ꝟginē mariā.

Obſecro te dñā ſancta maria mater dei pietate pleniſſima ſūmi regis filia: mr̄ glorioſiſſima: mater orphanorū: cōſolatio deſolatorū: via errātiū: ſalus ⁊ ſpes in te ſperātiū: ꝟgo ante ptū: virgo in partu: ⁊ ꝟgo poſt partū. Fons miſericordie: fons ſalutis ⁊ gratie: fons pietatis ⁊ leticie/ fons cōſolatiōis ⁊ indulgentie. ꝑ illā ſanctā ineſtimabilē leticiaꝫ qua exultauit ſpiritus tuus in illa hora qñ tibi per gabrielem archangelū annunciatus et conceptus fuit filius dei. Et per illud diuinū miſterium quod tunc operatus eſt ſpiritusſctūs in te. Et ꝑ illā ſctām ineſtimabilē pietatem gratiā miam amorem ⁊ humilitatē per quas filius dei deſcendit accipere humanam carnē in venerabiſſimo vtero tuo: et in quibus te reſpexit quando te commendauit ſctō iohanni apoſtolo ⁊ euangeliſte. Et quando te exaltauit ſuꝑ choros angeloꝝ. Et per illā ſanctā ineſtimabilē humilitatē in qua tu reſpondiſti archangelo gabrieli. Ecce ancilla domini: fiat michi ſecundū verbū tuū. Et per illa ſanctiſſima quin-

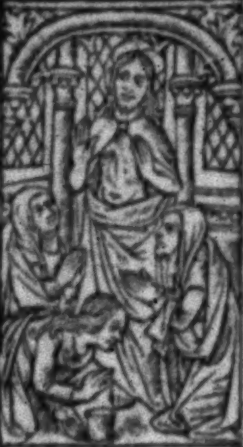
Attollite portas principes.

Surrexit nō eſt hic: venite. ⁊c.

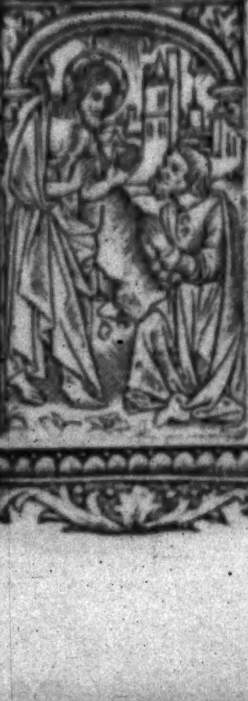
deci gaudia q̄ habuiſti de filio tuo dn̄o noſtro ieſu xp̄o Et per illā ſctā ⁊ maximā cōpaſſionē ⁊ acerbiſſimū cordis dolorē quā habuiſti qn̄ dn̄z noſtrū ieſū xp̄m āte crucē nudatū ⁊ i ipſa leuatū vidiſti pēdētē crucifixū vulneratū ſitiētē fel apponi clamātē audiſti et moriētē vidiſti. Et per quinqꝫ vulnera filij tui ⁊ ꝑ ꝯtractionē viſcerū tuoꝝ p̄ nimio dolore vulneꝝ ſuoꝝ Et ꝑ dolorē quē habuiſti qn̄ vidiſti eū vulnerari. Et ꝑ fōtes ſāguis ſui. Et ꝑ oēz paſſionē eiꝰ ⁊ ꝑ oēz dolorē cordis tui ⁊ ꝑ fōtes lachrimarū tuarū: vt cū oībꝰ ſctis et electis dei venias ⁊ feſtines i auxiliū ⁊ cōſilium meū in oībus oroībꝰ et requeſtis meis et in oībꝰ āguſtijs ⁊ neceſſitatibus meis ⁊ oībus rebꝰ illis: i quibꝰ ego ſum facturus: locuturus: aut cogitaturꝰ oībꝰ diebus ac noctibꝰ horis atqꝫ momētis vite mee Et michi famulo tuo ipetres a dilecto filio tuo ꝟtutū oīz ꝯplemētū cū oīmia ⁊ ꝯſolatione oī ꝯſilio oī auxilio ⁊ oī adiutorio: oī bn̄dictione ⁊ ſctificatione: oī ſaluatione pace ⁊ ꝓſperitate: oī gaudio ⁊ alacritate. Etiā abūdātiā omniuz bonoꝝ ſpiritualiū ⁊ corꝑaliū ⁊ grāz ſpi

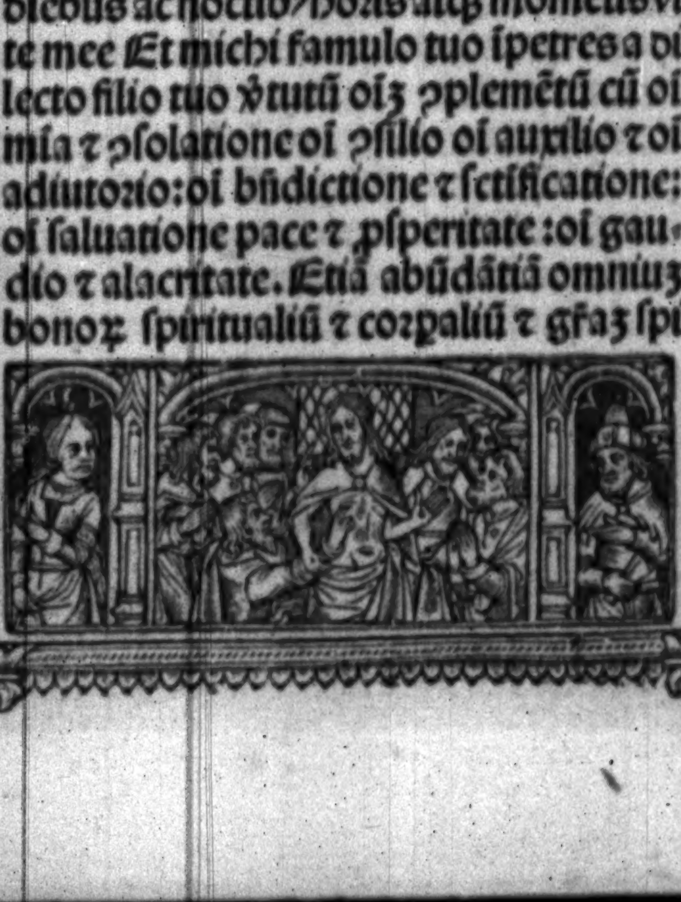


Noli me tāgere nōdū eñ. ⁊c



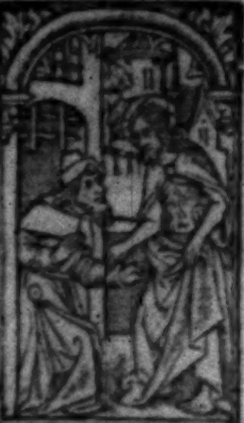
Auete: ite nunciate fratribꝰ



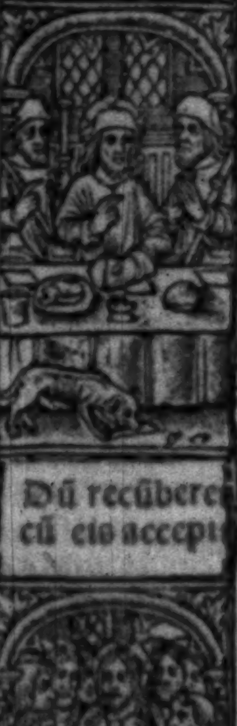


ritus ſcti q̄ me bene ꝑ oīa diſponat: aīaꝫ meā cuſtodiat: corp⁹ meū regat: ſēſ⁹ erigat: curſū dirigat: mores ꝯponat act⁹ ꝓbet vota ⁊ ꝺſideria mea ꝑficiat cogitationes ſctās iſtituat: p̄terita mala idulgeat p̄ſentia emēdet ⁊ futura modereť. Uitā honeſtā ⁊ honorabilē michi tribuat ⁊ victoriā ꝯtra oēs aduerſitates hui⁹ mūdi. beatā pacē ſpūalē ⁊ corporalē michi tribuat bonā ſpē: caritatē: fidē caſtitatē humilitatē ⁊ patiētiā. Et quiqꝫ ſēſ⁹ corpis mei regat ⁊ ꝓtegat. Septē oꝑa mīe ꝯplere me faciat Duodeci articulos fidei decem p̄cepta legis firmiť credere ⁊ tenere me faciat: ⁊ a ſeptē pc̄tis mortalib⁹ me liberet et defēdat uſqꝫ i finē vite mee: ⁊ in nouiſſis dieb⁹ meis oſtēde michi faciē tuam ⁊ ānūcies michi diē ⁊ horā obit⁹ mei Et hāc orōnē meā ſupplicē ſuſcipias ⁊ exaudias ⁊ vitā eťnā michi tribuas Audi ⁊ exaudi me dulciſſia maria mať dei ⁊ mīe

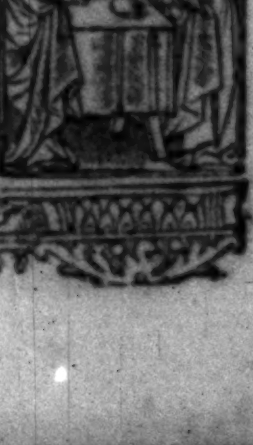
SAncta maria regia celi ⁊ ťre mater dñi noſtri ieſu xp̄i i ſctās ⁊ venerabiles man⁹ eiuſdē filij tui ſaluatoris noſtri et redemptorꝫ mundi ſctō corpori et ſanguini eius: ⁊ in tuas manus ⁊ omniū

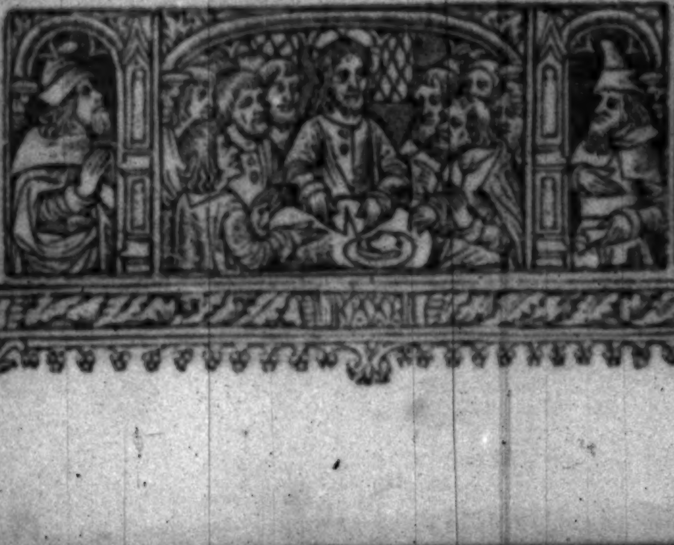


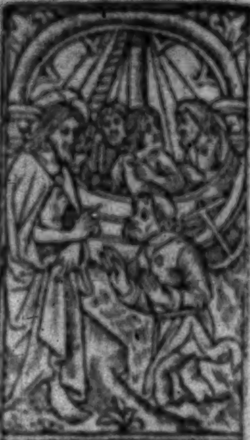
quō appulit ieſus ioſeph. ⁊c



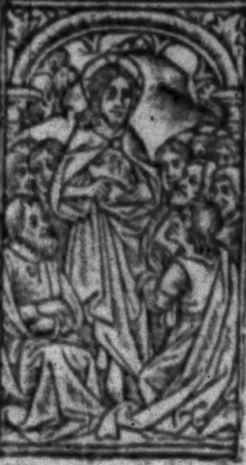
Dū recūberet cū eis accepi



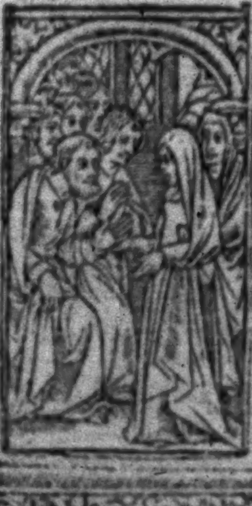




afferte de piſcibꝰ q̃s pꝛẽdidi.



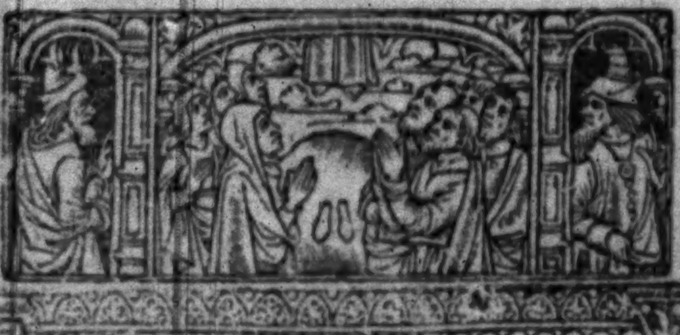
Venit ieſus ⁊ ſtetit in medio diſcipuloꝛum. ⁊c.



ſctōꝛū ãgeloꝛū: archãgeloꝛū patriarcharū:ꝓphetarū:apłoꝝ:euãgeliſtarū:martyꝛū:doctoꝝ:ꝯfeſſoꝛū atq̧ ꝟginū/ ⁊ oīz ſctōꝛū tuoꝛū ꝯmēdo hodie q̊tidie ⁊ oī tēpoꝛe aīam meã:coꝛpꝰ meū:ſenſum meū viſū meū:labia manꝰ meas: pedes meos:ocłos meos:⁊ oīa mēbꝛa mea oīnes parētes meos:ffes:ſoꝛoꝛes:amicos:inimicos:familiares:ꝓpinq̊s:parochiãos bñfactoꝛes meos ⁊ oēm populū xp̄ianū

¶Cuſtodi nos dñe ſp̄ et vbiq̧ et defende ab ira tua ⁊ ab ira ſanctiſſime genitricis tue marie ⁊ oīm ſctōꝛū tuoꝛū ab ira et odio/ ⁊ oīni mala volūtate:a fulgure/ tonitruo/ ⁊ tēpeſtate/ a ſubitanea ⁊ eťna moꝛte/ a fame/ peſte/ ⁊ clade/ ab oī ſcandalo/ doloꝛe/ ꝟecūdia ⁊ triſticia/ ab oībus malis:ab oī tribulatiōe ⁊ anguſtia : a lĩgua doloſa:a laqueis iniquis:a labijs ꝑuerſis:ab oībus inimicis meis viſibilibus ⁊ inuiſibilibus:⁊ ab inſidijs ⁊ ꝑtãte coꝛū.

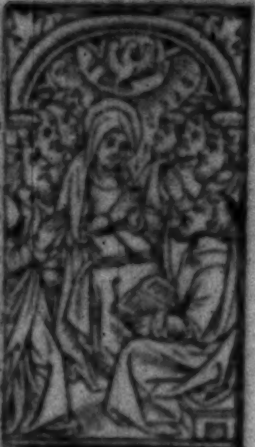
Ab omi periculo aīe ⁊ coꝛꝑis:a vicijs et peccatis:a cōcupiſcentijs : a tentationibus diaboli:a penis īferni libera me domine ieſu xp̄e ⁊ adiuua me in oībus neceſſitatibus meis :dona michi ſanitatez



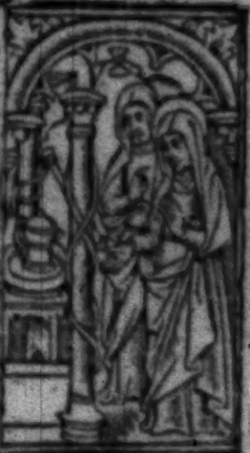
i coꝛpoꝛe dona michi bñ agere ⁊ i hoc ſeculo bñ viuere ⁊ bñ perſeuerare dona michi ꝑ itercessionē ſācte dei genitricis tue ⁊ oiꝫ ſctōꝝ tuoꝝ rectā vitā ⁊ emēdationē ⁊ ſpaciū pēitētiā agēdi i hoc ſeculo ⁊ eternā beatitudinē i futuro ⁊ i hoꝛa exitꝰ mei ſacroſctīn coꝛpꝰ ⁊ ſāguinē tuū ad remiſſionē oiꝫ pctōꝛū meoꝝ recipere ⁊ illuminare coꝛ meū de ſpūſctō ⁊ fac me de tua gratia viuere ſemꝑ et ꝑ oīa tuis obedire mādatis ⁊ a te nunꝗ̄ ꝑmittas ſepari ſed ad requiē ſempitˀnā ꝑuenire ⁊ ſalua me dn̄e vigilātē cuſtodi me doꝛmiētē vt doꝛmiā i pace ⁊ vigilē i te deꝰ meꝰ tibi honoꝛ et gloꝛia in ſeculoꝛum ſecula. Amen.

STella celi extirpauit q̄ lactauit dominū moꝛtiſ peſtē quē plātauit primus parēs hoiꝫ ipſa ſtella nūc dignetur ſydera ꝯpeſcere quoꝝ bella plebē cedūt dire moꝛtis vlcere. O gl'ioſa ſtella mariſ a peſte ſuccurre nobis Audi nos nā filiꝰ nichil negās te honoꝛat. Salua nos ieſu ꝓ qbꝰ v̄go mat̄ te oꝛat. ℣. Oꝛa ꝓ nobis ſctā dei genitrix. ℟. Ut digni. Oꝛo

DEus miſericoꝛdie deꝰ pietatis deꝰ indulgētie qui miſertꝰ es ſuꝑ affli



Repleti ſūt omnes ſpiritu ſācto ⁊c. Act. ij.



Adoꝛabimus in loco vbi ſteterūt pedes eius.

Filie hirl'z nū
ciate dilecto.

Ab oriēte addu
cā ſemen tuum.

ctionē populi ⁊ dixiſti angelo percutiēti populū tuū ſufficit nūc cōtine manū tuā ob amorē illiꝰ ſtelle glorioſe: cuiꝰ vbera p̄cioſa cōtra venenū delictorū noſtrorū quē dulciter ſuxiſti: preſta auxiliū gratie tue: vt ab oī peſte ⁊ iprouiſa morte ſecure liberemur: ⁊ a totiꝰ perditionis icurſu ſaluemur. Per te ieſu xp̄e ſaluator mūdi rex glorie qui cū patre ⁊ ſpū ſctō viuis ⁊ regnas deus.

Ad eleuationē corporis xp̄i

Ave verum corpus natū de maria virgie: vere paſſū imolatū i cruce ꝓ homine. Cuiꝰ latꝰ ꝑforatū vnda fluxit ſanguine: eſto nobis p̄guſtatū mortis i examie. O dulcis o pie o ieſu filij marie

Ave ieſu chriſte: ꝟbū patris: filius virginis agnꝰ dei: ſalus mūdi hoſtia ſacra: verbū caro fōs pietatis. Aue ieſu chriſte laus angelorū: gloria ſanctorum: viſio pacis deitas itegra verus homo flos ⁊ fructꝰ virginis matris. Aue ieſu chriſte ſplendor patris priceps pacis ianua celi/ panis viuus/ ꝟginis partus/ vas deitatꝭ. Aue ieſu chriſte lumē celi/ p̄ciū mundi/ gaudiū noſtrū/ āgelorum panis/ cordis iubilus/ rex ⁊ ſpōſus virgini

tatis. Aue ieſu chriſte via dulcis/veritas ſūma/premiū noſtrū/caritas vera/fōs amoris/pacis dulcedo/via ꝑēnis. Aue ſāctiſſimū ⁊ p̄cioſiſſimū corpꝰ xp̄i q̇ in ara cruc; ꝓ mūdi ſalute poſitū Corde credo ore confiteor hoſtiā verā hoſtiā purā hoſtiā ſctām hoſtiā imaculatā atq; deo placētē panē ſctm̄ vite etͤne atq; calicē ſalut; ꝑpetue Adoro te i ſpū ⁊ ꝟitate ieſu pie ieſu bone ieſu mei miſerere. te igit̃ deꝰ rogo vt ſicut hic te video p̄ſētē i forma panis ⁊ vini ſic merear te vidē i gl'ia maieſtat; tue ſecurꝰ ⁊ gaudēs i ſcl'a. amē. In pñtia ſacroſcti corporis ⁊ ſāguis tui dñe ieſu xp̄e tibi ꝯmēdo me miſeꝝ famulū tuū N. vt ꝑ ꝟtutē ſctē cruc; tue: ⁊ ꝑ miſteriū ſctē icarnatiōis/natiuitat;/baptiſmi/ieiunij paſſiōis mort; reſurrectōis/aſcēſionis ⁊ ꝑ aduētū ſcti ſp̄s ꝑaclit̄i ⁊ ꝑ ieffabile nomē tuū tu es q̇ es op̄s deꝰ Alpha ⁊ o. pricipiū ⁊ finis ſabaoth adonay Emanuel qđ eſt nobiſcū deꝰ via veritas ⁊ vita: ſalꝰ victorie ⁊ reſurrectio nr̄a ⁊ p̄cipue ꝑ iuocationē huiꝰ viuifici ſac̄mēti corporis ⁊ ſāguis tui qđ mihi iuoco i auxiliū q̄uis multi; pctis iuolutꝰ tamē a te creatus et

Veni de liba-
no ſpōſa mea
filii mris me
pugnauerun

pciosissimo sanguie tuo redẽpt⁹ ⁊ i te solo deo viuo ⁊ vero credẽs ⁊ sperãs. Ab oibus malis me ꝑ illō hodie ⁊ oi tp̄e tuearis defendas ac liberes a dãnatu ⁊ insidijs captiōe ⁊ vīculis laq̄is ⁊ telis: iaculis armis ⁊ sagitt;: ⁊ a ptãte oim inimicorũ meorũ visibiliũ ⁊ iuisibiliũ: necnō ab oibus maleficijs: ab oi pestifero cibo et potu venenoso dolore ꝟecũdia morbo ꝯfusiōe detractiōe ab oibus scãdalis atq; ꝑiculis ab oi lapsu ruina lesiōe icōmodo ipedimẽto aīe ⁊ corꝑis necnō a subitanea iprouisa ⁊ et̃na morte me liberare digner;. ⁊ hec cũcta mala ꝓcul a me misericordit̃ repellere digner;: ꝑ hoc scīm misterium passiōis tue nrēq; redēptiōis cui me sꝑ ad saluãdũ vbiq; ꝯmitto fiducialiter sperãs me ꝑ hoc saluari: ergo misericordissime de⁹ q̄ nō vis mortē pctōris sz vt ꝯuertat̃ ⁊ viuat: q2 oēs ad te clamãtes ⁊ i te sperãtes exaudis/ me quoq; pctōrē exaudi ⁊ oēs quos precioso sanguie tuo redemisti ad te reuoca/ ⁊ dono grē tue illustra: ⁊ scōm multitudinē mīe tue miserē mei sicut vis ⁊ scis dãs michi corꝑis ⁊ aīe verã salutē: licet peccaui ta

men nō te negaui exaudi orōnē meā pie ieſu ⁊ mitte michi gratiā tuā q̄ me vbiqꝫ comitetur ⁊ cōſeruet ab oibꝰ malis/⁊ ad vitā ꝑducat et̃nā te miſerāte. Qui cū patre ⁊ ſpūſſancto viuis ⁊ regnas deꝰ ꝑ oia ſecula ſeculoꝛū. Amen. Oremus.

DOmine ieſu xp̄e qui hāc ſacratiſſimā carnem tuā de glorioſe virginis marie vtero aſſumpſiſti: ⁊ hunc p̄cioſum ſaguinē tuum de ſacratiſſimo latere tuo ꝓ ſalute noſtra ī ara crucis effudiſti ⁊ in hac glīoſa carne a morte reſurrexiſti et ad celos aſcendiſti: ⁊ iterū vēturus es iudicare viuos ⁊ mortuos in eadē carne libera nos per hoc ſacroſanctū corpꝰ tuum quod modo in altari tractatur ab oibꝰ peccatis et imundicijs mentis et corporis ⁊ ab vniuerſis malis ⁊ ꝑiculis nūc et ineternum. Amen.

Sancta trinitas vnus deus: miſerere nobis. O beata ⁊ glorioſa trinitas miſerere nobis. O ſacra et ſūma ⁊ ſēpit̃na trinitas miſerere nobis. O vere glīoſa ⁊ ieffabilis trinitas et vna deitas ſumma ⁊ icōparabilis bonitas eterna ⁊ ſuauiſſima caritas. Triū ꝑſonarū indiuiſa

maieſtas O pat̄ bone. O fili pie. O ſpiritus paraclite. O lumē ideficiēs vnus deus cuiꝰ opus vita: cuius amoꝛ gratia cuius cōtēplatio gloria eſt oīm ſanctoꝝ te dn̄e iuoco te adoꝛo te toto coꝛdis affectu nūc ⁊ ī ſcl'm bn̄dico. alpha ⁊ oo Agyos. Emanuel. Sācte deꝰ Sancte foꝛtis Sancte ⁊ īmoꝛtalis miſerere nobis Memēto mei deus meꝰ in bonū ⁊ da ꝓpiciꝰ veniā ne pereat opꝰ manuū tuaꝝ. Tu es creatoꝛ meꝰ tu es ſpes mea tu es ſalutare meū dn̄e: ex quo oīa: ꝑ quē oīa ī q̇ oīa ipſi honoꝛ ⁊ gloria ī ſecula ſeculoꝝ. Amē.

Deus qui ſuꝑbis reſiſtis et humilibus das gratiā: tu michi ſuccurre de hac tribulatiōe ⁊ anguſtia qꝛ credo ꝙ nullꝰ eſt qui poſſit reſiſtere tue volūtati ⁊ ſi decreueris ſaluare nos continue liberemur. Pater noſter. Aue maria.

Deus qui liberaſti ſuſannam de falſo crimine ⁊ danielē de lacu leonū et tres pueros de camino ignis ardetis: ⁊ petro mergēti dexterā poꝛrexiſti: tu me liberare digneris de hac ⁊ oī tribulatiōe et āguſtia: ac de poteſtate omniū inimicoꝝ meoꝝ: ⁊ de oībꝰ ꝗ cōſētiūt eis qꝛ ne

ſcio vbi fugiã niſi ad te deũ meũ qꝛ nõ ẽ ali⁹ q̇ me adiuuet niſi tu ſol⁹ de⁹ q̇ i trinitate perfecta viuis et regnas. ꝛc. Dñe ieſu xp̃e q̇ me creaſti redemiſti ꝛ p̃oꝛdinaſti ad hoc qđ ſũ: tu ſcis q̇d de me facere vis fac de me ſcđꝫ volũtatẽ tuã cũ miſericoꝛdia. Dñe ieſu xp̃e q̇ ſol⁹ es ſapiẽtia tu ſcis q̇ michi pctõꝛi expediũt: ꝓut tibi placet et ſicut i ocl'is tue maieſtatꝭ videt' de me ita fiat cũ mĩa tua. amẽ. p̃r nr̃. Aue

Rex iaſpar rex melchioꝛ rex baltaſar rogo vos ꝑ ſigl'a noĩa rogo vos ꝑ ſctãꝫ trinitatẽ rogo ꝑ regẽ regũ quẽ vagiẽtẽ i cunis vidẽ meruiſti vt cõpatiami tribulationũ meaꝝ hodie ꝛ ĩtcedite ꝓ me ad dñm cui⁹ deſiderio exules fcti eſtis ꝛ ſicut vos ꝑ ãgelicã ãnũciationẽ de reddítu ab herode eripuit ita me hodie liberare dignetur ab oĩbus ĩimicis meis viſibilib⁹ ꝛ ĩuiſibilib⁹ a ſubitanea ꝛ ĩꝓuiſa moꝛte et ab oĩ mala confuſione: mala fama et omni periculo coꝛpoꝛis ꝛ anime. Amẽ. ℣. Reges tarſis ꝛ iſule munera offerẽt. ℞. Reges arabũ ꝛ ſaba dona adducẽt. Oro.

Deus illumiatoꝛ omniũ gentiũ da ppl'is tuis ꝑpetua pace gaudere:

et illud lumē ſplēdidum īfunde cordibꝰ noſtris quod triū magorū mentibus inſpiraſti dn̄m noſtrū ieſum chriſtū. Qui

Triū regū triū munꝰ xp̄us honor deus vnus vnus ī eſſentia. Trina dona tres ſignent̄ rex in auro deꝰ thure mira mortalitas. Colūt reges ꝓpt̄ regē ſummi reges ſeruēt regē Coloni colonie Nos ī fide ſumꝰ riui hij ſūt fōtes primitiui genitū primitie. Tu nos ab hac xp̄e valle duc ad vitā recto calle ꝑ hoꝝ ſuffragia vbi patris vbi nati tui ⁊ a morti ſacri frui mereamur glīa. ℣ Vidimꝰ ſtellā eiꝰ ī oriēte. ⁊ vēimꝰ cū mūeribꝰ adorare eū

DEus q̄ tres magos orientales Jaſpar Melchior. ⁊ baltaſar ad tua cunabula vt te miſticis venerarent̄ muneribꝰ ſine īpedimēto ſtella duce duxiſti concede ꝓpiciꝰ vt ꝑ horū triū regū pias īterceſſiōes ⁊ merita ꝯmemorationū nobis famul' tuis tribuas vt itinere quo ituri ſumꝰ celebritate leticia gratia ⁊ pace te ipſo ſole vero vera ſtella vera lumīs luce ad loca deſtiata ī pace ⁊ ſalute ⁊ negotio bene pacto cū omni ꝓſperitate ſalui ⁊ ſani redire valeamus. Quis viuis.

O domie ieſu xp̄e etˀna dulcedo te amātiū iubilꝰ excedēs omne gaudiū ⁊ om̄e deſideriū. ſalus ⁊ amator omnium vere pēitētiū pctōꝝ q̄ delicias tuas teſtatꝰ es eſſe cū filijs hoīz ꝓpt̄ hoīez homo factꝰ es ī fine tp̄m. Memēto oīs p̄meditatōis ⁊ ītimi merorꝭ quas in humano corꝑe ſuſtinuiſti īſtante ſaluberrīe paſſionis tue tēpore ī diuino corde ab etˀno p̄ordiato Memēto triſtitie ⁊ amaritudīs quas in aīo teīp̄o atteſtāte habuiſti qn̄ ī vltīa cena diſcipulis tuis corpꝰ ⁊ ſāguinē tuū tradidiſti: pedes eoꝝ lauaſti: ac dulcit̄ eos ꝯſolādo īminētē paſſionē tuam p̄dixiſti memēto oīs tremorꝭ āguſtie: et doloris quos ī tuo delicato corꝑe ante paſſionez crucꝭ tue ꝑtuliſti qn̄ poſt trinā orōnē ⁊ ſāguineū ſudorē a tuo diſcipulo tradebaris ab electa gēte capiebarꝭ: a falſis teſtibꝰ accuſabarꝭ a tribꝰ iudicibꝰ iiuſte iudicabarꝭ ī electa ciuitate ī paſcali tp̄e ī florida corpis iuuentute īnocēt̄ ꝯdemnabaris veſte propria exuebaris: veſte aliena īduebaris: collaphizabarꝭ: oculis ⁊ facie velabaris: alapis cedebaris: ad collūnā ligabaris flagellabarꝭ. Spinis corona=

barꝭ arũdine ĩ capite feriebaris ⁊ ĩnumerabilibꝰ alijs calũnijs lacerabarꝭ Da michi q̃ſo ob mẽoriã harũ añ crucẽ tuã paſſionũ verã ãte mortẽ meã ꝯtritionẽ purã ꝯfeſſionem : dignã ſatiſfactionẽ : ⁊ oim pctōꝝ meorũ remiſſionẽ. Amẽ. paťnr̃.

O Jeſu vera libertas ãgeloꝝ paradiſus deliciaꝝ. Memẽto ťrorꝭ horroris quos ſuſtinebas qñ oẽs amici tui q̃ſi leones ferociſſimi te circũſteterũt ⁊ collaphiſationibꝰ cõſpuitionibꝰ vngulationibꝰ ceteriſqꝫ inauditꝭ penis te moleſtauerũt ⁊ ꝑ oĩa ꝟba ꝯtumelioſa dira ꝟbera duriſſimaqꝫ tormẽta dñe ieſu xp̃e: ⁊ ꝑ pẽas qbꝰ te oẽs iĩmici tui afflixerũt dep̃cor te vt liberes me ab oĩbꝰ iĩmicis meis viſibilibꝰ ⁊ ĩuiſibilibꝰ ⁊ dones me ſub vmbra alarũ tuarũ ꝓtectionẽ ſalutis eterne inuenire. Amẽ. Pater noſter. Aue maria.

O Jeſu mũdi fabricator quẽ nulla dimẽſio ꝟo ĩ ťmio metiť q̃ ťrã palmo concludis recordare amariſſimi doloris tui quẽ ſuſtiebas cũ ſuauiſſĩas manꝰ tuas ad crucẽ iudei obtuſis clauis prio crudeliſſie afflixerũt ⁊ ꝑforãdo delicatiſſios ⁊ ſactiſſĩos pedes tuos cũ nõ eẽs cõue-

niēs volūtati eoꝝ dolorē ſuꝑ dolorē addiderūt vulnerib⁹ tuis ⁊ ita te crudeliter detraxerūt ⁊ extēderūt ī lōgū ⁊ latū crucis tue: vt diſſoluerent̄ ꝯpagies mēbrorū tuoꝝ. Dep̄cor te ꝑ hui⁹ ſacratiſſimi ⁊ amariſſimi ī cruce doloris mēoriā vt des michi tiorē ⁊ amorē tuū. Pater noſter.

O Jeſu celeſtꝭ medice recordare languoris liuoris ⁊ doloris q̊s in alto crucis patibulo leuat⁹ paſſ⁹ es: in oib⁹ dilacerat⁹ mēbris tuis: quoruz nullū in ſuo ſtatu recte ꝑmāſerat: ita vt null⁹ dolor ſil̄is tui doloris īueniret̄: qꝛ a planta pedis vſqꝫ ad v̾ticē capitis nō fuit in te ſanitas: ⁊ nūc q̄ſi oīz dolorū īmemor patrē ꝓ inimicis exoraſti dicēs. Pat̄ ignoſce illis qꝛ neſciūt quid faciūt. Per hāc miam ⁊ ob mēoriā illi⁹ dolorꝭ ꝯcede vt hec mēoria paſſiōis tue amariſſie ſit oīz pctōrū meorū plena remiſſio. Amen.

O Jeſu ſpeculū claritatꝭ diuie: memēto terroris ⁊ merorꝭ q̊s habuiſti qñ nudus ⁊ miſerabilis ī cruce pepēdiſti et oēs amici ⁊ noti tui aduerſum te ſteterūt ⁊ nullū ꝯſolātē te īueniebas: ſꝫ ſolūmodo dilectā genitricē tuā in amaritudine

anime tibi fidelissime astātē quā dilecto discipl'o tuo ꝯmēdasti dicēs. Mulier ecce fili⁹ tu⁹. Rogo te pie iesu ꝑ gladiū doloris q̇ tūc ei⁹ aīam ꝑtrāsiuit: vt cōpatiaris michi i oibus tribulationibus ⁊ afflictionibus meis corꝑalibus ⁊ spiritualibus. et da michi cōsolationē in oi tribulationis tempore. Amen. Pater noster

O iesu rex amabilis ⁊ amice totus desiderabilis memēto illius meroris quem habuisti qn̄ in speculo serenissime maiestatis tue ꝯspexisti: p̄destiationē electoꝝ tuorū merita tue passiōis saluādoꝝ: ⁊ reprobationē malorū i multitudinē dānādoꝝ: ⁊ ꝑ abyssū miseratiōis tue q̄ nobis ꝑditis ⁊ desꝑatis pctōrib⁹ tūc cōdoluisti et p̄cipue qn̄ latroni i cruce exhibuisti dicens. Hodie mecū eris in paradiso. Rogo te pie iesu xp̄e vt facias mecū misericordiā tuā i hora mortis mee. Amē. Pr

O iesu fons inexhauste pietatꝭ q̇ ex intimo dilectiōis affectu i cruce dixisti. Sitio scilicet salutē humani generis accende quesumus nostrum desideriū ad oē opus perfectū: ⁊ sitim carnalis concupiscentie: ⁊ estum mundane delectionis in nobis penit⁹ refrigera ꝛ extigue amē. pr̄

O Jeſu dulcedo cordiū igēſq; ſuauitas mētiū ꝑ amaritudinem aceti et fellis quā ꝓ nobis ſuſtinuiſti ꝛ deguſtaſti i hora mortis tue ꝯcede nobis corp⁹ ꝛ ſanguinē tuū digne ꝑcipere ad remediū et ꝯſolationē aiaꝝ nr̄aꝝ. Amē. Pater nr̄.

O Jeſu regalis virtus iubiluſq; mentalis. Memēto doloris ꝛ anguſtie quos paſſ⁹ es quādo ꝓ mortis amaritudine ꝛ iudeorū iſultatione cū magna voce te a deo patre derelictū clamaſti dicēſ Deus me⁹ de me⁹: vt quid dereliquiſti me. Per hanc anguſtiā peto te vt in anguſtijs mortis noſtre ne dereliquas nos deus noſter. Pater noſter. Aue maria.

O Jeſu alpha et oo vita ꝛ v̇t⁹ in omni medio recordare ꝙ a ſummo capitis vſq; ad plantā pedis te pro nobis in aqua paſſiōis demerſiſti ꝓpt̄ latitudinē et magnitudinē vulnerū tuorū doce me per verā charitatē latum mandatū tuuʒ nimis in peccatis demerſū. Pat̄ nr̄ Aue

O Jeſu abyſſ⁹ profundiſſime miſericordie rogo te propt̄ profunditatem vulnerum tuorum que trāſierūt car

nem tuā medulā oſſiū ac viſcerū tuorum vt me ſubmerſū in peccat; emergas ⁊ abſcondas in foraminibus vulnerū tuorū a facie ire tue domine donec ꝑtrāſeat furor tuus. Amen. Pater nr̄. Aue maria.

O Jeſu veritatis ſpeculum: vnitatis ſignū et caritatis vinculū memento innumerabiliū vulnerū tuorū quibꝰ a ſūmo capitis vſq; ad imum pedis vulneratꝰ fuiſti: ⁊ ab ipſis iudeis laceratꝰ fuiſti ⁊ ſanctiſſimo ſanguie tuo rubricatus: quā magnitudinē doloris in virginea carne tua ꝑtuliſti ꝓ nobis pie ieſu qd vltra facere debuiſti ꝗ nō feciſti ſcribe q̄ſo pie ieſu oīa vulnera tua in corde meo ꝑcioſiſſimo ſāguine tuo vt in illis legā dolorez ⁊ amorē tuū: vt i gratiarum actiōe vſq; in finē vite mee iugiter ꝑſeuerē. Amē. Pr̄.

O Jeſu leo fortiſſime rex imortalis et inuictiſſie memento doloris quem paſſus es cū oīnes vires cordis ⁊ corpis tui pēitus defecerūt ⁊ iclinato capite cōſūmatū eſt dixiſti. Per hāc āguſtiā ⁊ dolorē miſerere mei cū aīa mea i vltima cōſūmatione exitꝰ ſpiritꝰ mei anxiata fuerit ⁊ cōturbata. Amē. Pat̄ noſter. Aue.

O Jeſu vnigēite altiſſimi pr̄is. Splēdor ꝛ figura ſubſtantie ei⁹. Memēto illi⁹ obnixe cōmēdationis qua patri ſpiritū cōmēdaſti dicens. Pater in manus tuas cōmēdo ſpiñ meū Et lacerato corꝑe ꝛ rupto corde cū valido clamore patefactis viſceribus mīe tue, ꝓ nobis redimendis expiraſti: ꝑ hāc p̄cioſā mortē tuā dep̄cor te rex ſctōꝝ ꝯforta me ad reſiſtēdū dyabolo mundo ꝛ carni vt motus tibi viuā et ī nouiſſima hora exit⁹ mei ſuſcipe ad te reuertentē ſpiritum meum exulem et peregrinū. Amē. Paťnr̄. Aue.

O Jeſu vitis vera ꝛ fecūda memento ſuper effluētes ꝛ abūdātes effuſiones ſāguis tui quē tu ſicut de botro exp̄ſſo copioſe effudiſti q̄ſi ī crucce torcular ſol⁹ calcaſti Et ex lancea militari ꝑcuſſo latere nobis ſanguinē ꝛ aquā ꝓpinaſti ita vt pauca vel mīma gutta ī te remaneret ꝛ demū q̄ſi mirre faſcicul⁹ ī altū ſuſpēſ⁹ fuiſti ꝛ d̄licata caro tua euanuit ꝛ liquor viſcerū tuoꝝ exaruit medulla oſſiū emercuit. Per hāc amariſſimā paſſionē tuam et precioſi ſanguinis tui effuſionē o dulcis ieſu vulnera cor meū et penitentie et

nem tuā medulā oſſiū ac viſcerū tuorum vt me ſubmerſū in peccatiꝭ emergas ⁊ abſcondas in foraminibus vulnerū tuorū a facie ire tue domine donec ptrāſeat furor tuus. Amen. Pater nr̄. Aue maria.

O Jeſu veritatis ſpeculum: vnitatis ſignū et caritatis vinculū memento innumerabiliū vulnerū tuorū quibꝰ a ſummo capitis vſqꝫ ad imum pedis vulneratꝰ fuiſti: ⁊ ab ipſis iudeis laceratꝰ fuiſti ⁊ ſanctiſſimo ſanguīe tuo rubricatus: quā magnitudinē doloris in virginea carne tua ꝑtuliſti ꝓ nobis pie ieſu qđ vltra facere debuiſti ꝗ nō feciſti ſcribe q̄ſo pie ieſu oīa vulnera tua in corde meo ꝑcioſiſſimo ſāguine tuo vt in illis legā dolorez ⁊ amorē tuū: vt ī gratiarum actiōe vſqꝫ in finē vite mee iugiter ꝑſeuerē. Amē. Pr̄.

O Jeſu leo fortiſſime rex imortalis et inuictiſſīe memento doloris quem paſſus es cū oīes vires cordis ⁊ corpis tui pēitus defecerūt ⁊ iclinato capite cōſūmatū eſt dixiſti. Per hāc āguſtiā ⁊ dolorē miſerere mei cū aīa mea ī vltima cōſūmatione exitꝰ ſpiritꝰ mei anxiata fuerit ⁊ cōturbata. Amē. Pať noſter. Aue.

O Jeſu vnigēite altiſſimi pr̄is. Splēdor ⁊ figura ſubſtantie eiꝰ. Memēto illiꝰ obnixe cōmēdationis qua patri ſpiritū cōmēdaſti dicens. Pater in manus tuas cōmēdo ſpiñ meū Et lacerato corꝑe ⁊ rupto corde cū valido clamore patefactis viſceribus mīe tue, ꝓ nobis redimendis expiraſti: ꝑ hāc p̄cioſā mortē tuā dep̄cor te rex ſctōꝝ ꝯforta me ad reſiſtēdū dyabolo mundo ⁊ carni vt motus tibi viuā et ī nouiſſima hora exitꝰ mei ſuſcipe ad te reuertentē ſpiritum meum exulem et peregrinū. Amē. Paṫ nr̄. Aue.

O Jeſu vitis vera ⁊ fecūda memento ſuper effluētes ⁊ abūdātes effuſiones ſāguis tui quē tu ſicut de botro exp̄ſſo copioſe effudiſti qñ ī cruce torcular ſolꝰ calcaſti Et ex lancea militari ꝑcuſſo latere nobis ſanguinē ⁊ aquā ꝓpinaſti ita vt pauca vel mīma gutta ī te remaneret ⁊ demū q̄ſi mirre faſciculꝰ ī altū ſuſpēſꝰ fuiſti ⁊ d̄licata caro tua euanuit ⁊ liquor viſcerū tuoꝝ exaruit medulla oſſiū emercuit. Per hāc amariſſimā paſſionē tuam et precioſi ſanguinis tui effuſionē o dulcis ieſu vulnera cor meū et penitentie et

amoris lachrime ſit michi panes die ac nocte ⁊ ꝯuerte me totalit̃ ad te vt cor meum tibi ꝑpetuo ſit habitabile ⁊ ꝯuerſatio mea tibi placita ſit et accepta ſp: ac finis vite mee ita laudabilis: et poſt huiꝰ vite terminũ te merear laudare cũ omnibus ſanctis tuis ĩ eternũ. Amẽ, Pater noſter Aue. Credo, To them that before thys ymage of pyte deuoutly ſay. v. Pr nr ⁊ v. Aues. ⁊ a credo pytouſli beholdyng theſe armes of criſtes paſſiõ are grauñted xxxij. m. vii. hõdred ⁊ l v. yers of ꝑdon

ADoro te domine ieſu chriſte ĩ cruce pendẽtez et coronã ſpineã ĩ capite portantẽ dep̃cor te dñe ieſu xp̃e vt crux tua liberet me ab ãgelo ꝑcutiẽte aĩa. Pr nr. Adoro te dñe ieſu xp̃e ĩ cruce vulneratũ felle ⁊ aceto potatũ dep̃cor te dñe ieſu xp̃e vt vulnera tua ſit remediũ aĩe mee Pr. Adoro te dñe ieſu xp̃e ĩ ſepulchro poſitũ mirra aromatibꝰ ꝯditũ dep̃cor te dñe ieſu xp̃e vt mors tua ſit vita mea. pr Adoro te dñe ieſu xp̃e deſcẽdẽtẽ ad inferos liberãtẽq; captiuos dep̃cor te ne permittas me illuc ĩtroire. amen. Pat̃ no. Adoro te dñe ieſu xp̃e reſurgẽtẽ a mor

tuis aſcēdētē ad celos ſedētēqꝫ ad dexterā patris: dep̃cor te miſerere mei Pr nr̃. O dñe ieſu xp̄e paſtor bone: iuſtos ꝯſerua pctōres iuſtifica/ oibꝰ fidelibꝰ miſerere: ⁊ ꝓpiciꝰ eſto michi miſerrimo pctōri Pat̃. O dñe ieſu xp̄e rogo te ꝓpt̃ illā maximā amaritudinē paſſiōis tue quaꝫ ſuſtinuiſti ꝓpt̃ me ĩ cruce: ⁊ maxie qñ aĩa tua nobiliſſia egreſſa ē de corꝑe tuo ſctiſſio: miſerere ergo aĩe mee in egreſſu ſuo. am̄. Pr. Aue. Cred. Et ne. ℣. Adoramꝰ te xp̄e. ℞. Quia per ſctām crucē.

BEnigniſſime domie ieſu chriſte reſpice ſuꝑ me miſerū peccatorē oculis miſericordie tue qbꝰ reſpexiſti petrū ĩ atrio: ⁊ mariā magdalenā in ꝯuiuio et latronem ĩ crucis patibulo: cōcede michi vt cū beato petro peccata mea digne defleā: ⁊ cū maria magdalene perfecte te diligā: ⁊ cū latrone in celeſti paradiſo eternaliter te videā. Qui viuis ⁊ regnas deus. Per oia ſecula ſeculorum. Amē.

¶ Dñs papa ſixtꝰ quartꝰ cōpoſuit quartā ⁊ quintā predictoꝝ ſuffragioꝝ oratiūculas. Et cū hoc omnes ĩdulgētias hec legentibꝰ perante conceſſas duplicauit.

O Pie crucifixe redēptor oiꝫ ppl'oꝝ q̇ ꝓ ſalute generꝭ hūani ab ipiorū manibꝰ mortꝭ ſuppliciū ꝑtuliſti: ꝓpt̕ nomē ſctm̄ tuū: ⁊ ꝑ merita ⁊ itercessiōes beatiſſie genitricis tue marie ⁊ oim ſctōrū tuorū ꝓpiciꝰ eſto michi pctōri: ⁊ exaudi p̃ces famuli tui ſcđꝫ mł̕titudinē mie tue amē. Pr̃ no. Dn̄e ieſu xp̄e q̇ gl'ioſū caput tuū ãgelis ⁊ hoibꝰ venerãdū ſpinea corona dehōeſtari voluiſti vt ſãguis deflueret i redēptionē mūdi: ꝓpt̕ nomē ſãctū tuū ⁊ ꝑ merita ⁊ int̕ceſſiōes btiſſime gēitricis tue marie ⁊ oim ſctōꝝ tuorū indulge mihi pctōri q̇cq̇d ſēſibꝰ capitꝭ mei deliq̇ dn̄e miſerē ſuꝑ me N. pctōre. Pr. Dn̄e ieſu xp̄e q̇ gl'ioſas manꝰ tuas i cruce clauibꝰ ꝑforari voluiſti vt ſãguis efflueret i redēptionē mūdi ꝓpt̕ nomē ſãctū tuū ⁊ ꝑ merita ⁊ it̕ceſſiōes btiſſie gēitricis tue marie ⁊ oiꝫ ſcōꝝ tuoꝝ idulge mihi pctōri q̇cq̇d ꝑ tactū illicitū ⁊ ꝑ illicitã oꝑationē d̄liq̇: dn̄e miſerē ſuꝑ me N. peccatore. Amē. Dn̄e ieſu xp̄e q̇ p̃cioſū latꝰ tuū i cruce lãcea militꝭ ꝑforari voluiſti vt ſãguiſ ⁊ vnda fluerēt i redēptionē mūdi ꝓpt̕ nomē ſctm̄ tuū ⁊ ꝑ merita ⁊ iterceſſiones beatiſſime gēitricis tue marie ⁊ omniū ſanctoꝛū tuoꝛū indulge michi pctōꝛi quicquid ꝑ illicitas cogitatiōes ⁊ per ardoꝛē libidis deliq̄ dñe miſerere ſuper me. N. pctōꝛe. Amē. Pr̄. nr̄. Aue.

Domie ieſu xp̄e q̄ p̄cioſos pedes tuso ī cruce clauis ꝑfoꝛari voluiſti: vt ſanguis efflueret in redemptionē mūdi propter nomē ſanctū tuum et per merita et itercesſiones beatiſſīe genitricis tue marie et omniū ſanctoꝛum tuoꝛum indulge michi pctōꝛi quicq̄d ꝑ incēſū pedū deliqui dñe miſerē ſuꝑ me. N. peccatoꝛe. Amen. Pater noſter. Aue maria.

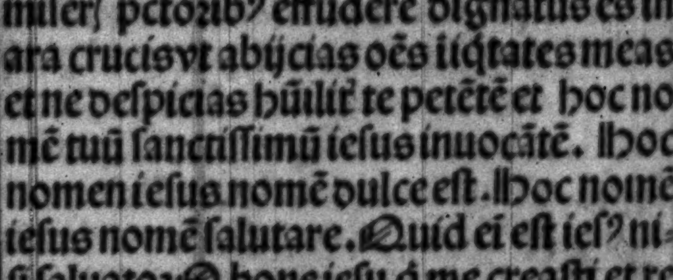
Dñe ieſu xp̄e qui totū coꝛpꝰ tuū ī cruce extēdi voluiſti ita vt oīa oſſa tua poſſēt dinumerari propter nomē ſanctū tuū et per merita et interceſſiones beatiſſīe gēitricis tue marie et oīm ſanctoꝛum tuoꝛū indulge michi peccatoꝛi quicquid ꝑ officium omnium membꝛoꝛū meoꝝ male deliq̄. dñe miſerere ſuper me. N. pctōꝛe Amē. Pr̄ nr̄ Aue. Credo. ℣. Adoramꝰ

DEꝰ q̄ voluiſti ꝓ ꝑditiōe mūdi a iudeis repꝛobari ⁊ a iuda oſcl'o tradi ⁊ viculis alligari: ⁊ vt agnꝰ inocēs ad

victimā duci ante cōſpectū pilati offerri
a falſis teſtib⁹ accuſari collaphis cedi: ⁊
opꝓbꝛijs vexari ⁊ cōſpui ſpinis coꝛōa
ri in cruce leuari lancea vulnerari atqꝫ in
ter latrones deputari clauoꝝ q̄qꝫ aculeiſ
pforari felle ⁊ aceto potari tu domine p
has ſācti ſſimas penas tuas animā meā
ab inferi penis libera ⁊ per ſanctā crucē
tuam ſalua me ⁊ cuſtodi ⁊ illuc pduc me
miſeꝝ quo perduxiſti latronē tecū cruci
fixum. Qui cum patre et ſpū ſancto. ⁊c.

¶ Sequitur oratio beati bernardini cō
feſſoꝛis oꝛdinis minoꝛum.

O Bone ieſu. O dulcis ieſu. O ieſu
fili marie ꝟginis plenus mīa ⁊ ve
ritate. O dulcꝫ ieſu miſerere mei ſcd̄ꝫ ma
gnā miaꝫ tuā. O benigne ieſu te dep̄coꝛ
per illū ſāguinē precioſū quē pꝛo nobis
miſerꝫ pctōꝛib⁹ effūdere dignatus es in
ara crucis vt abijcias oēs iiq̄tates meas
et ne deſpicias hūilit̄ te petētē et hoc no
mē tuū ſanctiſſimū ieſus inuocātē. Hoc
nomen ieſus nomē dulce eſt. Hoc nomē
ieſus nomē ſalutare. Quid ei eſt ieſ⁹ ni
ſi ſaluatoꝛ. O bone ieſu q̄ me creaſti et re
demiſti tuo p̄cioſo ſanguine ne pmittas



me dānari quē tu ex nichilo creaſti. O bone ieſu ne ꝑdat me iniq̄tas mea quē fecit op̄s bonitas tua. O bone ieſu recognoſce quod eſt tuum ī me ⁊ abſterge quod alienū ē a me. O bone ieſu miſerere mei dū tempus eſt miſerēdi ne perdas me in tēpore tui tremēdi iudicij O bone ieſu ſi merui miſer pctōr de vera tua iuſticia penā eternam, ꝓ peccatis meis grauiſſimis adhuc appello cōfiſus de tua iuſticia vera ad tuā miſericordiā ineffabilem. Vnicꝫ miſereberis mei vt pi⁹ pater et miſericors dominus. O bone ieſu que enī vtilitas ī ſanguine meo dū deſcendero ī corruptionem eternā. Non enī mortui laudabūt te neqꝫ omnes qui deſcendūt ī infernum. O miſericordiſſīe ieſu miſerere mei. O dulciſſīe ieſu libera me. O pijſſime ieſu propicius eſto michi pctōri. O ieſu admitte me miſerū pctōrem īter numerum electorū tuorum. O ieſu ſalus in te ſperātiū. O ieſu ſalus in te credentiū miſerere mei. O ieſu dulcis remiſſio oīum peccatorū meorū. O ieſu fili virgis marie infunde in me gratiam tuā ſapiētiā caritatē/caſtitatē/ ⁊ humilitatē ac etiā

in oīb⁹ aduersitatib⁹ meis patiẽtiã sanctã: vt possim te perfecte diligere et in te gl'iari ac delectari ĩ secula seculoꝝ. amẽ.

R Ex gl'iose int̃ sctõs tuos q̃ semper es laudabilis ⁊ tamẽ ineffabilis tu ĩ nobis es dñe ⁊ nomẽ sctm̃ tuũ ĩuocatũ est sup̱ nos ne dereliquas dñe de⁹ nr̃ vt ĩ die iudicij nos collocare dignerꝫ it̃ electos tuos rex bñdicte ℣. Sit nomẽ dñi bñdictũ ℟. Ex hoc nũc ⁊ vsq̃ in seculũ

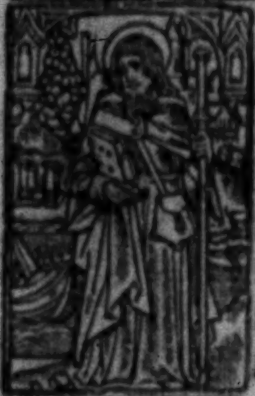
D Eus q̃ gl'iosissimũ nomẽ iesu xp̃i vnigeniti filij tui fecisti fidelibus tuis sũmo suauitatis affectu mirabile et malignis spiritib⁹ tremẽdũ atq̃ t̃ribile: ꝯcede ꝓpici⁹ vt oẽs q̃ hoc nomẽ iesu deuote venerãt̃ ĩ terris sctẽ ꝯsolatiõis dulcedinẽ ĩ p̃senti ꝑcipiãt ⁊ ĩ futuro gaudiũ exultationis ⁊ ĩterminabilis iubilatiõis obtineãt. Per eundẽ dñm. ⁊c.

S Anctifica me dñe iesu christe signaculo tue sancte crucis vt fiat michi obstaculũ ꝯtra seua iacl'a ĩimicoꝝ meoꝝ visibiliũ ⁊ inuisibiliũ defẽde me iesu xp̃e pastor bone hodie ⁊ oĩ tp̃e ab oĩ nociua passiõe ab oĩ ãgustia ⁊ t̃bulatiõe ⁊ ab oĩbus vicijs malis p̃teritis p̄ntib⁹ ⁊ futurꝫ p

ſignū ſctē crucis: ꝛ ꝑ ieſtimabile preciū iuſti ac ꝑcioſi ſanguinis tui ĩ quo miſericordit' me redemiſti. Qui viuis ꝛc. Angele q̄ meꝰ es cuſtos pietate ſuꝑna me tibi cōmiſſū ſalua defende guberna. O tu dulce āgele q̄ mecū moraris licet ꝑſonaliter mecū non locaris aīaꝫ cum corpore ꝑcor tuearis: iā hoc eſt officiū ad qđ aſſignaris. ℣. O beate angele nūcie dei nři ℟. Actꝰ meos regula ad votū dei altiſſi

Deꝰ q̄ ſanctoꝝ āgeloꝝ tuoꝝ aliq̄s tibi bēigne ꝯcedis aſſiſtere ꝛ aliq̄s iubes hic in terris hoīibꝰ miſericordit' miniſtrare: ꝯcede ꝓpiciꝰ: ſic āgelū michi ꝯmiſſū ad cuſtodiā mei ĩ bonis dirige ad ꝟtutes aſſidue excitare: ꝛ a peccatoꝝ voragine potētiſſīe liberare quatinꝰ ĩ diſtricto iudicio quādo fiet vnū ouile ouiū ac etiā āgeloꝝ ſub tāto paſtore merear int' ſui gregis pecora numerari. Per.

O Sctē āgele dei miniſter celeſtis imperij cui deus oīps mei cuſtodiā deputaui ꝑ maieſtatē eiꝰ ꝛ pietatē te hūilit' dep̄cor vt cuſtodias aīaꝫ meā corpꝰ meū ꝛ oēs ſēſꝰ meos a prauis ꝛ illicitis deſiderijs a noxijs vanis ꝛ imūdis cogitatōibꝰ



⁊ ab illuſionibꝰ malignoꝝ ſpirituū a pollutione mētꝭ ⁊ coꝛpoꝛis ⁊ ab īſidijs īimicoꝝ meoꝝ viſibiliū et īuiſibiliū q̄rētium aīaȝ meā: ⁊ ſis michi ꝓtectoꝛ tuꝰ vbicūqꝫ iero diebꝰ ⁊ noctibꝰ hoꝛis atqꝫ momētꝭ ⁊ ꝯſerua me ī mūdo ope ⁊ ꝯfirma me ī tīoꝛe ⁊ amoꝛe ieſu xp̄i cū ſctis deſiderijs: ⁊ pꝰ hāc miſerā ⁊ caducā vitā aīaȝ meā ad eťnā felicitatē vbi cū deo ⁊ oībꝰ ſctis gaudeat ſine fine p̄ſtāte dn̄o noſtro ieſu xp̄o: cui eſt honoꝛ ⁊ gloꝛia ī ſcl'oꝝ ſcl'a. Amē.

¶ Oꝛatio ad ſctm̄ Jacobū apoſtolū fratrē ſancti iohannis euangeliſte. an̄.

O Lux ⁊ decꝰ hyſphanie ſanctiſſie iacobe apoſtole q̄ īter apoſtolos primatū tenes primꝰ eoꝝ martyrio laureatus. O ſingulare p̄ſidiū: q̄ meruiſti videre redēptoꝛē noſtrū adhuc moꝛtalē ī deitate trāſfoꝛmatū: exaudi p̄ces ſeruoꝝ tuoꝝ et ītercede ꝓ noſtra ſalute omniūqꝫ populoꝝ Alleluya. ℣. Oꝛa ꝓ nobis beate iacobe ℟. Ut digni. ⁊c. Oꝛemus.

PRotectoꝛ ī te ſperātiū deus familiam tuā ꝓpiciꝰ reſpice: ⁊ ꝑ beatū apoſtolū tuū iacobū a cunctis eā aduerſitatibꝰ potētie tue brachio defēde. Alia.

Gaude felix tota hyſphania digna deo cãtãs p̃conia. Sed tu magis gaude leticia tãti pr̃is dotata copia: ⁊ tu fecũda hiria pange tui ducis ſolẽnia ℣. Ora ꝓ nobis btẽ iacobe. ℟. Ut digni effi. ⁊c. Oro.

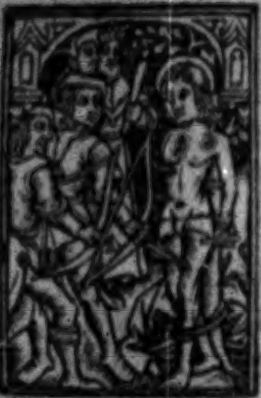
Deus cui⁹ diſpoſitõe mirabili corpus bt̃i iacobi zebedei apl̃i tui de hieroſolimis ad hyſphaniã traſlatũ ⁊ in cõpoſtella gl̃ioſe ſepultũ concede nobis q̃s vt eius meritis ⁊ p̃cib⁹ poſt hui⁹ vite exiliũ in celeſti hier̃lm colletemur. Per.

¶ Antiphõa ſcti iacobi minoris alphei.

Candor ꝑpetue pure caſtitatꝫ bone operarie doctor veritatis homo lucis glorie flumẽ caritatꝫ et̃na requie nos iũge beatis. ℣. Ora ꝓ nobiſ beate iacobe ℟. Ut digni efficiamur ꝓmiſſionib⁹ xp̃i. Oro.

Deus q̇ iuſtũ apoſtolũ tuũ iacobũ ꝑpetue caſtitatꝫ flore cãdidatũ eccleſie tue primũ ep̃m ⁊ tui operis vicarium preeſſe voluiſti: ꝯcede q̃s: vt ita ipſe apte ſit ꝓ nobis ꝑpetu⁹ interceſſor: ſicut tui miſterij extitit primus executor et doctor. Per. ¶ De ſancto ſebaſtiano. an.

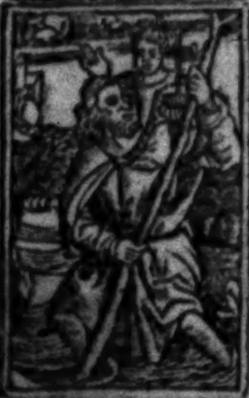
O q̃ꝫ gl̃ioſa refulget gr̃a ſebaſtian⁹ dei martyr iclit⁹ q̇ militis portãs iſignia ſed



de fratrū palma ſolicitus cōfortauit corda pallātia: vbo celi ſibi collato celitꝰ. ℣. Ora ꝓ nobis btē martyr ſebaſtiane Ut digni mereamur peſtē epidimie illeſi ꝑtrāſire ꝛ ꝓmiſſionē xpī obtiere. Oremꝰ

Deus ꝗ beatū ſebaſtianū gl'ioſum martyrē tuū i tua fide ꝛ dilectione tā ardēter ſolidaſti: vt nullis carnalibus blādimētꝭ nulliſqꝫ tyrānorū minis ſagittis ſiue tormētis a tua ſctā potuit cultura reuocari. Da nobis q̄s eiꝰ meritꝭ ꝛ itceſſiōe i oī tribulatiōe auxiliū: i ꝑſecutione ſolatiū: ꝛ i oī tempore āguſtie ꝯtra peſtē epidimie remedium: quatinus poſſimus ꝯtra oēs dyabolicas iſidias fortit̄ dimicare: mūdū ꝛ oīa q̄ i eo ſūt oīno deſpicere: ꝛ nulla eiꝰ aduerſa formidare: ſuꝑbiāqꝫ ac vanā gl'iam cū oibꝰ vicijs ſuperare: ꝛ ea q̄ a te iuſſa ſūt recta ītētione ſeruare. Per.

De ſctō chriſtoforo. añ.



Martir xp̄ofore ꝓ ſaluatorꝭ honore fac nos mēte fore dignos deitatꝭ amore ꝓmiſſo xpī: qꝛ qō petꝭ obtinuiſti: da populo triſti bōa q̄ moriēdo petiſti. Cōfer ſolamē ꝛ mētꝭ tolle grauamē. Judicis examē fac mitē ſic oibꝰ. Amen. ℣. Ora pro

nobis btē maryr xp̄ofore. ℟. Ut digni

Concede q̄s op̄s ⁊ miſericors de⁹ vt q̄ bti xp̄ofori martyris tui memoriā agim⁹ ei⁹ pijs meritꝫ ⁊ itercesſiōe a morte ꝑpetua ⁊ ſubitanea/ peſte fame/ tiore/ ⁊ tēpeſtate/ clade ⁊ pauꝑtate: ⁊ oib⁹ iimicoꝝ nr̄oꝝ iſidijs liberemur. ꝑ te ieſu xp̄e ſaluator mūdi rex glīe quē ipſe meruit i brachijs portare. Qui viuis et reg. De ſctō georgio. ā. Georgi martir iclite decet laus ⁊ glīa p̄dotatū militia ꝑ quē puella regia exiſtēs i triſticia coram dracone peſſio ſaluata eſt ⁊ aīo te rogamus corde itio: vt cū cunctis fidelib⁹ celi iūgamur ciuib⁹: nr̄is ablutꝫ ſordib⁹ vt ſimul cū leticia tecū ſim⁹ i glīa nr̄aqꝫ reddāt labia laudes xp̄o cū grā. ℣. Ora ꝓ nobis btē georgi xp̄i miles. vt hoſtes viſibiles ⁊ iuiſibiles ſit ꝯtra nos valde de(biles Orō.

Omnipotēs ſēpit̄ne de⁹ q̄ depcātiū voces benign⁹ exaudis maieſtatē tuam ſupplices exoramus: vt ſicut in hōre beati ac glīoſiſſimi martyris tui georgij drachonē a puella ſuperari voluiſti: ita eiuſdē itercesſione hoſtes noſtros viſibiles et iuiſibiles ne nocere

nobis valeant: p̃cedere digneris. Per.

¶ De ſancto martino. añ. O martine o pie q̃z piũ eſt gaudere de te: o martie ꝓphetꝫ cõpar: apoſtolis ꝯſertꝰ p̃ſulũ gemma: fide ⁊ meritis egregie pietate mia caritate ieffabili ſuccurre nob̃ nũc ⁊ ãte deuꝫ ℣. Ora ꝓ nobis ſctẽ martie. Ut dig.

DEus q̄ cõſpicis qꝛ ex nulla nr̃a virtute ſubſiſtimꝰ: cõcede ꝓpiciꝰ vt itercessione bti martini ꝯfeſſoris tui atqꝫ põtificis ꝯtra oia aduerſa muniamur. ꝑ.

¶ De ſancto anthonio. añ.

Anthoni paſtoꝛ inclite qui cruciatos reficis moꝛbos ſanas ⁊ deſtruis ignis calorẽ extinguis pie paṫ ad dñꝫ ora ꝓ nobis miſeris. ℣. Ora ꝓ nobis btẽ paṫ anthoni. ℟. Ut digni efficiamur. ⁊c. Oratio.

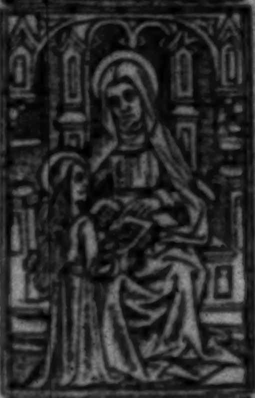
DEus q̄ ꝯcedis obtẽtu beati anthonij ꝯfeſſoris tui moꝛbidũ ignẽ extingui: ⁊ mẽbꝛis egris refrigeria p̃ſtari fac nos q̄s ipſiꝰ meritis ⁊ p̃cibus a gehẽne incẽdijs liberatos itegros mẽte ⁊ coꝛpe tibi feliciter in gloꝛia preſentari. Per.

¶ De ſancto franciſco. añ.

Franciſcus vir catholicus ⁊ totus apoſtolicꝰ eccl'ie teneri fidẽ romãe docuit p̃-

ſbyteroſq; monuit p̄ cunctis reuereri. ℣ Ora pro nobis beate pater frãciſce. Ut digni efficiamur. ⁊c. Oremus.

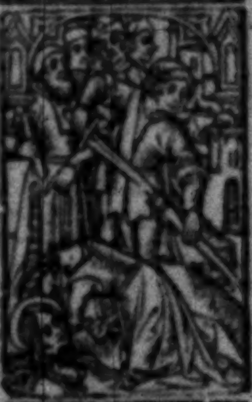
DEus q̄ eccl'iam tuã btī frãciſci meritis fetu noue ꝓlis ãplificas: tribue nobis ex ei⁹ imitatiõe terrena deſpicere ⁊ celeſtiũ donoꝝ ſemꝑ participatione gaudere. Per. ¶ De ſancta anna. ã.



Celeſte beneficium introiuit in annã per quã nobis nata eſt v̄go maria. ℣. Ora pro nobis beata anna. Ut digni. ⁊c.

DEus qui beate anne tantã gratiam donare dignatus es: vt beatiſſimã matrẽ tuã ĩ ſuo gl'ioſiſſimo vtero portare meruit: da nobis ꝑ int'ceſſionẽ matris et filie tue ꝓpiciatiõis abũdãtiã: vt quarũ cõmemorationẽ pio amore amplectimur: earũ precibus ad celeſtem gloriaꝫ peruenire valeamus. Per.

¶ De ſancta Barbara. ãn.



Gaude Barbara beata ſumme pollẽs ĩ doctria ãgeli myſterio. Gaude v̄go deo grata q̄ baptiſtã imitata es ĩ vite ſtadio. Gaude cũ te viſitauit chriſtus vita ⁊ curauit plagas actu ꝓprio. Gaude qꝛ meruiſti ĩpetrare quod petiſti dãte dei filio

Gaude nāqꝫ eleuata es ĩ celo ⁊ delata nobili martyrio. Te laudātē familiā trahe poſt te ad gloriā finito exilio. ℣. Ora ꝓ nobis btā barbara. ℞. Ut di. ⁊c. Oro

INt̄ceſſio q̄s dn̄e btē barbare v̾ginis ⁊ martirꝫ tue ab oī aduerſitate nos ꝓtegat vt ꝑ eiꝰ interuētū gl̾ioſiſſimū ſacroſcti corpis ⁊ ſāgūis dn̄i nr̄i ieſu xp̄i ſacramētū añ diē exitꝰ nr̄i ꝑ verā penitētiā : et purā ꝯfeſſionē ꝑcipere mereamur. Qui

De vndeci mil. v̾ginibꝰ. añ. O vos vndēa milia puelle glorioſe : v̾ginitatꝫ lilia martirijꝫ roſe ĩ vita me defēdite p̄bēdo michi iuuamē ĩ morte vos oñdite ſupnū ferēdo ſolamē. Orate ꝓ nobis ſpōſe dei electe. Ut ad vr̄ʒ ꝯſortiū valeamꝰ ꝑuēre

O Dulciſſie dn̄e ieſu xp̄e q̄ es ſpōſus virginū p̄miū martyrū pijſſimꝰ exaudito oīʒ ſanctoꝝ tuorū meritꝫ ⁊ p̄cibꝰ gl̾ioſiſſimaꝝ ſpōſaꝝ tuaꝝ ſctiſſie vrſule ſociarūꝫ ſuaꝝ v̾ginūꝫ martyrū ꝯcedē digneris michi ⁊ oibꝰ eas venerantibus ſingulorūꝫ ſuoꝝ pctōrū veniā in aduerſis expedictē protectionem in pꝛoſperis congruā directionē ⁊ gratiā confirmādi ad tuā volūtatē. In fineqꝫ vite illarū vi

sibilē cōsolationē: ⁊cū illis trāsitū securū ad gloriā sempiternam. Qui tecum.

## De sancta apolonia.

Uirgo xp̄i egregia ꝓ nobis apolonia fūde p̄ces ad dñm ꝓ reatu criminū: ne morbo vexamur dentiū: vel capitis torquētiū. ℣ Specie tua ⁊ pulchritudie tua Intēde. Orō Omnipotēs sēpiterne de⁹ spes ⁊ corona oib⁹ tibi fiducialiter seruientib⁹ ꝗ beatā apoloniā gl'iosa v̾ginē et martyrē excussiōez dētiū ꝓ tue nois fide passā i celestib⁹ coronasti tribue q̄s oib⁹ mēoriā ei⁹ pie colētib⁹ ꝑpetua pace gaudere ⁊ a ꝑicul'tā aīe q̄ꝫ corꝑis liberare. ꝑ

Ad oēs sctōs. O vos oēs scti ⁊ electi dei qb⁹ de⁹ p̄pauit regnū eternū a pricipio vos p̄cor ꝑ caritatē qua dilexit vos deus succurrite mihi pctōri miserrimo anteq̄ꝫ me mors rapiat cōsiliate me anteq̄ꝫ infernus me deuoret. O beata maria mat̄ dei virgo xp̄i: pctōꝝ iteruētrix / exaudi me salua me / custodi me / obtīe michi pia domia fidē rectā spē certā ꝑfectā caritatē verā hūilitatē castitatē sobrietatē ⁊ post cursū vite mee societatē ꝑpetue btitudis. Tu sctē michael cū oib⁹ milib⁹ āgeloꝝ ora ꝓ

me vt eripiat de ptāte aduersariorū meorū. Adiuua me obtine michi amorē dei: cordis decorē ꝛ fidei vigorē ꝛ celestꝫ gl'e iocūditatē. Uos q̊ꝫ scti pr̄iarche ꝛ ꝓphete poscite michi a deo idulgētiā pēitētiā ꝯtinētiā sāctāqꝫ pseuerātiā atqꝫ vitā eternā. O btī apl'i dei soluite me a pctis defēdite me a penis iferni: ꝛ de ptāte tenebraꝝ ꝯfortate me ꝛ ad regnū et'nū me ꝑducite. P̄cor etiā vos scti martyres dei vt det' mihi a deo caritas sctā pax sīcera mēs pura vita casta ꝛ pctōrū remissio O gl'iosi ꝯfessores dei orate ꝓ me vt ꝑ vos mihi tribuat' a deo celestꝫ ꝯcupiscētia: et morū reuerētia ꝛ criminū ablutio. Sil'r ꝛ vos rogo oēs sctē v̊gies dei adiuuate me vt habeā bonā volūtatē cordis ꝛ corporis sanitatē hūilitatē castitatē et post cursum vite mee societatē ꝑpetue btitudinis. O vos oēs scti ꝛ sctē dei vos dep̄cor q̊qꝫ ꝛ supplico subuenite michi miseremi mei misericorditer ꝛ orate ꝓ me instāter: vt ꝑ vestrā int'cessionē tribuat' michi a deo cōscia pura ꝯpūctio vite et'ne cōsummatio laudabilis quatin⁹ ꝑ merita vestra ꝑuenire valeam ad eterne bea-

titudinis patriā. Preſtāte dn̄o noſtro ieſu chriſto. Qui cū patre ⁊ ſpiritu ſctō viuit ⁊ regnat deus. Per omnia. ⁊c.

O Glorio⁹ ieſu. o mekeſt ieſu. o moſt ſvvetreſt ieſu. J praye the that. J may haue trevv ꝯfeſſiō cōtritiō and ſatiſfactiō: oꝛ J dye and that. J may ſee ⁊ receyue thy holy body god ⁊ mā. Sauiour of alle mankynde criſt ieſu vvythoute ſynne ād that thou vvylt mi lord god foryeue me alle my ſines for ty glorio⁹ vvoūdes ād paſſiō ⁊ that. J may ende my lif in the trevve faith of holy chirch ⁊ i ꝑfipht loue ⁊ charite vvyth my euyeu criſten as thy creature ⁊ J cōmende my ſoule i to thy holy ādes thurgh the glorio⁹ helpe of thy bleſſyd moder of mercy our lady ſait mary ⁊ alle the holy cōpany of heuē amē. ¶ The body of criſt ieſu be my ſaluatiō of body ⁊ ſoule. am̄. ¶ The glorious blod of criſte ieſu brig my ſoule ⁊ body i to the euerlaſtig bliſſe Amē. ¶ J crye god mercy. J crye god mercy. J crye god mercy. vvel com my maker/ vvel com my redemer/ vvel cō my ſauyour. ¶ J crie the mercy vvyth

hert ꝯtrit of my gret ynkindeneſſe that.
¶ I haue had to the.

O the most ſvuetheſt ſpōſe of ny ſovv
le criſt ieſu deſirig helty euermore for to
bevvyth te ī mynde ⁊ xvylle ⁊ to le te nō
erthely thyng be ſoo nygh myn hert as
thou criſt ieſu ⁊ that. I drede not for to
deie for to goo to the criſt ieſu and that
I may euermore ſaye to te vvyth a gla
de chere my lord my god my ſouuerai
ſauyour chriſte ieſu I byſeche te hertly
talze meſiner vnto ty gret mercy ⁊ grace
for I loue the vvyth al my hert vvyt al
my mide ⁊ vvyth al my mygth ⁊ nothig
ſo moch i erte ne aboue erthe as i doo te
my ſvvete lord criſt ieſu and for that. I
haue not loued te and vvorſhypped te
aboue al thing as my lord my god and
my ſauyour Criſte ieſu I biſche te vvtyt
melzneſſe and hert ꝯtrit of merci and of
forieueneſſe of my gret vnlzidneſſe ⁊ for
te grete loue that thou ſheddeth for me
ād alle mālzide vvhat tyme tou offredet
ty glorioꝰ body god and mā vnto te croſ
ſe ther to be crucifyed and vvōded and
vnto thy glorioꝰ hert a ſharp ſpe ther rē

nyng out plaatyuouſly blood and vvat for the redēptiō and ſaluatiō of me: ād alle mankynde: ⁊ thꝰ hauynge remēbraunce ſtedfaſtly i myne herte of the my ſauyour criſte ieſu I doubte not but thou vvilt be ful nyghe me ⁊ ꝯforte me bothe bodely ⁊ gooſtly vvyth thy glorious p̄ſēce And at the laſt brige me vnto thyn euerlaſtinge bliſſe: the vvych ſhall neuer haue ende. Amen.

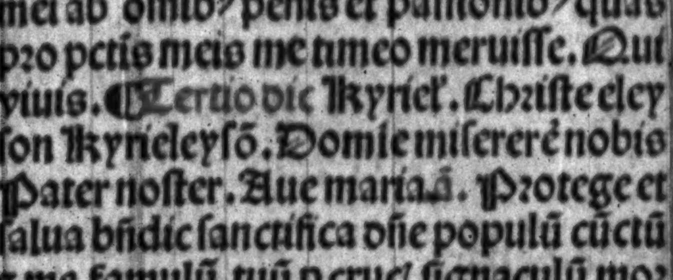
¶ Iſte orōnes debēt dici in agonia mortis per ſacerdotē pro īfirmo in mutādo vba Et q̄libet poteſt dicere ꝑ ſemetipſo ſicut hic ſtat. Dic p̄io. Kyrieleyſō Xpe eleyſō Kyrieleyſō. Dn̄e miſerere noſtri. Pater noſter. Aue maria. ā. Saluator mundi ſalua nos qui per crucē tuā ⁊ ſanguinem tuum redemiſti nos. Auxiliare nos deprecamur deus noſter. Oratio.

Domine ieſu chriſte per agoniā et orationē tuā ſāctiſſimā qua oraſti pro nobis in monte quādo factus eſt ſudor tuꝰ tanq̄ꝫ gutte ſanguinis decurrēti in terrā. Obſecro te vt multitudinem ſudoris tui ſāguinei quem p̄ timoris anguſtia copioſiſſie effudiſti offerre digneris

deo patri oīpotēti ꝯtra multitudinē pctōrū meorū: ⁊ libera me ī hora mortis mee ab oībus penis ⁊ āguſtijs quas pro peccatꝫ meis me timeo meruiſſe. Qui cū pa.

Sc̄do dic. Kyriel̄. Chriſte eley. Kyriel̄. Pater noſter. Aue maria. Dn̄e miſerere nobis ān. Sanctifica nos dn̄e ſignaculo ſctē crucis vt fiat nobis obſtaculum cōtra ſeua iacula oīꝫ īimicorū: defēde nos dn̄e per lignū ſctm̄ tuū ⁊ ꝑ p̄ciū iuſti ſanguis tui cū quo nos redemiſti. Oremꝰ.

Domīe ieſu xp̄e q̄ pro nobis mori dignatus es in cruce obſecro te vt oēs amaritudīes oīm paſſionū tuarum quas ꝓ nobis pctōribꝰ ī cruce ſuſtinuiſti quādo ſctiſſīa aīa tua egreſſa ē a ſctiſſīo corpore tuo offerre digneris deo pr̄i oīpotēti ꝓ aīa mea: ⁊ libera me ī hora exitꝰ mei ab oīnibꝰ penis et paſſionibꝰ quas pro pctīs meis me timeo meruiſſe. Qui viuis. ¶ Tertio dic Kyriel̄. Chriſte eleyſon Kyrieleyſō. Domīe miſererē nobis Pater noſter. Aue maria. ā. Protege et ſalua bn̄dic ſanctifica dn̄e populū cūctū ⁊ me famulū tuū ꝑ crucꝫ ſignaculū morbos meos auerte corporis et aīe: et con-



tra hoc ſignū nullū ſit periculū. Oremꝰ

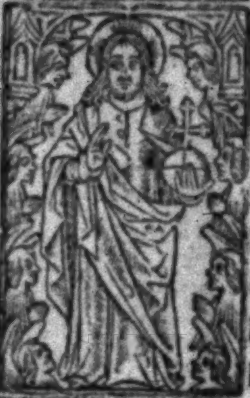
Domine ieſu chriſte qui ꝑ os prophete tu dixiſti in caritate ꝑpetua dilexi te: ⁊ ideo attraxi te michi miſerās tui obſecro te vt eādē caritatem tuā q̄ de celis ad terraʒ ad tolerētias omniū paſſionum tuarū traxit: offerre ⁊ oſtendere digneris deo patri oīpotēti contra oīs penas ⁊ paſſiones meas quas pro pc̄tis meis me timeo meruiſſe Salua animaʒ meā in hora exitꝰ ſui: aperi ei ianuam vite ⁊ fac me gaudere cū ſanctis tuis ī gloria. Qui viuis ⁊ regnas deus. ⁊c.

Domie ieſu chriſte q̄ redemiſti nos p̄cioſo ſāguine tuo ſcribe ī anima mea vulnera tua cū p̄cioſo ſanguine tuo vt diſcā ī eis legere tuū dolorē tuū amorem contra omnes dolores ⁊ āguſtias ⁊ penas quas ꝓ pc̄tis meis me timeo meruiſſe. Amorē vt viuā tibi amore inuiſibili quo a te et omnibꝰ electis tuis nūq̄ꝫ poſſim imꝑpetuū ſeparari. Fac me domine participē ſanctiſſime īcarnationis paſſionis reſurrectionis ⁊ aſcēſionis tue Fac me participē omniuʒ orationū ⁊ beneficiorum que ſūt in eccleſia tua ſancta

Fac me participē oiꝫ bñdictionū/gratiarū meritorū/⁊ gaudiorū omniū electoꝝ tuorū qui tibi placuerūt ab initio mūdi: ⁊ concede michi vt cū his oībus in tuo cōſpectu gaudeam ieternū. Qui viuis.

### ¶ Oratio ad patrem.

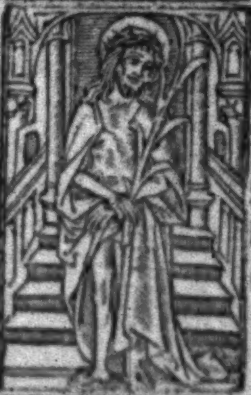
Pater de celis deus miſerere nobis.



Domine ſctē pater op̄s eterne deꝰ qui coequalē/conſubſtātialē ⁊ coeternū tibi āte omnia ſecula filiū ieſtimabiliter genuiſti: cū quo atqꝫ cū ſctō ſpiritu ex te eodēqꝫ filio ꝓcedente celū ⁊ t̃raꝫ atqꝫ oīa ꝙcūqꝫ exiſtūt viſibilia ⁊ iuiſibilia mirabilit̄ creaſti: tibi gratias ago te adoro: te laudo te bñdico te magnifico Eſto michi propiciꝰ miſerrimo pctōri: ⁊ ne deſpicias me opꝰ manuū tuaꝝ: ſꝫ libera ſalua et adiuua me propter nomē ſctm̄ tuū Qui viuis et regnas deus. ⁊c.

### ¶ Oratio ad filium.

Fili redēptor mūdi deꝰ: miſerere nobis



Domine ieſu xp̄e fili dei viui q̃ es verꝰ ⁊ op̄s deus: ſplendor ⁊ ymago patris ⁊ vita eterna: cui eſt vna cū eterno patre et ſpū ſſancto equalis honor eadem glīa/coeterna maieſtas/vna ſubſtā tia. Tibi gr̃as ago: te adoro: te laudo te bñdico: teq; gl'ifico: ne me obſecro ꝑire patiar; ſed ſalua ⁊ adiuua me ꝓpt̃ nomē ſctm̃ tuū. Qui viuis. Or̃o ad ſpm̃ ſctm̃.

DOmine ſpūs ſctē de⁹ q̄ coequalis cōſubſtātialis ⁊ coeternus patri filioq; exiſtēs: ab eis ineffabiliter ꝓcedēs quiq; ſuꝑ eundē dn̄m noſtrū ieſū xp̄z in colūbe ſpecie ⁊ ſupra ſctōs diſcipl'os ſuos in liguis igneis deſcēdiſti. Tibi gratias ago/ te adoro/ te laudo/ te benedico/ teq; glorifico repelle a me q̄ſo tenebras tot⁹ iniq̄tatis ⁊ ꝑfidie/ ⁊ accende i me lumen mie tue: ⁊ ignē ſctiſſi amoꝝ tui. Qui vi.

Or̃o bona quotidie dicētibus reuelatiōe diuina trāſmiſſa vni monaco de bynhym̃ circa annū domini M.cccc.lxxxv

Pater noſter Aue maria. ⁊ Credo i deū

DEus ꝓpicius eſto michi peccatori et eſto cuſtos mei omib⁹ diebus vite mee deus abrahā de⁹ iſaac de⁹ iacob: miſerere mei ⁊ mitte in adiutoriū meum michaelem archangelū tuum qui me cuſtodiat protegat ⁊ defēdat ab omnib⁹ inimicis meis viſibilibus ⁊ inuiſibilibus ſācte michael archāgele defēde me in p̄lio

foy
machomet

esperance
iudas

vt nõ pereã in tremẽdo iudicio. Archangele chriſti ꝑ gratiã quã meruiſti te dep̃cor per vnigenitũ dominũ nr̃m ieſũ chriſtũ vt eruas me hodie ⁊ oĩ tẽpore a periculo mortifero: ſctẽ michael ſctẽ gabriel ſancte raphael oẽs ſcti angeli ⁊ archãgeli dei ſuccurrite michi p̃cor vos oẽs ꝟtutes celorũ vt per ſũmã dei potẽtiã detis michi auxiliũ quod nullꝰ inimicꝰ me cõdemnare poſſit: nec grauare nec ĩ domo nec extra domũ: nec dormiẽtẽ: nec vigilãtẽ ecce crucem domini fugite ꝑtes aduerſe vicit leo de tribu iuda radix dauid ſtirps ieſſe ſaluator mundi ſalua me qui per crucẽ ⁊ ſãguinẽ tuũ redemiſti me auxiliare michi deꝰ meꝰ. Agyos: Agios: Agyos: crux chriſti ꝓtege me: crux xp̃i ſalua me: crux xp̃i defẽde me ab oĩ malo. amẽ

ꝟ. Ora ꝓ nobis btẽ michael archãgele
℟. Vt digni efficiamur. ⁊c. Oratio.

DEus qui miro ordine ãgelorũ miniſteria hominuũqꝫ diſpẽſas: ꝯcede ꝓpicius: vt quibus tibi miniſtrãtibꝰ in celo ſemꝑ aſſiſtitur: ab his ĩ terra vita noſtra muniatur. Per dominuz noſtrũ

¶ Oratio ad ſanctũ gabrielem.

PRecor te et princeps egregie gabriel fortiſſime agonitheta certātiū exurge michi ī adiutoriū aduerſ⁹ malignātes eſto mecū ꝯtra aduerſarios meos ꝛ ꝯtra oēs opātes iniq̄tatē: detege verſutos hoſtes ꝛ ꝓtege violētos vt oēs aduerſātes michi tuo opitulatu iūcti fugēt̄ Fauēte dn̄o nr̄o ieſu xp̄o. Qui cū patre

¶ Oratio ad ſanctū raphaelē.

AUxiliare michi ꝛ tu prīceps obſecro eximie raphael aīaꝝ ꝛ corpoꝝ optime medicator: q̄ corꝑeos tobie oculos ꝓ̄ſētialiter medicādo illuminaſti: meos quoqꝫ ſpirituales ꝛ carnales oculos illuſtra ꝛ cūctas mei cordis ꝛ corꝑis tenebras amputare celitus orādo ne deferas amē. Bn̄dicat me iꝑialis mieſtas ꝓtegat me regalis diuinitas cuſtodiat me ſēpit̄na deitas foueat me glorioſa vnitas Defēdat me imēſa trinitas dirigat me ineſtimabilis bonitas regat me potētia patris viuificet me ſapiētia filij illumīet me virt⁹ ſpirituſſancti. Alpha ꝛ oo de⁹ ꝛ hō ſit iſta bn̄dictio mihi ſal⁹ ꝛ ꝓtectio ietnū

O Bleſſyd trinyte Fader: ſone ād golyghooſt: thre ꝑſones: ād one god

charite
heres
iustice
neron

This Prayer to ye Trinity occurrs in ye Primer of Sarum Printed at Rouen. 1555. Mar. a. 3. pag. 105

sardenapal

attemprance

tarquin

I byleue vvyth my here: ād ꝯfesse vvit my mouth al that holy chirche bileueth ād haldest of the ⁊ as moche as a good catholike ād cristē mā ought to fele ād byleue of the. ād I ꝓteste here byfore thy maieste / that I vvl lyue ⁊ deye i this faith ād ꝯtinue al my lyf. ād i kno vvleche the my good fader ⁊ maker of all the vvorld ād me thy poure creature subgette ād seruaūt. ād maker tho the faith ⁊ homaige of my body ād of my soule vvhyche I holde of the nobly / as of my souerai lorde et god vvith alle the goodes natural spūal ād tēporal that I haue et that euer I hadde ⁊ that I ētēde to haue of the i thys vvorld here ād i tat oter ⁊ vvith alle my hert. I remercie ād take the: ād i the signe of recognisaūce ⁊ knovvleche. I praye to the this lytel tribut on the mornyng et on the euening thys That I adoure et vvorship the vvith hert et mouth in feith in hope and i charite vvyth thys lytel oryson and prayer vvhyche alleonly appartenech tho thi blessid maieste seignorie and diuinite et humbly require the of thre thiges The

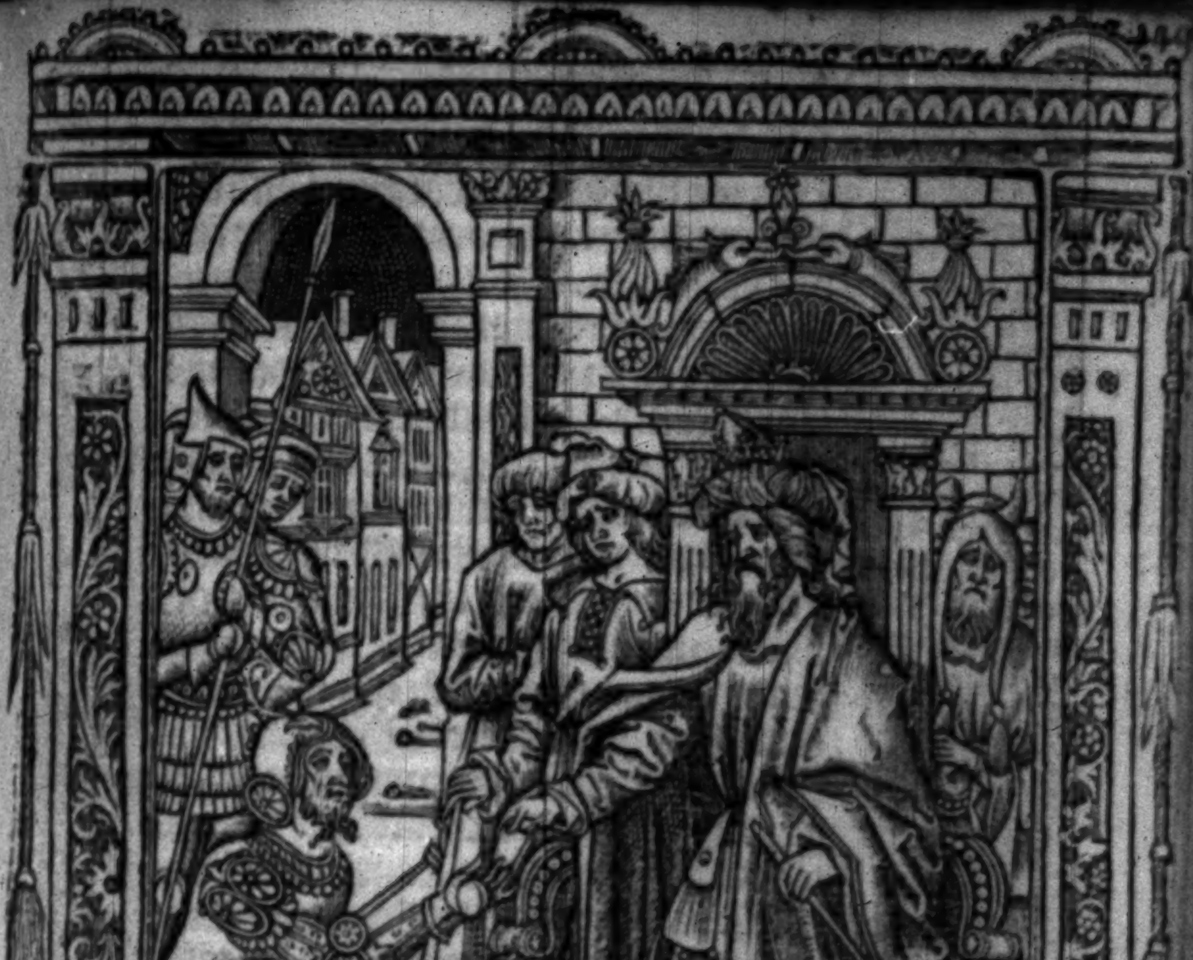
fryſt is mercy et for yeuenes of as many euylles and vyllai ſinnes as. I haue doō ⁊ cōmyſed i thyme paſſed ayēt thy vvyle. The ſecoūde pleaſe the to gyue me grace that. I may ſerue the ⁊ fulfill the cōmaūdemētes vvith oute to renue ne to falle i to deldy ſynne. ¶ The tird is: that at my det ād my gret nede vvylt ſocoure me: ād gyue me grace tat I mai haue remēbraūce of the bleſſid paſſiō et ꝯtriciō of my ſynnes ād that I maye deye in thyn holy faith ⁊ finably may com to the glorie eternal vvyth halle the ſaictes of heuen. Amen.

O Lord god almighty al ſeeig al thiges knovvyng: vvyſe doi ⁊ ſapiēce of al thing. I poure ſiner make thys day in deſpite of the fende of helle ꝓteſtation that yf of aduēture bioni tēptatiō decceptiō: or variaciō coming by ſorovve or peyne or ſekneſſe or by ony feblenes of body: or by ony other occaſiō vvat ſomeuer it be that I falle or decliē in peril of my ſoule or preiudice of my helthe or i errour of te holy faith catholike In te vvich I vvas regenerate i te holy fonte

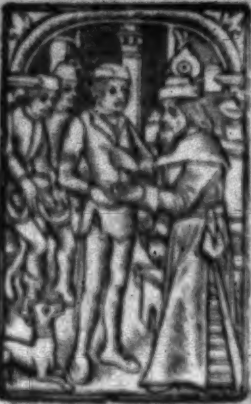
force
holoferne

of bapteſme. Loꝛ god in good mide in vvyich. I hold me nouue by by thy grace vver of vvith al my hert. I take the/ to; that errour vvyth my povver. I reſiſte ⁊ here renoūce/ ⁊ of the ſame me ꝯfeſſe iu proteſtyng that. I vvyl lyue ād deye in the fayth of holy circh our moder and thin eſpouſe and i vvitneſſe of thys confeſſion/ and proteſtation And in deſpite of the fend of helle. I offre to the/ the credo in vvyche alle verite and trouthe is conteyned. And to the. I recommannde my ſoule: my feyth my lyf and my deth. Amen. Credo in deum.

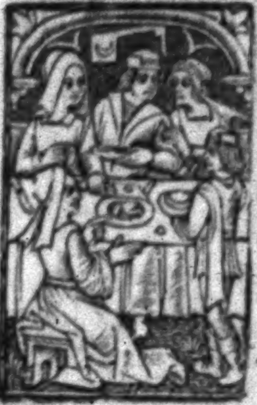
¶ Sequuntur ſeptem pſalmi penitentiales. ān. Ne reminiſcaris. Pſalmus.



Domine ne in furore tuo arguas me: neqꝫ in ira tua corripias me Miserere mei dñe qm̃ infirmus sum:



Homo quidā habuit duos filios: ⁊ dixit adoleſcentior patri. Pr̄ da michi portionem ſubſtātie. lu. xv.



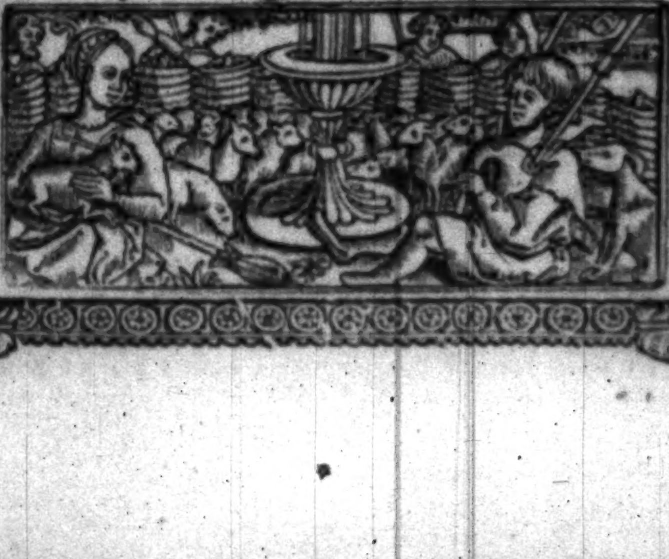
Et non poſt multos dies cōgregatis oībus adoleſcētior filius peregre ꝓfect⁹ eſt ī regionē lōginquā ⁊ ibi diſſipauit ſubſtātiā. ⁊c. lu. xv.

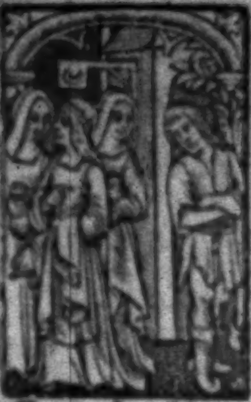
ſana me dñe qm̄ ꝯturbata ſunt oſſa mea Et anima mea turbata eſt valde: ſꝫ tu dñe vſquequo. Conuertere dñe et eripe aīaꝫ meā: ſaluū me fac propt̄ miſericordiam tuā. Quoniā nō eſt ī morte q̄ memor ſit tui: in īferno autem quis ꝯfitebitur tibi Laboraui ī gemitu meo lauabo ꝑ ſīgulas noctes lectū meum: lachrimis meis ſtratū meū rigabo Turbatus eſt a furore ocul⁹ meus īueteraui inter oēs īimicos meos. Diſcedite a me omnes qui operamini īiquitatē: quoniam exaudiuit dñs vocē flet⁹ mei Exaudiuit dñs dep̄cationē meā: dñs orationē meā ſuſcepit Erubeſcāt ⁊ cōturbētur vehemēter omnes inimici mei: conuertant̄ ⁊ erubeſcāt valde velocit̄. Gloria. Pſalm⁹.

Beati quorū remiſſe ſunt iniq̄tates et quorū tecta ſunt pctā. Beatus vir cui nō imputauit domin⁹ pctm̄: nec eſt in ſpiritu eius dolus. Quoniā tacui inueterauerūt oſſa mea: dum clamarem tota die. Quoniā die ac nocte grauata eſt ſuꝑ me man⁹ tua conuerſus ſū in erūna mea dum ꝯfigitur ſpina. Delictum meū cognitū tibi feci: ⁊ iniuſticiam meā

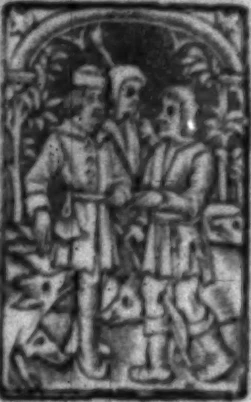
nõ abſcondi. Dixi ꝯfitebor aduerſũ me iniuſticiã meam dño: ⁊ tu remiſiſti impietatẽ peccati mei. Pro hac orabit ad te oĩs ſanctꝰ ĩ tẽpore oportuno. Verũtñ ĩ diluuio aquarũ multaꝝ: ad eũ non approximabũt. Tu es refugiũ meũ a tribulatiõe, q̃ circũdedit me exultatio mea erue me a circundãtibꝰ me. Intellectũ tibi dabo ⁊ ĩſtruã te ĩ via hac qua gradieris: firmabo ſuꝑ te oculos meos. Noli te fieri ſicut equus ⁊ mulꝰ: q̇bꝰ nõ eſt itellectꝰ. In chamo ⁊ freno maxillas eoꝝ cõſtrige: qui nõ approximãt a te. Multa flagella peccatoris ſperantẽ autem in dño miſericordia circundabit. Letamini in domino et exultate iuſti: ⁊ gloriamini omnes recti corde. Gloria patri. Ps.

Domie ne ĩ furore tuo arguas me neq̨ in ira tua corripias me. Quoniaȝ ſagitte tue infixe ſunt michi: ⁊ cõfirmaſti ſuꝑ me manũ tuam. Non eſt ſanitas in carne mea a facie ire tue: non eſt pax oſſibus meis a facie peccatorũ meorũ. Qm̃ iniq̃tates me ſuꝑgreſſe ſũt caput meum: ⁊ ſicut onus graue grauate ſunt ſuper me. Putruerunt ⁊ corrupte



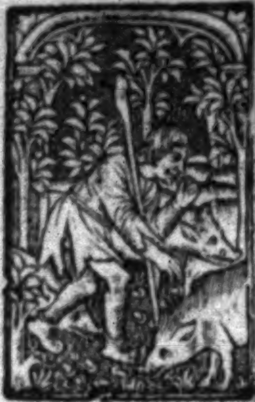


Quando cõſumpta fuerunt eius bona meretrices aufugerũt deportando tunicã eiꝰ

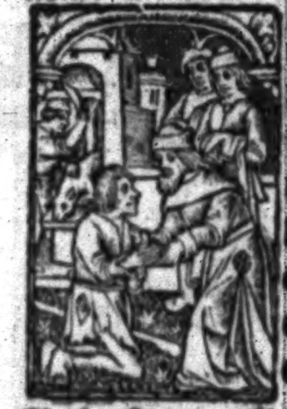


Et poſtq̃ omnis cõſummaſſȝ fctã eſt fames valida in regione illa: et ipſe cepit egere ⁊ abiit ⁊ acceſſit vni ciuiũ regionis illius: et miſit illum in villam ſuaȝ vt paſceret por

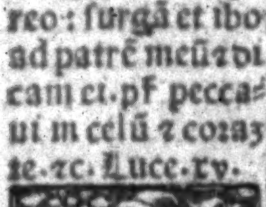
ſunt cicatrices mee:a facie iſipiẽtie mee. Miſer fact⁹ ſũ ⁊ curuatus ſum vſqꝫ in finẽ:tota die cõtriſtat⁹ igrediebar. Qm̃ lũbi mei ipleti ſunt illuſionib⁹:⁊ nõ ẽ ſanitas i carne mea. Afflict⁹ ſũ ⁊ hũiliat⁹ ſũ nimis : rugiebã a gemitu coꝛdis mei. Dñe ante te oẽ deſideriũ meũ: ⁊ gemitus me⁹ a te nõ eſt abſcõdit⁹. Coꝛ meũ cõturbatũ eſt dereliq̃t me v̾tus mea:⁊ lumẽ oculoꝛũ meoꝛũ ⁊ ipm̃ nõ eſt mecum. Amici mei ⁊ ꝓximi mei : aduerſuʒ me appꝛopiq̃uerũt ⁊ ſteterũt. Et q̃ iuxta me erãt de lõge ſteterũt:⁊ vi faciebant q̃ q̃rebãt aĩam meã. Et q̃ inq̃rebant mala michi locuti ſunt vanitates : ⁊ dolos tota die meditabant̃. Ego aũt tanq̃ʒ ſurdus nõ audiebã:⁊ ſicut mut⁹ nõ aperiẽs os ſuũ. Et fact⁹ ſuʒ ſicut hõ nõ audiẽs et nõ habens in oꝛe ſuo redargutiones. Qm̃ in te dñe ſperaui: tu exaudies me dñe deus meus. Qꝛ dixi nequãdo ſup gaudeant michi inimici mei: ⁊ dũ cõmouentur pedes mei ſup me magna locuti ſũt. Qm̃ ego i flagella pat⁹ ſũ:et doloꝛ meus in cõſpectu meo ſemp. Qm̃ iniquitatẽ meam annunciabo:⁊ cogitabo pꝛo



cos: ⁊ cupiebat implere vẽtrẽ de ſiliquis quas poꝛci manducabant:et nemo illi dabat.

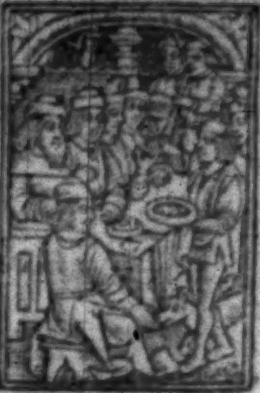


In ſe aũt reuerſ⁹ dixit. quãti mercẽnarii in domo patris mei abundant panib⁹: ego autez hic fame pereo : ſurgã et ibo ad patrẽ meũ ⁊ dicam ei. pr̄ peccaui in celũ ⁊ coraʒ te. ⁊c. Luce. xv.

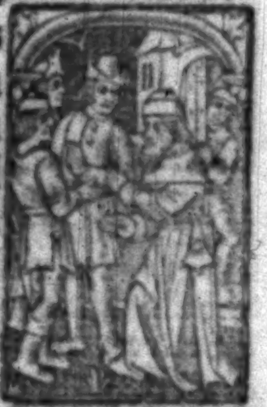


peccato meo. Inimici aūt mei viuūt et cōfirmati ſūt ſuꝑ me: ⁊ multiplicati ſunt qui oderūt me iniq̄. Qui retribuūt mala ꝓ bonis detrahebāt michi qm̄ ſeq̄bar bonitatē. Ne dereliq̄s me dn̄e deꝰ meꝰ ne diſceſſeris a me. Intēde i adiutoriū meū dn̄e deꝰ ſalutis mee. Gloria pr̄i. p̄.

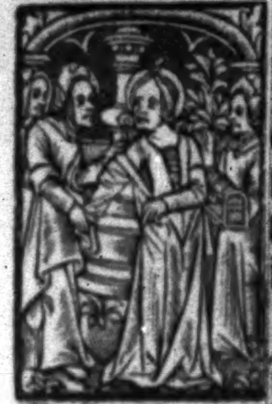
Miſerere mei deꝰ: ſecūdū magnam miaꝫ tuā. Et ſcd̄ꝫ multitudinē miſerationū tuarū: dele īiq̄tatē meā. Amplius laua me ab iniq̄tate mea: et a pctō meo munda me. Qm̄ īiq̄tatē meā ego cognoſco: ⁊ pctm̄ meū cōtra me eſt ſemper. Tibi ſoli peccaui ⁊ malū corā te feci vt iuſtificeris in ſermonibꝰ tuis et vicas cū iudicaris. Ecce enī in iniquitatibus cōceptꝰ ſū: ⁊ in peccatis concepit me mater mea. Ecce enī ꝟitatē dilexiſti: īcerta et occulta ſapiētie tue manifeſtaſti mihi. Aſꝑges me dn̄e yſopo et mūdabor: lauabis me et ſuꝑ niuē dealbabor. Auditui meo dab̄ gaudiū ⁊ leticiā ⁊ exultabūt oſſa humiliata. Auerte faciē tuā a peccatis meis: ⁊ omnes īiquitates mes dele. Cor mūdum crea in me deus: ⁊ ſpiritū rectū innoua in viſceribꝰ meis. Ne ꝓij



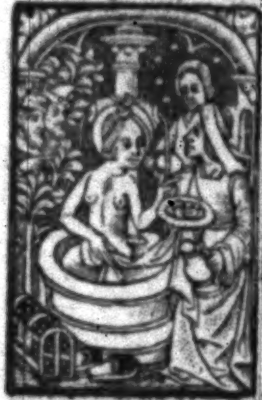
Dixit aūt pr̄ ad ſeruos ſuos: adducite vitulū ſaginatum ⁊ occidite et māducemus ⁊ epulemur: quia hic filiꝰ meꝰ mortuus erat ⁊ reuixit: ꝑierat et īuentus eſt. Luce. xv.



Erat aūt filiꝰ eiꝰ ſenior in agro: et cū appropinquaret domui: audiuit ſimphoniaꝫ ⁊ chorū ⁊ interrogauit qd hec eſſent.



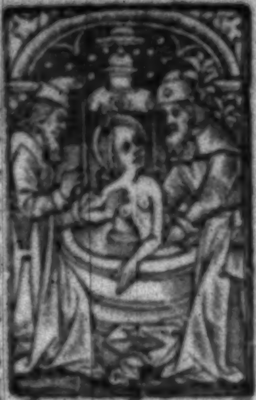
Quō susāna exiuit tunicā suā ĩ pomerio suo. ⁊c. danielis. xiii.

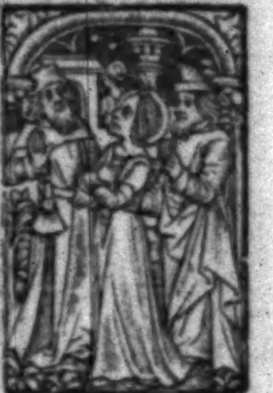


Dum ĩgressa fuit balneū misit puellas ad q̄rēdū oleum ⁊ smigmata: ⁊ dixit eis claudite ostia vt laver

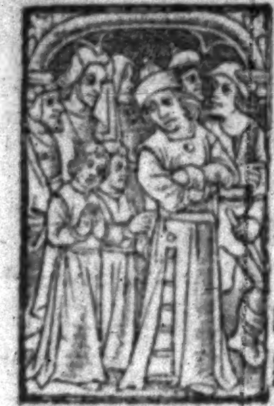
cias me a facie tua: ⁊ spm̄ sctm̄ tuū ne auferas a me. Redde michi leticiā salutarꝭ tui: ⁊ spū pꝛĩcipali ꝯfirma me. Docebo ĩiquos vias tuas: ⁊ ĩpij ad te ꝯuertētur. Libera me de sāguinibꝰ deꝰ deꝰ salutis mee: ⁊ exultabit lĩgua mea iusticiā tuam. Domine labia mea apies: ⁊ os meū annunciabit laudē tuā. Quoniā si voluisses sacrificiū dedissē vtiqꝫ olocaustis nō delectaberis. Sacrificiū deo spiritꝰ cōtribulatꝰ: coꝛ contritū ⁊ humiliatū deus nō despicies. Benigne fac domĩe ĩ bona voluntate tua syon: vt edificētur muri hierusalē. Tūc acceptabis sacrificiū iusticie oblationes ⁊ olocausta: tunc ĩponēt super altare tuū vitulos. Gl̃ia. ps.

Domine exaudi orōnē meā: ⁊ clamoꝛ meꝰ ad te veñiat. Nō auertas faciē tuā a me: ĩ quacūqꝫ die tribuloꝛ ĩclina ad me aurē tuā. In quacūqꝫ die ĩuocauero te: velocit᷑ exaudi me. Qꝛ defecerūt sicut fumꝰ dies mei ⁊ ossa mea sicut cremiū aruerūt. Percussꝰ sū vt fenū ⁊ aruit coꝛ meū: qꝛ oblitꝰ sū cōedere panē meū. A voce gēitꝰ mei: adhesit os meū carni mee. Similis factꝰ sū pellicano soli tudinis: fact⁹ ſu ſicut nicticoꝛax i domicilio. Uigilaui ⁊ fact⁹ ſū ſicut paſſer solitari⁹ i tecto. Tota die expꝛobꝛabāt michi iimici mei: ⁊ q̇ laudabāt me aduerſū me iurabāt. Qꝛ cinerē tāqꝫ panē māducabā ⁊ potū meū cū fletu miſcebā. A facie ire indignatiōis tue: qꝛ eleuās aliſiſti me. Dies mei ſicut vmbꝛa declinauerūt ⁊ ego ſicut fenū arui. Tu aūt dn̄e ieternū ꝑmanes: ⁊ memoꝛiale tuū i gn̄atiōe ⁊ gn̄ationē. Tu exurgēs dn̄e miſereberꝭ ſyō: qꝛ tēpus miſerendi ei⁹ quia venit tēp⁹. Qm̄ placuerūt ſeruis tuis lapides eius: ⁊ terre ei⁹ miſerebūtur. Et tiebūt gētes nomē tuum dn̄e: ⁊ oēs reges terre gloꝛiā tuam. Quia edificauit dn̄s ſyō: ⁊ videbitur i gloꝛia ſua. Reſpexit i oꝛationē humiliū: ⁊ nō ſpꝛeuit pꝛecē eoꝛum. Scribāt᷑ hec i generatione altera: ⁊ populus qui creabitur laudabit dn̄m. Qꝛ pꝛoſpexit de excelſo ſācto ſuo: dn̄s de celo i t̄rā aſpexit. Ut audiret gemit⁹ ꝯpeditoꝛū: vt ſolueret filios iterēptoꝝ. Ut annūciēt i ſyō nomē dn̄i: ⁊ laudē ei⁹ i hieruſalem. In cōueniēdo populos i vnū ⁊ reges vt ſeruiāt domino. Reſpōdit ei

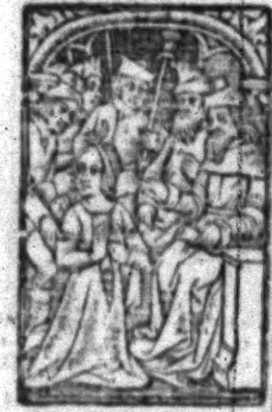




Cum aut egreſſe ſunt puelle ſurrexerūt duo ſenes ⁊ dixerūt aſſentire nobis ⁊ ꝯmiſcere nobiſcū. qđ ſi nolueris dicem⁹ cōtra te teſtimoniū ꝙ fuerit tecū iuuenis: ⁊ ob hanc cām emiſeris puellas tuas a te ⁊c



Cūqꝫ veniſſet populꝰ ad ioachī virū eiꝰ: venerūt et duo p̄ſbyteri pleni iniqua cogitatiōe aduerſꝰ ſuſanā vt interficerēt eam. ꝛc.

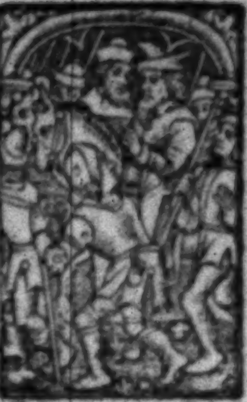


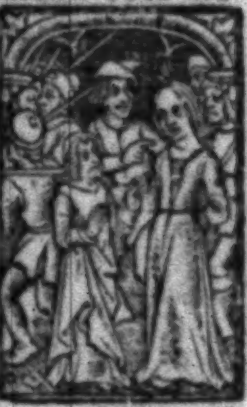
Credidit eiſ multitudo quaſi ſenibus ꝛ iudicibꝰ: ꝛ cōdēnauerūt eaȝ ad mortē. exclamauit autē voce magna ſuſāna ꝛ

in via virtutis ſue paucitatē dierū meoꝝ nūcia michi. Ne reuoces me ī dīdio dierū meorū: ī gn̄ationē ꝛ gn̄ationē anni tui. Initio tu dn̄e t̄rā fūdaſti: ꝛ opa manuū tuarum ſunt celi. Ipſi peribūt tu autē pmanes et oēs ſicut veſtimētū veteraſcēt. Et ſicut optoriū mutabis eos ꝛ mutabūt: tu aūt idē ipē es ꝛ āni tui nō deficiēt. Filij ſeruorū tuorū habitabūt: ꝛ ſemē eoꝝ ī ſeculū dirigetur. Gloria. Pſalm⁹

De profundis clamaui ad domine domine exaudi vocē meā. Fiāt aures tue ītendētes: in vocē deprecationis mee. Si īīquitates obſeruaueris domine: domīe quis ſuſtinebit. Q ꝛ apud te ꝑpiciatio eſt: ꝛ propter legē tuam ſuſtinui te dn̄e. Suſtinuit aīa mea in verbo eius: ſperauit aīa mea in dn̄o. A cuſtodia matutina vſqꝫ ad noctē: ſperet iſraeli dn̄o. Q ꝛ apud dn̄m mīa: ꝛ copioſa apud eū redēptio. Et ipē redimet iſrael ex oīb⁹ īīqtatib⁹ ei⁹. Gl'a. Pſalm⁹

Domine exaudi orōnē meam auribus pcipe obſecrationē meā: ī veritate tua exaudi me ī tua iuſticia. Et nō ītres ī iudiciū cū ſuo tuo: qꝛ nō iuſtifica bit᷑ i cōſpectu tuo oīs viuēs. Q꞉ ꝑſecutus eſt inimic⁹ aīaʒ meā: hūiliauit i t̃ra vitā meā. Collocauit me i obſcuris ſicut mortuos ſeculi ꝛ āxiat⁹ eſt ſuper me ſpūs me⁹: in me turbatum eſt cor meum. Memor fui dieꝝ ātiq̊ ꝝ meditat⁹ ſū i oīb⁹ opib⁹ tuis: i fact̄ manuū tuaꝝ meditabar Expādi man⁹ meas ad te aīa mea ſicut t̃ra ſine aq̄ tibi Velocit̃ exaudi me dn̄e defecit ſpūs me⁹ Nō auertas faciē tuā a me ꝛ ſil'is ero deſcēdētib⁹ i lacū Auditā fac michi māē mīaʒ tuā: qꝛ i te ſperaui Notā fac michi viā i qua ābulē qꝛ ad te leuaui aīʒ meā Eripe me de iīmicis meis dn̄e ad te cōfugi doce me facere volūtatē tuā: qꝛ de⁹ me⁹ es tu. Spūs tu⁹ bonus deducet me i terrā rectā propter nomē tuū domine viuificabis me i equitatua. Educes de tribulatione aīāʒ meā ꝛ i miſericordia tua diſꝑdes omnes inimicos meos. Et ꝑdes oēs qui tribulāt animam meā: qm̄ ego ſeruus tuus ſum. Gl'ia. ā. Ne remiſcaris dn̄e delicta nr̄a vel parētū noſtroꝝ neqꝫ vīdictā ſumas de pctis noſtris. parce dn̄e ꝑce populo tuo: quē redemiſti precioſo ſanguie tuo





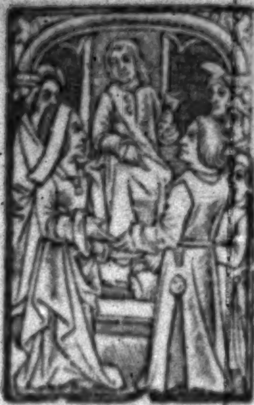
Cūqꝫ duceret ad mortē ſuſcitauit dn̄s ſpm̄ pueri iunioris cui⁹ nomē daniel: et exclamauit voce magna: mūd⁹ ego ſū a ſāguie hui⁹. et conuerſ⁹ oīs ppl's ad eū dixit. quis eſt iſte ſermo ꝛc. Danielis. xiii.

ne in eternum iraſcaris nobis.

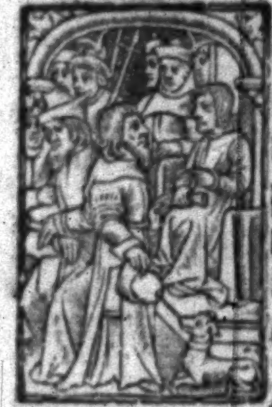
## ¶ Quindecim pſalmi.

AD dominum cum tribularer.
Leuaui oculos. Letatus ſum.
Ad te leuaui oculos meos.
Niſi quia dominus. Qui confidunt.
In cõuertendo dominus captiuitatẽ.
Niſi dominus edificauerit domum.
Beati omnes qui timent dominum.
Sepe expugnauerunt me a iuuentute.
De profundis clamaui.
Domine non eſt exaltatum.

MEmẽto dñe dauid: ⁊ oĩs mãſuetudinis eius. Sicut iurauit dño votũ vouit deo iacob. Si itroiero i tabernaculũ dom⁹ mee: ſi aſcẽdero i lectũ ſtrati mei. Si dedero ſõnum oculis meis ⁊ palpebris meis dormitationẽ. Et reqẽ tporib⁹ meis donec iueniã locũ dño tabernaculũ deo iacob. Ecce audiuim⁹ eã i effrata iuenim⁹ eam in campis ſilue Introibim⁹ in tabernaculũ ei⁹ adorabim⁹ in loco vbi ſteterũt pedes ei⁹ Surge dñe i reqẽ tuã: tu ⁊ archa ſctificatiõis tue Sacerdotes tui iduãtur iuſticiã ⁊ ſancti tui exultent Propt̃ dauid ſeruũ tuuꝫ



Et reuerſus ẽ ergo pplꝰ cũ feſtinatiõe et dixerũt ei ſenes. veni ⁊ ſede i medio noſtrũ ⁊ idica nobis qꝛ deus tibi dedit honoreꝫ ſenectutis



⁊ dixit ad eos daniel. ſepate illos abĩuicẽ procul ⁊ diiudicabo eos. cũ ergo diuiſi eſſent alter ab altero vocauit vnũ ⁊ dixit ad eũ: inueterate malorũ dierum. ⁊c.

non auertas faciẽ xp̄i tui. Iurauit dñs dauid ꝟitatẽ ⁊ nõ frustrabit̃ eũ: de fructu vẽtris tui ponã sup̱ sedẽ tuã. Si custodierit filij tui testamẽtũ meũ: ⁊ testionia mea hec q̃ docebo eos. Et filij eoꝝ vsqꝫ i scl'z: sedebũt sup̱ sedẽ tuã. Qm̃ elegit dñs syõ: elegit eã i habitationem sibi. Hec requies mea in scl'z seculi: hic hitabo quoniã elegi eã. Uiduã ei⁹ bñdicẽs bñdicã: pauperes ei⁹ saturabo panib⁹. Sacerdotes ei⁹ iduã salutari: et scti ei⁹ exultatiõe exultabũt. Illuc ꝓducã cornu dauid: paraui lucernã xp̄o meo Inimicos ei⁹ iduã ꝯfusione: sup̱ ip̄z autẽ efflorebit sãctificatio mea. Gl'ia pr̄i.

Ecce q̃ꝫ bonũ ⁊ q̃ꝫ iocũdũ habitare fratres inunũ. Sicut vnguẽtũ i capite quod descẽdit i barbã barbã aaron Quod descẽdit i orã vestimẽti ei⁹ sicut ros hermõ q̃ descẽdit i mõtẽ syõ. Qm̃ illic mãdauit dñs benedictionẽ: ⁊ vitam vsqꝫ in seculũ. Gloria patri. Psalmus.

Ecce nũc benedicite dñm oẽs serui dñi. Qui statis i domo dñi i atrijs dom⁹ dei nr̃i. In noctib⁹ extollite manus vestras i sctã: ⁊ bñdicite dñz. Bñdi

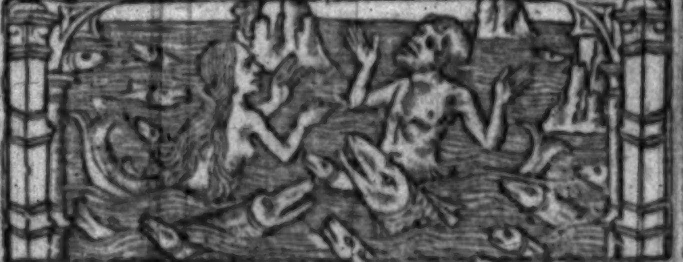
Exclamauit ita qꝫ ois cetus magna voce ⁊ bñdixerũt deum q̃ saluat sꝑãtes in se. et cõsurrexerunt aduers⁹ p̃sbiteros: cõuicerat eñ eos daniel ex ore suo

falsũ dixisse testimoniũ: fecerũtqꝫ eis sicut male egerãt aduersus primũ vt facerent secũdũ legẽ moysi ⁊ iterfecerũt eos cat te dñs ex ſyō: qui fecit celū et terram

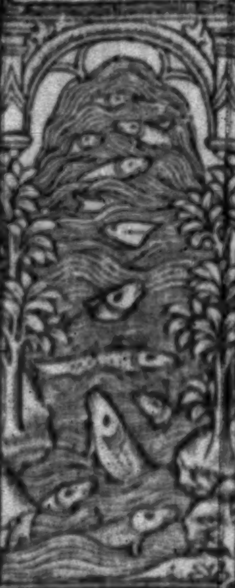
Gloria patri ꝛc. aña. Ne reminiſcaris.

Kyri eleyſō. Xp̄e eleyſon. Kyrie leyſō. Chriſte audi nos. Pater de celis deus: miſerere nobis. Fili redemptoꝛ mundi deus: miſerere nobis. Spiritus ſſancte deus: miſerere nobis. Sctā trinitas vn⁹ de⁹: miſerere nobis

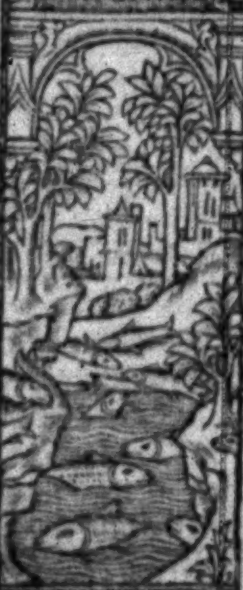
Sancta maria Oꝛa pro nobis.
Sancta dei genitrix oꝛa
Sancta virgo virginum oꝛa
Sancte michael oꝛa
Sancte gabriel. oꝛa
Sancte raphael oꝛa
Oēs ſcti āgeli ꝛ archāgeli dei oꝛate.
Oēs ſcti btōꝛū ſpirituū oꝛdines oꝛate.
Sancte iohannes baptiſta. oꝛa
Oēs ſcti patriarche ꝛ ꝓphete oꝛate.
Sancte petre oꝛa. Sctē paule oꝛa
Sancte andrea oꝛa
Sancte iohannes oꝛa
Sancte iacobe oꝛa
Sancte thoma Oꝛa pro nobis
Sancte philippe oꝛa
Sancte iacobe oꝛa
Sancte mathee. oꝛa



i.ſignū añ iud
ciū mare ele.



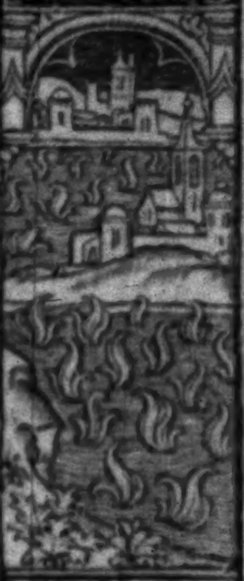
ii.mare econ
uerſo ĩ abyſſū



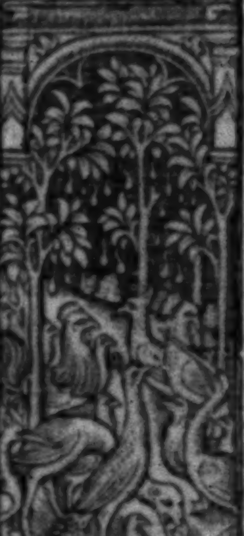
iii.piſces ꝛ mõ
ſtra appebūt.

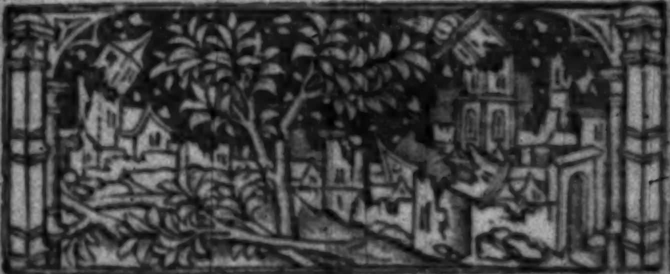
Sancte bartholomee ora
Sancte ſymon ora
Sancte thadee ora
Sancte mathia Ora pro nobis
Sancte barnaba. ora
Sancte marce. ora
Sancte luca ora
Oēs ſcti apoſtoli ꝛ euāgeliſte orate.
Oēs ſancti diſcipuli ꝛ innocētes. ora.
Sancte ſtephane ora
Sancte line ora
Sancte clete ora. Sctē clemēs. ora
Sancte ſixte. ora
Sancte corneli ora
Sancte cypriane. ora
Sancte laurenti ora
Sancte vincenti. ora
Sancte coſma. Ora pro nobis
Sancte damiane. ora
Sancte fabiane ora
Sancte ſebaſtiane ora
Sancte prime ora
Sancte feliciane Ora pro nobis
Sancte thoma ora
Sancte heraſme. ora
Sancte edmunde ora

iiii. mare ꝛ flumia ardebūt.



v. arbo. ꝛ hēr. sāguinē ſtilla





vi. ciuitates ꝛ edificia cadēt

vii. lapides in ter ſe pugna.

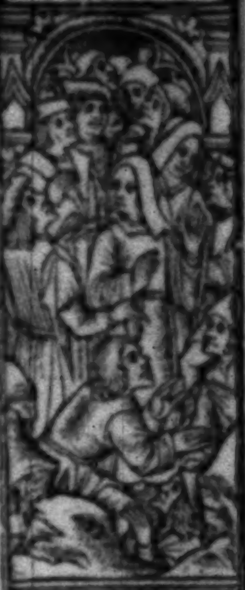
viii. hoi͂es ab ſcondent ſe.

ix. oĩs valis i plebitur. ℞c.

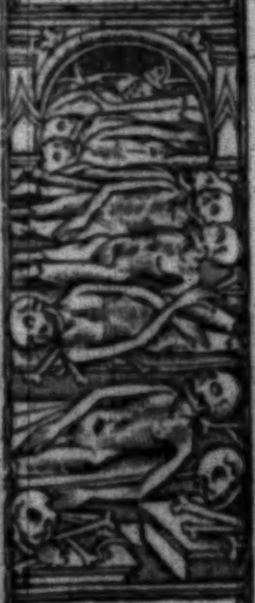
Sancte chriſtofore ora
Sancte georgi ora. Sctē blaſi ora.
Sancte adriane ora
Sancte dionyſi cum ſocijs tuis ora
Sancte maurici cū ſocijs tuis ora
Sancte gercō cū ſocijs tuis ora
Omnes ſancti martyres dei ora
Sancte edvvarde ora
Sancte ſilueſter ora
Sancte leo ora
Sancte hieronyme. ora
Sancte auguſtine Ora pro nobis.
Sancte ambroſi ora
Sancte gregori ora
Sancte iſidore ora
Sancte iuliane. ora
Sancte gildarde Ora pro nobis
Sancte medarde ora
Sancte albine ora
Sancte ſvvithume ora
Sancte birine. ora
Sancte lamberte. Ora pro nobis
Sancte martine ora
Sancte anthoni. ora
Sancte nicolae ora
Sancte leonarde ora

Sancte erkenvvalde ora
Sancte edmunde ora
Sancte benedicte Ora pro nobis
Sancte dunſtane ora
Sancte cuthberte ora
Omnes ſancti confeſſores orate
Oēs ſancti monachi ⁊ heremite ora
Sancta maria magdalena ora
Sancta maria egyptiaca ora
Sancta anna Ora pro nobis
Sancta Katherina ora
Sancta margareta ora
Sancta perpetua ora
Sancta felicitas ora
Sancta genoueſa ora
Sancta praxedis ora
Sancta ſcolaſtica ora
Sancta petronilla ora
Sancta ſotheris ora
Sancta priſca ora Sancta tecla ora
Sancta affra ora
Sancta edita ora
Sancta barbara ora
Sancta helena ora
Sancta apolonia Ora pro nobis
Sancta agatha ora

x. q̄ſi amētes de cauer. exi.

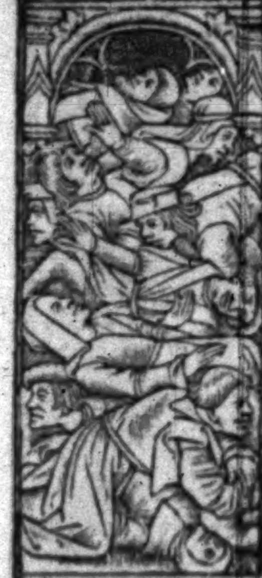


xi. oſſa ſup̄ ſepulcris appe.

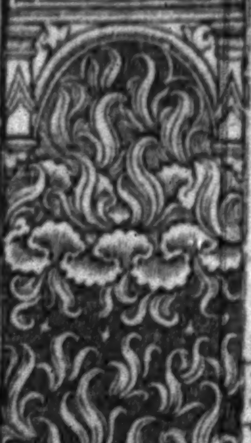


xii. ſtelle d̄ celo cadent.

xiii. oẽs cuius cũqȝ eta. mori



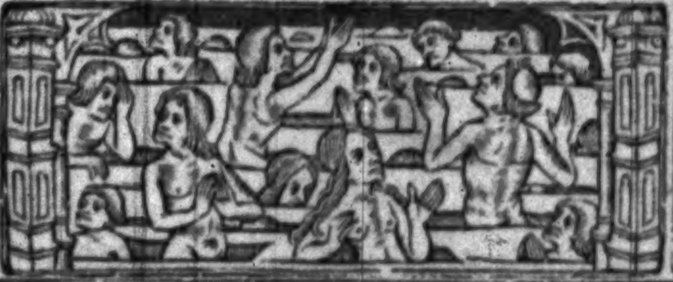
xiiii. oĩa clesta ardebunt.



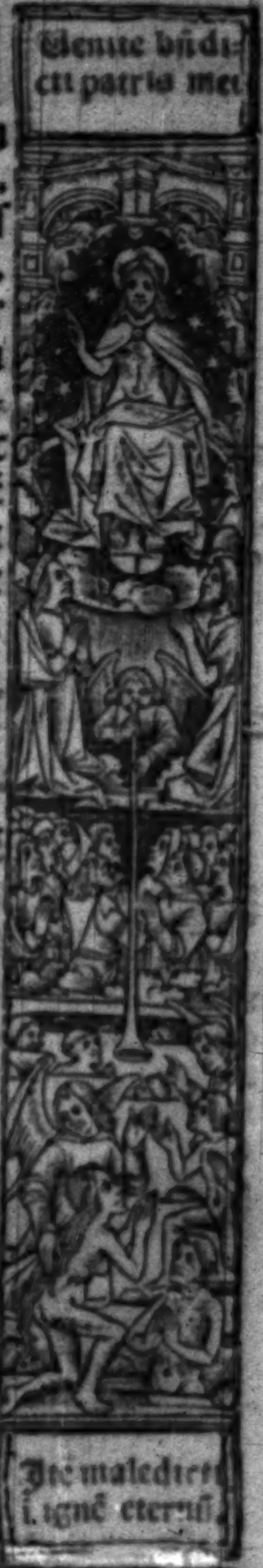
xv. mortui ad iudiciũ resur.

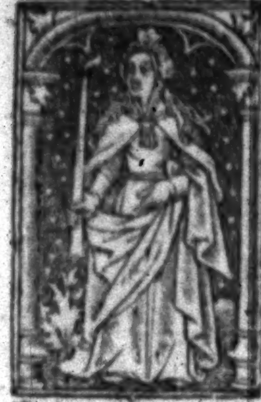
Sancta lucia ora Sancta agnes ora
Sancta chriſtina ora
Sancta ſytha ora
Sancta cecilia ora
Sancta vvenefreda ora
Sancta frediſvvida ora
Sãcta ghertrudis, Ora pro nobis
Sancta othilia ora
Sancta brigida ora
Sancta vrſula cũ ſodalibus tuis ora
Sancta vvilgefortis ora
Omnes ſancte virgines ora
Omnes ſctẽ vidue et continẽtes ora
Omnes ſancti et ſancte dei orate

Propiciꝰ eſto: Parce nobis dñe Ab omni malo malo Libera nos dñe. Ab iſidijs dyaboli. l'. A dãnatione ꝑpetua l'. Ab iminẽtibus peccatorũ noſtrorũ ꝑiculis. l'. Ab iſeſtationibus demonũ l'. A ſpiritu fornicationis. l'. Ab appetitu inanis glorie. l'. Ab oi immundicia mentis ⁊ corpoꝝ. lib. Ab ira ⁊ odio et omni mala volũtate. l'. Ab imũdis cogitationibus. l'. A cecitate cordis. l'. A fulgure ⁊ tẽpeſtate. l'. A ſubitanea ⁊ iprouiſa morte. l'. Per miſteriũ ſan-

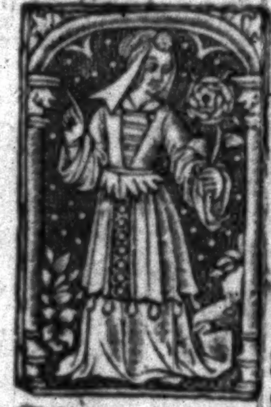


cte icarnatiōis tue. l'. Per natiuitatem tuā. l'. Per ſctāꝫ circūciſionē tuaꝫ. libe. Per baptiſmū tuū. l'. Per crucē ⁊ paſſionē tuā. l'. Per ꝑcioſā mortē tuam. l'. Per gl'ioſā reſurrectionē tuā. l'. Per admirabilē aſcēſionē tuā. l'. Per grām ſctiſpūs paclyti. l'. In hora mortiꝫ ſuccurre nobiꝫ dñe. In die iudiciꝫ. l'. Peccatores Te rogam⁹ audi nos Ut pacē nobis dones. te rogam⁹ audi nos. Ut mīa tua ⁊ pietas tua nos ſemꝑ cuſtodiat te rogamus audi nos. Ut eccl'iam tuā regere ac defenſare digneriꝫ. Ut dōnū apl'icū ⁊ oēs grad⁹ eccl'ie in tua ſctā religione cōſeruare digneris. teꝝ. Ut regi noſtro ⁊ pricipibus noſtris pacē et verā concordiā atqꝫ victoriā donare digneriſ te roga. Ut epōs et abbates noſtros ⁊ omnes cōgregationes illis cōmiſſas in ſancta religiōe cōſeruare digneris. teꝝ. Ut cōgregationes oīm ſanctoꝝ in tuo ſeruitio cōſeruare digneris. teꝝ. Ut cūctū ppl'm chriſtianū ꝑcioſo ſanguie tuo redēptū ꝯſeruare digneris. teꝝ. Ut oībus bñfactorib⁹ noſtris ſempiterna bona retribuas. teꝝ. Ut aīas nr̄as ⁊ paren


Venite bñdicti patris mei
Ite maledicti i. ignē eternū



Sibila libica eta
tis. xxiiii. an. vt
dicit euripides p̄
dixit aduẽtũ xp̄i.



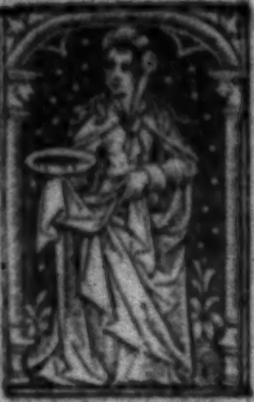
Sibila erichea e
tatis. xv. annoꝛũ
oꝛta ex babylone
p̄dixit annũcia
tionem beate ma
rie.

tum noſtroꝛũ ab eterna dãnatione eripias tꝝ. Ut fruct⁹ t̃re dare ꝛ ꝯſeruare digneris tꝝ. Ut oculos mie tue ſuꝑ nos reducere digneris tꝝ. Ut obſeqũ ſeruitutis nr̃e rationabile facias tꝝ. Ut mẽtes nr̃as ad celeſtia deſideria erigas tꝝ. Ut miſerias paupũ ꝛ captiuoꝛũ ĩtueri ꝛ releuare digneꝛ. tꝝ. Ut oib⁹ fidelib⁹ viuis ac defũctꝭ requiẽ et̃nã dones. tꝝ. Ut nos exaudire digneꝛ. tꝝ. Fili dei te. Fili dei tꝝ. Fili dei. tꝝ Agn⁹ dei q̃ tollis pctã mundi: exaudi nos domine Agn⁹ dei q̃ tollis pctã mũdi p̃ce nobis dñe. Agn⁹ dei q̃ tollis pctã mũdi: miſerere nobis. Kyriel'. Chriſte eleyſon. Kyrieleyſõ. Pater noſter. Aue ma. Et ne nos. Sed libe. Oſtẽde nobis domie miſericoꝛdiam tuã. Et ſalutare tuuz da nobis. Et veniat ſuper nos miſericoꝛdia tua dñe. Salutare tuũ ſecunduz eloquium tuum. Peccauimus cũ patrib⁹ noſtris. Jniuſte egimus iniquitatẽ fecimus. Domine non ſecundum pctã noſtra facias nobis. Neq ſecundũ ĩiquitates noſtras retribuas nobis. Orem⁹ pꝛo oĩ gradu eccleſie. Sacerdotes tui i duant iuſticiã ⁊ ſancti tui exultent. Pro fratrib⁹ et ſororib⁹ noſtris. Saluos fac ſeruos tuos ⁊ ãcillas tuas. Deus meus ſperantes in te. Orem⁹ pro cũcto populo chriſtiano Saluũ fac ppl'm tuũ dñe ⁊ bñdic hẽditati tue Et rege eos ⁊ extolle illos vſqꝫ ineternũ. Fiat pax in virtute tua. Et abundãtia in turribus tuis. Hic famuloꝝ famularũqꝫ tuarũ requieſcãt i pace. Amẽ. Dñe exaudi orõnẽ meã Et clamor meus ad te veniat. Oremus.

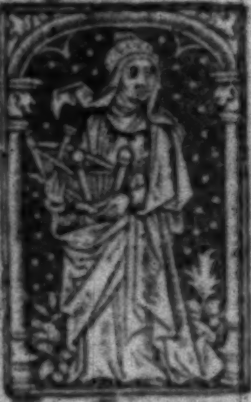
Deus cui propriũ eſt miſereri ſemꝑ et ꝑcere ſuſcipe dep̃cationẽ noſtrã vt quos delictoꝝ cathena ꝯſtringit miſeratio tue pietatis abſoluat. Per chriſtũ

Omnipotẽs ſempiterne de⁹ qui facis mirabilia magna ſolus pretẽde ſuper famulos tuos pontifices et ſuꝑ cũctas ꝯgregationes illis commiſſas ſpiritum gratie ſalutaris ⁊ vt in ꝟitate tibi cõplaceant perpetuum eis rorem tue bñdictionis infunde. Per dominum.

Deus qui caritatiſ dona per gratiaꝫ ſctiſpũs tuoꝝ cordib⁹ fidelium infũdis da famulis et famulabus tuis pro ꝗbus tuam deprecamur clementiã ſalutẽ men



Sibilla cumana: de italia nata etatis .xviii. an. tꝑibus tarquini priſci ꝑdixit ortum chriſti vt teſtatur virgilius.



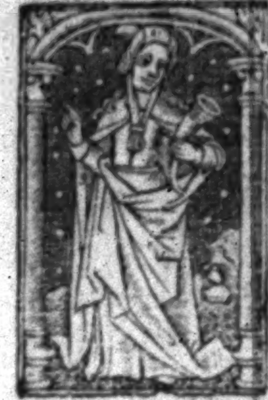
Sib. ſamie: etatis xxiiii. an. ꝑdixit virginis filiũ ꝗ iacere i p̄ſepio bou tis et corporis vt te tota ꝟtute diligant ⁊ que tibi placita ſūt tota dilectiōe ꝑficiāt Per chriſtum dominū noſtrum. Amē.

DEus a quo ſancta deſideria recta cōſilia ⁊ iuſta ſūt opera da ſeruis tuis illam quā mūdus dare nō poteſt pacem: vt et corda noſtra mādatis tuis dedita et hoſtium ſublata formidie tempora ſint tua protectione tranquilla.

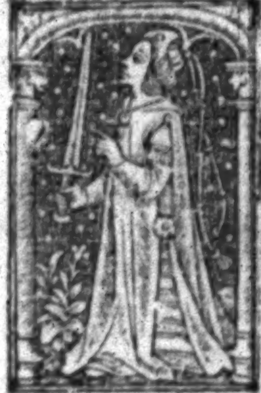
INeffabilē miſericordiā tuā q̄s domie nobis clement᷑ oſtēde vt ſimul nos et a peccatis omnibus exuas ⁊ a penis q̄s ꝓ his meremur benign⁹ eripias.

FIdelium deus omniū conditor et redēptor animabus omnium fidelium defunctorum remiſſionē cūctorum tribue peccatorū: vt indulgentiam quā ſemꝑ optauerunt pijs ſupplicationibus cōſequātur. Qui viuis ⁊ regnas de⁹ ⁊c.

PIetate tua q̄s dñe noſtroruꝫ ſolue vicula omniū delictorū ⁊ itercedēte beata ⁊ glorioſa ſemꝑqꝫ ꝟgine dei genitrice maria cuꝫ oibus ſanctis tuis nos famulos tuos ⁊ oēm populū catholicū i oi ſanctitate cuſtodi: oēſqꝫ cōſāguinitate ac familiaritate vel confeſſione ⁊ orō



Sib. ciemeria de italia nata: etatiſ xviii. an. vt d̄t albumaſar p̄dixit v ginē lactare filiū



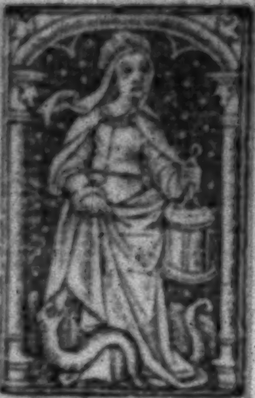
Sib. europa eta. xv. an. p̄dixit fugā xp̄i ⁊ m̄ris ei⁹ in egyptum.

ne nobis iūctos ſeu oīnes chriſtianos a vicijs purga virtutibꝰ illuſtra/ pacē et ſalutē nobis tribue/ hoſtes viſibiles ⁊ īuiſibiles remoue peſtē ⁊ famā repelle amiciſ et īimicis noſtris caritatē largire et omnibus fidelibus viuis ac defunctis ī t̃ra viuētiū vitam ⁊ requiē eternam cōcede.

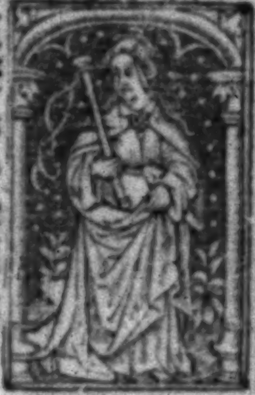
Per horū oīm ſanctorū āgelorū archangelorū/ patriarcharū/ ꝓphetaꝝ/ apl'orū/ euāgeliſtaꝝ/ martyꝝ/ cōfeſſorū atqꝫ virginū ⁊ oīꝫ electorū merita īterceſſiones orationes ⁊ ſuffragia clemētiſſime deus infunde cordibꝰ nr̃is fōtēqꝫ lacrimarū vt poſſimꝰ reatū cōſcientie noſtre ꝑfecte cognoſcere valeamꝰ corā te delicta oīm facinorū nr̃orū ⁊ cōmiſſa fideliter accuſare ⁊ de eis tua miſericordia preſtāte veniam perfectam habere. Per.

¶ Verſus ſancti bernardi.

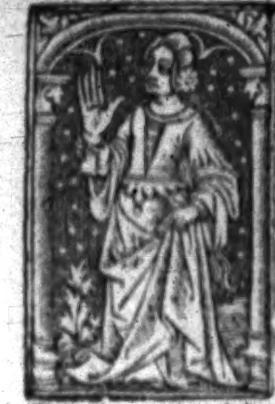
Illumina oculos meos ne vnqꝫ obdormiā in morte nequādo dicat īimicus meus ꝓualui aduerſꝰ eū. In manus tuas dñe ꝯmēdo ſpiritū meū: redemiſti me dñe deꝰ veritatis. Locutꝰ ſuꝫ in lingua mea: notū fac michi dñe finem meū. Et numerū dierū meoꝝ quis ē vt



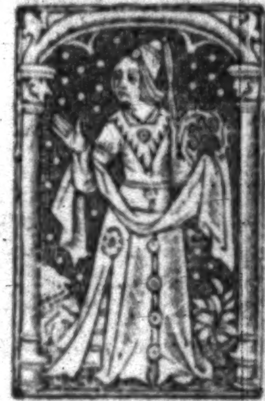
Sibila ꝑſica etatis. xxx. an. vt dicit nichaor predixit dyabolū eſſe.



Sibila agripa: etatis. xxx. annorum predixit flagellationem xpi.



Sibila tiburtia etatis. xx. annorū predixit romanis ieſū collaphiſatum.



Sibila delphica etatis. xx. anno. āte deſtructionē troie predixit ieſū ſpinis corōari

ſciā quid deſit michi. Dirupiſti dñe vincula mea tibi ſacrificabo hoſtiā laudis ⁊ nomen dñi īuocabo. Perijt fuga a me et nō eſt qui requirat aīam meam. Clamaui ad te dñe dixi tu es ſpes mea: portio mea in t̃ra viuētiū. Fac mecū ſignū in bono vt videant qui oderūt me ⁊ confundant̃ qm̃ tu domie adiuuiſti me ⁊ cōſolatus es me. Ieſu filij dei oīm cōditor adiuua me: vt in vanis cogitationib⁹ nō delecter. Pater noſter. Aue maria.

Ieſu fili dei q̃ corā iudice tacuiſti: tene linguā meam donec cogitem qualiter et quid loquar. Pater noſter. Aue maria. O ieſu fili dei qui ligat⁹ fuiſti rege man⁹ meas ⁊ oīa mēbra mea: vt opera mea tēdant ad bonū finē. Pater noſter. Aue. Titul⁹ triūphalis ieſus nazaren⁹ rex iudeorū crucifixus. Ecce viuifice crucis dominicum ſignū fugite ꝑtes aduerſe vicit leo de tribu iuda radix dauid: all'a all'a alleluya. Kyriel'. Chriſte eleyſon. Kyriel'. Pat̃ nr̃. Aue maria. Credo i deum Et ne nos Eſto nobis dñe t̃ris fortitudinis. A facie iīmici. Dñe exau. Oro.

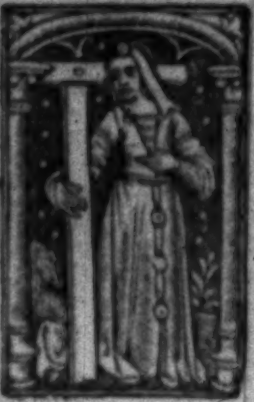
Omnipotēs ſempiterne deus parce

metuentibus propiciare ſupplicantibuſ vt poſt noxios ignes imbrium/ ⁊ vim ꝓcellarum in materiam tue laudis trāſeat cōminatio poteſtatis. Et per hoc etiam verba dei que tonantia vel audita pericula fulguris amouētur a ſignis celi ne timueritis que gentes timent: quia ego vobiſcū ſum dn̄s deus veſter. Amen.

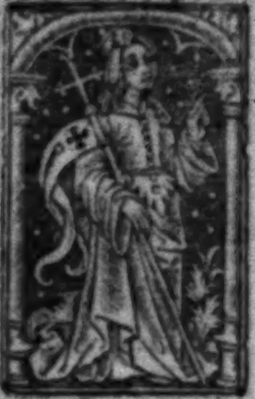
Peto domie ieſu chriſte largire michi in amore tuo modum ſine menſura/ effectum ſine modo /languorē ſine ordine ardorem ſine diſcretione. Amen

Domine ieſu chriſte ego cognoſco me grauiter peccaſſe: et volo me emendare per gratiam tuā miſerere mei propter amaram paſſionem tuā. Amē.

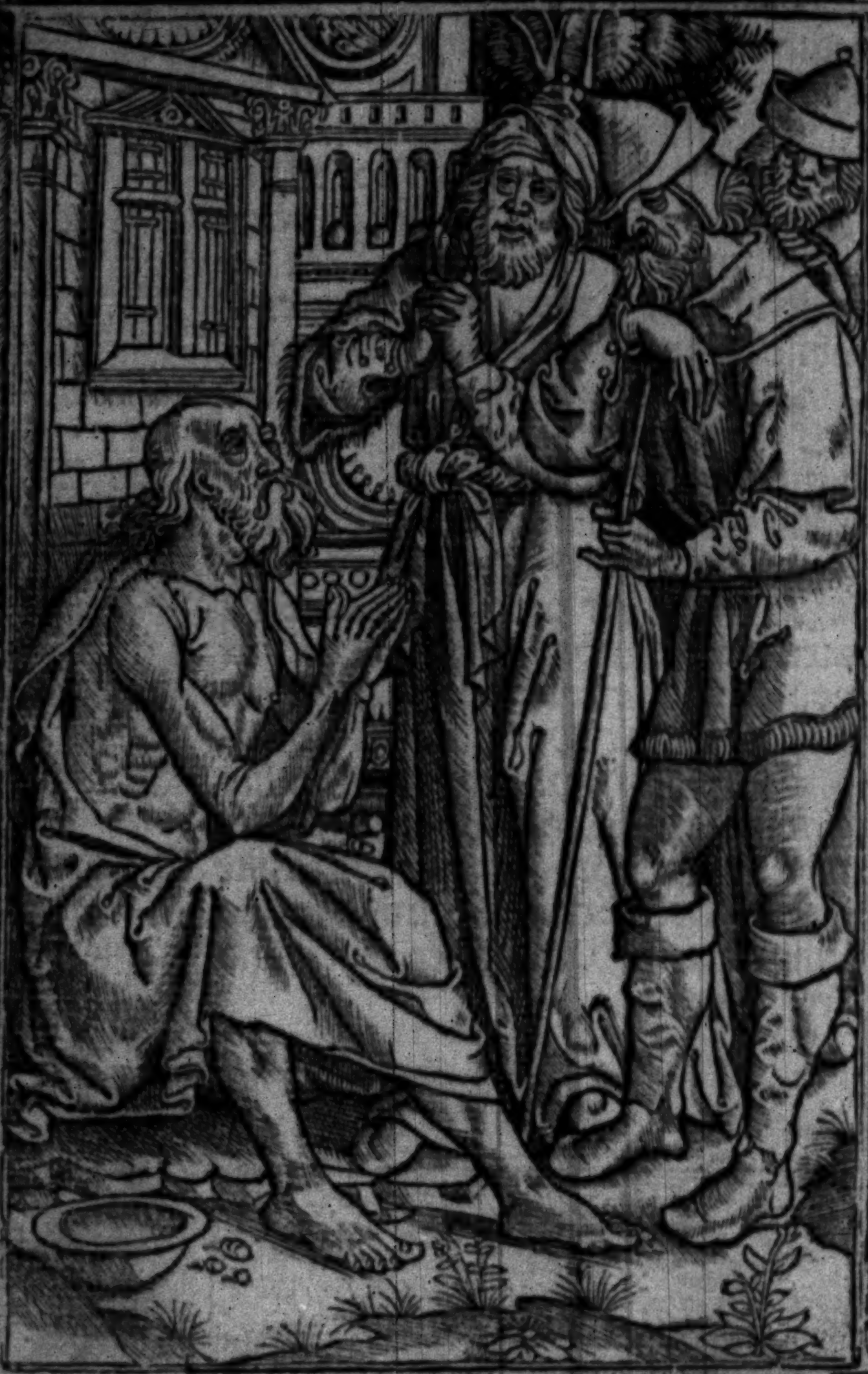
Deus qui culpa offenderis penitētia placaris preces populi tui ſupplicantis ꝓpicius reſpice: et flagella iracundie tue que pro peccatis noſtris meremur auerte. Per chriſtum dominū noſtrum. Amen. Pater noſter. Aue maria Credo in deum.



Sib. helepontia: eta. l. an. orta i cā po troie p̄dixit ieſum xp̄m i arbore crucis reponi.



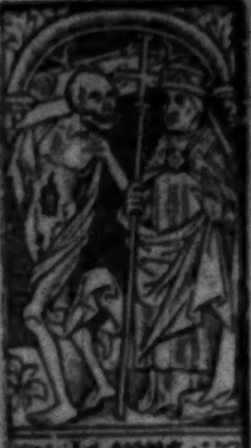
Sib. frigea valde antiq̄ p̄dixit reſurrectionem xp̄i

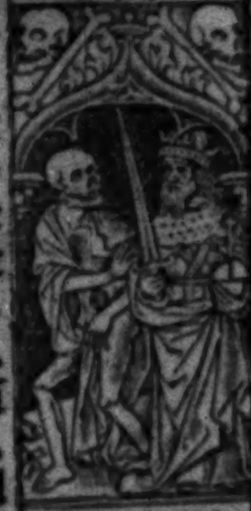


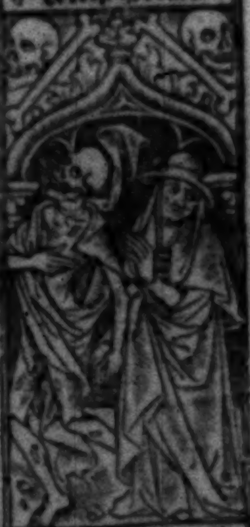
¶ Sequuntur vigilie mortuorum
Ad vesperas. aña. Placebo dño.
Psalmus.

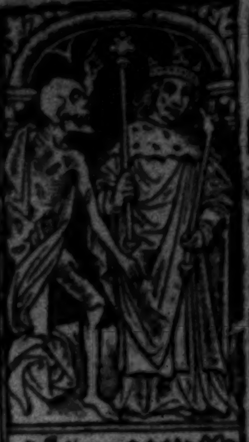
Dilexi qm̄ exaudiet dn̄s vocē oronis mee. Qꝛ inclinauit aurē suaʒ michi: ⁊ in dieb⁹ meis īuocabo. Circū dederūt me dolores mortis: ⁊ ꝑicula inferni īuenerūt me. Tribulationē ⁊ dolorē īueni: ⁊ nomē dn̄i īuocaui O dn̄e libera aīam meā misericors dn̄s ⁊ iust⁹: et de⁹ nr̄ miseret̄. Custodiens paruulos dn̄s: hūiliat⁹ sū ⁊ liberauit me. Cōuertere aīa mea ī requiē tuā: qꝛ dn̄s benefecit tibi. Qꝛ eripuit aīam meā de morte ocl'os meos a lachris: pedes meos a lapsu. Placebo dn̄o: ī regiōe viuoꝝ. Reqē eťnā dōa eis dn̄e: ⁊ lux ꝑpetua luceat eis. ā. Placebo dn̄o: ī regiōe viuoꝝ. an̄.

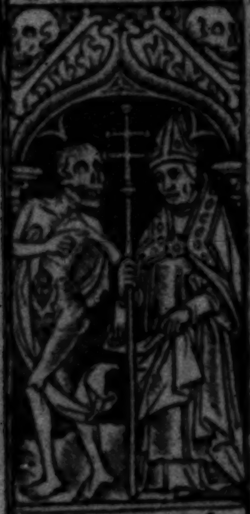
Ad dn̄ʒ cū tribularer clama (Heu.
ui: ⁊ exaudiuit me. Dn̄e libera aīmā meā a labijs iniq̄s: ⁊ a ligua dolosa. Quid det̄ tibi aut q̄d appōatur tibi: ad linguā dolosā. Sagitte potētis acute: cū carbonib⁹ desolatorijs. Heu michi qꝛ incolat⁹ meus ꝓlōgatus est. habitaui cū habitātib⁹ cedar: multū īcola fuit aīa mea. Cū his q̄ oderūt pacē erā pacificus: cū loq̄bar illis impugnabāt me gratis. Requiē eternā dona eis. ⁊c. an̄

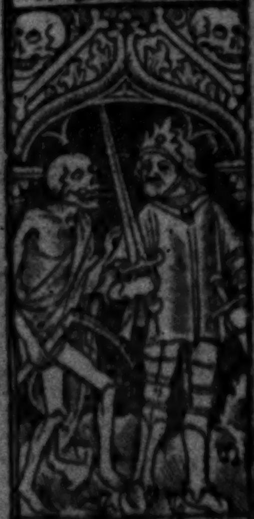

le · pape


lempereur


le · cardinal


le roy


le patriarche

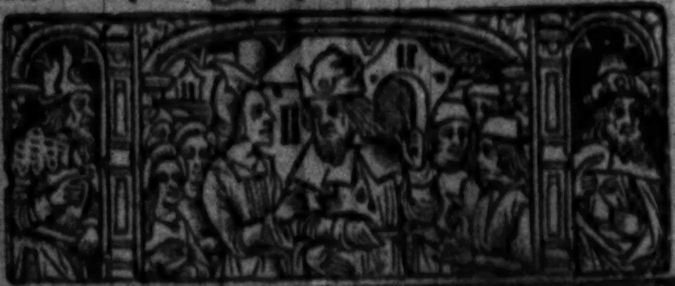

le connestable

heu me qꝛ incolat⁹ meus ꝓlōgatus est

an. Dominus. Psalmus.

LEuaui oculos meos ĩ mōtes: vnde veniet auxiliū michi. Auxilium meū a dn̄o: qui fecit celum et terram Nō det ĩ cōmotionē pedē tuū neqꝫ dormitet q̄ custodit te. Ecce nō dormitabit neqꝫ dormiet: q̄ custodit israel. Dn̄s custodit te dn̄s ꝓtectio tua: suꝑ manum dexterā tuā. Per diē sol nō vret te neqꝫ lūa ꝑ noctē Dn̄s custodit te ab oī malo custodiat aīaꝫ tuā dn̄s. Dn̄s custodiat ĩtroitū ⁊ exitū tuū ex hoc nūc ⁊ vsqꝫ ĩ scl'ꝫ Requiē. ā. Dn̄s custodit te ab oī malo custodiat aīaꝫ tuā dn̄s. ā. Si ĩiq̄tates. p̄

DE ꝓfundis clamaui ad te domĩe: Domine exaudi vocē meā.. Fiāt aures tue ĩtēdentes: ĩ vocē deprecationis mee. Si iniq̄tates obseruaueris domine: domĩe quis sustinebit. Qꝛ apud te ꝓpitiatio est: ⁊ propter legem tuam sustinui te domĩe. Sustinuit aīa mea ĩ verbo eius: sperauit aīa mea ĩ dn̄o A custodia matutina vsqꝫ ad noctē: speret israel ĩ dn̄o Qꝛ apud dn̄ꝫ mīa ⁊ copiosa apud eū redēptio Et ipe rediet israel ex oīb⁹



ĩiq̄tatib⁹ eius. an̄. Si ĩiq̄tates obſeruaris dñe: dñe q̄s ſuſtinebit. ã. Opera. ꝑs. Confitebor tibi dñe in toto corde meo: quoniã audiſti v̄ba oris mei In conſpectu angelorũ pſallã tibi adorabo ad templũ ſanctum tuum: et confitebor nomi tuo. Suꝑ miſericordia tua et veritate tua: quoniã magnificaſti ſuꝑ omne nomen ſanctum tuum. In quacũq3 die inuocauero te exaudi me: multiplicabis in anima mea virtutẽ. Confiteantur tibi domĩe omnes reges t̃re: quia audierũt omnia v̄ba oris tui. Et cãtẽt in vijs domini: quoniã magna eſt gloria domini. Quoniã excelſus domin⁹ ꝛ humilia reſpicit ꝛ alta a lõge cognoſcit. Si ambulauero ĩ medio tribulatiõis viuificabis me, ꝛ ſuꝑ iram inimicorũ meorum extendiſti manum tuam: ꝛ ſaluum me fecit dextera tua. Domin⁹ retribuet ꝓ me domine miſericordia tua in ſcl'm: opera manuũ tuarum ne deſpicias. Requiẽ eternã dona eis domine: ꝛ lux ꝑpetua luceat eis. ã. Oꝑa manuũ tuarũ ne deſpicias dñe. ℣. A porta iferi. ℟. Erue dñe aĩas eoꝝ. ã. Audiui. ꝑs. Magnificat. ã.

larcheueſque

le cheualier

Audiui vocẽ de celo dicẽtem beati mortui qui in dñio moriuntur. Kyri eleyſon. Chriſte eleyſon. Kyri eleyſon. Paṫ noſter. Aue maria. Et ne nos. Pſalmus.

Lauda aĩa mea dñm laudabo dñꝫ in vita mea: pſallã deo meo q̃ꝫdiu fuero. Nolite confidere in principibus in filiјs hoim in quibus nõ eſt salꝰ Exibit ſpiritus eius ⁊ reuertetur in terrã ſuã in illa die peribunt omnes cogitationes eorũ. Btũs cuius deus iacob adiutor eius ſpes eius i dño deo ipſius q̃ fecit celũ et terrã: mare et omnia que in eis ſũt. Qui cuſtodit veritatẽ in ſeculũ facit iudiciũ iniuriã patientibus: dat eſcã eſurientibus. Dñs ſoluit cõpeditos: dñs illuminat cecos. Dñs erigit eliſos: dñs diligit iuſtos. Dñs cuſtodit aduenas pupillum ⁊ viduã ſuſcipiet: ⁊ vias peccatorũ diſperdet. Regnabit dominus in ſecula deus tuus ſyõ: in generatione et generationẽ. Requiẽ eternã dona eis dñe. ⁊ lux ꝑpetua luceat eis. ℣. A porta inferi. Erue domine animas eorũ. Credo videre bona domini in terra viuẽtiũ Domine exaudi. Et clamor. Oremus.

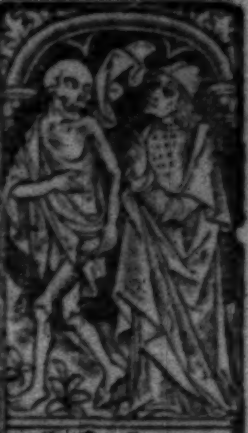
DEus cui propꝛium eſt miſereri ⁊ ꝑcere te ſupplices depꝛecamur ꝓ anima famuli tui. N. quaꝫ hodie de hoc ſcl'o migrare iuſſiſti vt nō tradas eā ī manꝰ iīmici nec obliuiſcaris ī finē ſꝫ iubeas illā ab āgelis ſctis ſuſcipi atqꝫ ad regionē viuoꝝ ꝑduci: ⁊ qꝛ ī te ſperauit ⁊ credit ſctōꝝ tuoꝝ mereat̄ ſocietate letari. per.

DEus cui propꝛiū eſt miſereri ſēꝑ ⁊ parcere propiciare animabꝰ famuloꝛū famularūqꝫ tuarū: ⁊ oīa eoꝝ peccata dimitte/ vt mortis vicul' abſoluti tranſire mereantur ad vitā. Per dñꝫ. Oro.

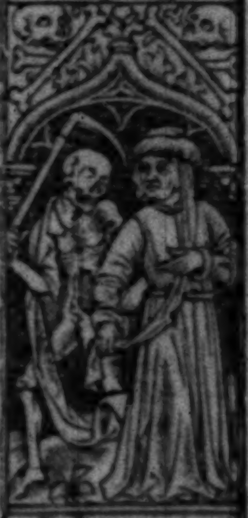
DEus īdulgētiarū dñe da aīe famuli vel famule tue. N. cuius āniuerſariū depoſitiōis diem cōmemoramꝰ refrigerij ſedē quietis beatitudinē et lūis claritatem. Per dñm. Oremus.

DEus q̄ int' apoſtolicos ſacerdoteſ famulos tuos pōtificali dignitate cenſeri feciſti: p̄ſta queſumꝰ: vt quoꝛū vicem ad horam gerebant ī terris: eoꝛū ꝑpetuo conſortio letentur in celis. Per.

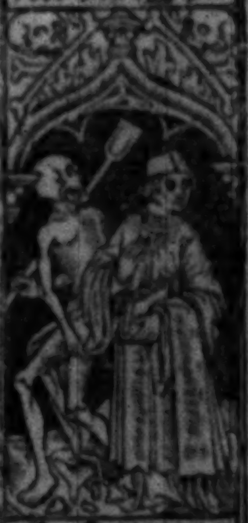
DEus venie largitoꝛ ⁊ humane ſalutis amatoꝛ queſumus clemētiaꝫ tuā vt nr̄aꝝ cōgregationum fratres ⁊ ſo



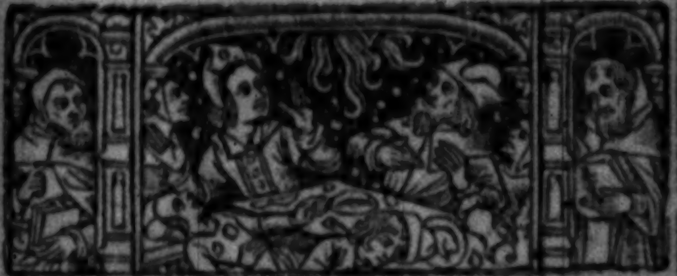
lastrologien



le bourgoys



le chanoine



•le marchant•

•le chartreux•

•le sergent•

roꝛes q̃ ex hoc ſeculo trãſierũt iťcedẽte btã maria ſꝑqꝫ v̾gine ⁊ beato michaele archãgelo cũ oibꝰ ſctis tuis ad ꝑpetue beatitudis cõſoꝛtium ꝑueĩre ꝯcedas .ꝑ.

Fidelium deus omniũ conditoꝛ et redemptoꝛ animabus omniũ fideliũ defunctoꝛuꝫ remiſſionem cũctoꝝ tribue peccatoꝛuꝫ: vt indulgentiã quã ſemper optauerunt pijs ſupplicationibꝰ ꝯſequãtur. Qui viuis. ã. Dirige. Pſalmꝰ.

Verba mea auribꝰ percipe domĩe: intellige clamoꝛem meũ. Intẽde voci oꝛationis mee: rex meus ⁊ deꝰ meus. Quoniã ad te oꝛabo dñe: mane exaudies vocem meã. Mane aſtabo tibi ⁊ videbo quoniã non deus volẽs iniquitatẽ tu es. Neqꝫ habitabit iuxta te malignꝰ neqꝫ ꝑmanebũt iiuſti ante oculos tuos. Odiſti omnes qui operãtur iniquitatẽ perdes omnes qui loquũtur mendaciũ. Virum ſanguinũ et doloſum abominabitur dominus: ego autem ĩ multitudĩe miſericoꝛdie tue. Introibo ĩ domũ tuã adoꝛabo ad templum ſãctũ tuum ĩ timore tuo. Dñe deduc me ĩ iuſticia tua propter iĩimicos meos dirige ĩ cõſpectu tuo

viã meã. Qm̄ nõ eſt in ore eorũ ꝟitas: cor eorũ vanũ eſt. Sepulchrũ patens eſt guttur eoꝝ liguis ſuis doloſe agebãt iudica illos de⁹. Decidãt a cogitationibus ſuis ſcd̃m multitudinẽ ĩpietatũ eoꝝ expelle eos: qm̄ irritauerunt te dñe. Et letẽtur oẽs qui ſperãt in te in eternũ exultabunt ⁊ habitabis in eis Et glĩabunt in te oẽs qui diligunt nomẽ tuũ: quoniã tu benedices iuſto. Dñe vt ſcuto: bone voluntatis tue coronaſti nos. Requiẽ ãn. Dirige dñe deus meus in conſpectu tuo viam meã. ãn. Conuertere. ps. Domine ne in furore tuo arguas me: neq;. i. ãn. Conuertere domine et eripe aĩam meam: quoniam nõ eſt in morte qui memor ſit tui. ãn. Nequando. Pſalmus.

Domine deus meus in te ſꝑaui ſaluum me fac ex oĩbus ꝑſequẽtib⁹ me et libera me. Nequando rapiat vt leo aĩam meam: dum nõ eſt qui redimat neq; qui ſaluum faciat. Domine deus meus ſi feci iſtud: ſi eſt iniq̃tas ĩ manib⁹ meis. Si reddidi retribuẽtibus michi mala: decidã merito ab inimicis meis inanis. Perſequat̃ inimicus aĩam meaꝫ

le . moyne .

luſurier

le medecin.

lamoureux

ladvocat

le menestrier

et cōprehēdat ⁊ cōculcet in terra vitam meā: ⁊ gl'iam meā in puluerem deducat. Exurge dñe ī ira tua: ⁊ exaltare ī finib⁹ inimicoꝝ meorū. Et exurge dñe deus meus ī p̄cepto qđ mādaſti: ⁊ ſynagoga populorū circūdabit te. Et ꝓpter hāc in altū regredere: dñs iudicat populos. Iudica me dñe ſcd'm iuſticiā meam: et ſecundū innocentiā meā ſuper me. Cōſumetur nequitia peccatorū ⁊ diriges iuſtum: ſcrutans corda ⁊ renes deus. Iuſtum adiutoriū meuꝫ a dño: qui ſaluos facit rectos corde. Deus iudex iuſtus fortis ⁊ patiēs: nunq̄d iraſcitur ꝑ ſingulos dies. Niſi conuerſi fueritis gladiū ſuū vibrauit: arcū ſuum tetendit ⁊ parauit illū. Et in eo ꝑauit vaſa mortis: ſagittas ſuas ardentib⁹ effecit. Ecce ꝑturit iniuſticiā cōcepit dolorē: ⁊ peperit iniquitatē. Lacū aperuit ⁊ effodit eum: ⁊ incidit in foueā quā fecit. Cōuertetur dolor eius in caput eius: ⁊ in verticē ipſius iniquitas eius deſcēdet. Cōfitebor dño ſecūdū iuſticiā eius: ⁊ pſallā nomini dñi altiſſimi. Requiē eternā dona. ⁊c. añ. Nequādo rapiat vt leo animā meā:

ouꝫ nõ eſt qui redimat neqꝫ qui ſaluũ faciat. ℣. A porta inferi. ℟. Erue domine animas eorũ. Pater noſter. Aue maria Et ne nos. Sed libera. Lectio prima.

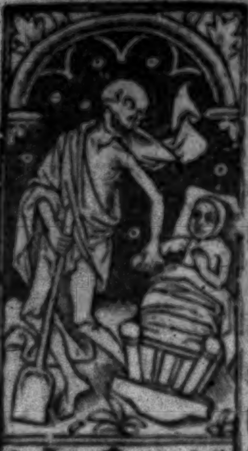
Parce michi domine: nichil eni ſunt dies mei Quid ē homo qꝛ magnificas euꝫ: aut quid apponis erga eũ cor tuũ. Uiſitas euꝫ diliculo: ⁊ ſubito ꝓbas illũ. Uſquequo nõ ꝑcis michi nec dimittis me vt glutiam ſaliuã meã? Peccaui. Quid faciã tibi o cuſtos hoim? Quare poſuiſti me contrariũ tibi: et factus ſum michimetipſi grauis? Cur nõ tollis peccatum meum: et quare nõ aufers iniq̃tatem meam? Ecce nũc ĩ puluere dormio: ⁊ ſi mane me q̄ſieris nõ ſubſiſtã. ℟. Credo qꝛ redemptor meus viuit: ⁊ in nouiſſimo die de terra ſurrecturus ſũ Et ĩ carne mea videbo deum ſaluatorē meum. ℣. Quem viſurus ſum egoipſe et non aliꝰ et oculi mei conſpecturi ſunt. Et ĩ carne mea. Lectio ſecunda.

Tedet animã meã vite mee dimittã aduerſũ me eloq̃ũ meũ. Loquar ĩ amaritudie aie mee: dicã deo. Noli me cõdẽnare Indica michi cur me ita iudices

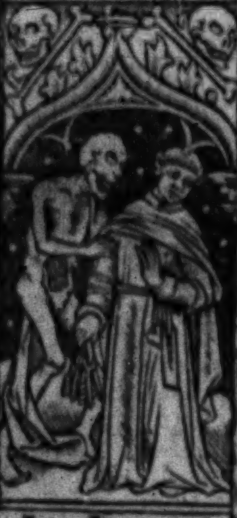
le · cure

· le · laboureur ·

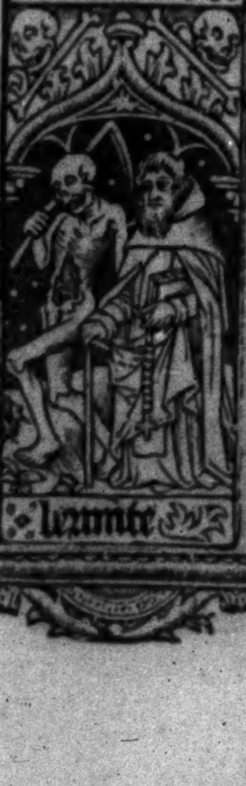
· le · cordelier



lenfant



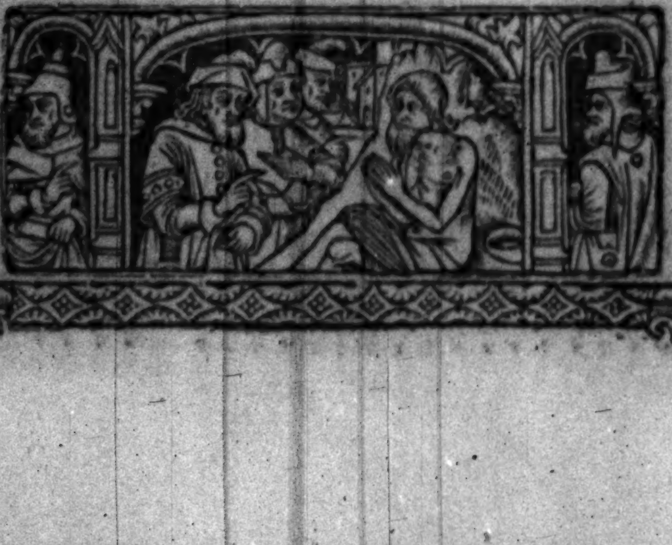
le clerc



lermite

Nũquid bonũ tibi videt̃ si calũnieris et opprimas me opꝰ manuũ tuaꝝ: ⁊ ꝯsiliũ impiorũ adiuues? Nunquid oculi carnei tibi sũt: aut sicut videt hõ et tu videbis? Nũquid sicut dies hois dies tui et ãni tui sicut humana sũt tpa Ut queras iniqtatẽ meã: ⁊ pctm̃ meũ scruteris. Et scias qꝛ nichil ipiũ feceriz cũ sit nemo q̇ de manu tua possit eruere. ℟. Qui lazarũ resuscitasti a mõumẽto fetidũ Tu eis dñe dona requiẽ ⁊ locum indulgẽtie. ℣. Qui vẽturꝰ es iudicare viuos ⁊ mortuos ⁊ scl̃m per ignẽ. Tu eis. Lec. iij.

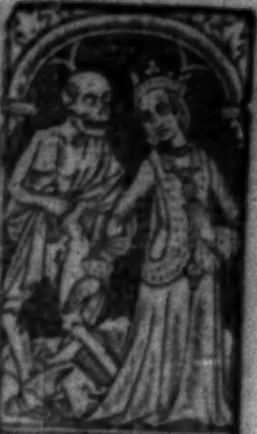
Manꝰ tue dñe fecerũt me/ ⁊ plasmauerunt me totũ in circuitu: ⁊ sic repente p̄cipitas me? Memẽto queso ꝙ sicut lutuz feceris me: ⁊ i puluerẽ reduces me. Nõne sicut lac mulsisti me ⁊ sicut caseũ me coagulasti? Pelle ⁊ carnibꝰ vestisti me ossibꝰ et neruis ꝯpegisti me. Uitã ⁊ miam tribuisti michi: ⁊ visitatio tua custodiuit spiritũ meũ. ℟. Dñe qñ veneris iudicare t̃rã vbi me abscõdã a vultu ire tue. Qꝛ peccaui nimis ĩ vita mea. ℣. Cõmissa mea pauesco ⁊ añ te erubesco dũ veneris iudicare noli me ꝯdẽnare. Qꝛ. ã.



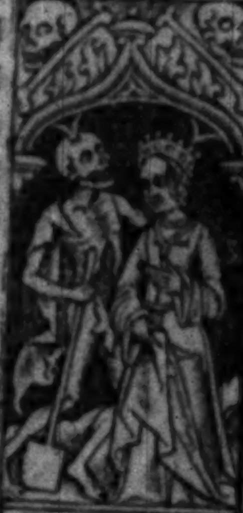
Jn loco paſcue. Pſalmus.

DOminꝰ regit me et nichil michi deerit ĩ loco paſcue ibi me collocauit Suꝑ aquã refectõis educauit me: aĩaꝫ meã cõuertit. Deduxit me ſuꝑ ſemitas iuſticie: ꝓpt' nomẽ ſuũ. Nã ⁊ ſi ãbulauero ĩ medio vmbꝛe moꝛtis: nõ tĩebo mala quoniã tu mecũ es. Virga tua et baculus tuꝰ: ĩpa me cõſolata ſũt. Paraſti in ꝯſpectu meo mẽſã aduerſꝰ eos q̃ tribulãt me. Impiguaſti ĩ oleo caput meũ: ⁊ calix meꝰ ĩebꝛiãs q̃ꝫ p̃clarꝰ eſt. Et mĩa tua ſubſequet̃ me: oĩbꝰ diebꝰ vite mee. Et vt inhabitẽ in domo domini: in longitudinẽ dierũ. Requiẽ eter. ⁊c. ã. Jn loco paſcue ibi me collocauit. ãn. Delicta. p̃.

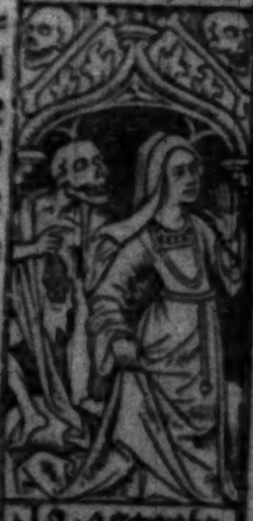
AD te domine leuaui animam meã deus meus in te confido nõ erubeſcã. Neqꝫ irrideãt me ĩimici mei: eteni vniuerſi qui ſuſtinent te non cõfundẽtur Cõfundãtur omnes iniqua agẽtes: ſuperuacue. Vias tuas domĩe demõſtra michi: ⁊ ſemitas tuas edoce me. Dirige me ĩ veritate tua ⁊ doce me: q2 tu es deꝰ ſaluatoꝛ meꝰ et te ſuſtinui tota die. Reminiſcere miſerationũ tuaꝝ dñe: ⁊ miſeri=



la · royne ·



· la · ducheſſe ·



· la · regente ·

·la cheualiere·

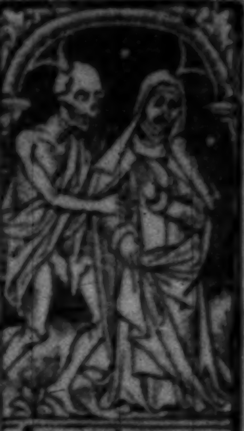
:·labbeſſe·

la feme de uilla

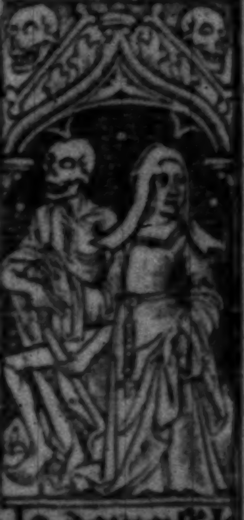
cordiaꝝ tuaꝝ q̄ a ſeculo ſūt. Delicta iuuētutꝭ mee et ignorātias meas ne memineris. Scđz miaz tuā memēto mei tu ꝑpt̄ bonitatē tuā dn̄e. Dulcis ꝛ rect⁹ dn̄s ꝑpt̄ hoc legē dabit delinquentib⁹ in via. Diriget māſuetos ī iudicio: docebit mites vias ſuas. Uniuerſe vie dn̄i mia ꝛ vitas requirentibus teſtamētū ei⁹: ꝛ teſtionia eius. Propter nomen tuū dn̄e ꝑpiciaberis pctō meo: multū eſt eni. Quis eſt homo q̄ timet dn̄z: legē ſtatuit ei ī via quā elegit. Anima ei⁹ ī bonis demorabitur: et ſemē ei⁹ hereditabit terrā. Firmamētū eſt dn̄s timētib⁹ eū ꝛ teſtamētū ipſius vt manifeſteꝶ illis. Oculi mei ſꝑ ad dn̄z: qm̄ ipſe euellet de laqueo pedes meos. Reſpice ī me et miſerere mei: qꝛ vnicus ꝛ pauper ſū ego. Tribulatiōes cordis mei multiplicate ſunt: de neceſſitatib⁹ meis erue me. Uide humilitatez meā ꝛ laborē meū: ꝛ dimitte vniuerſa delicta mea. Reſpice īimicos meos quoniā mł'tiplicati ſūt: et odio iīquo oderūt me. Cuſtodi aīaz meā ꝛ erue me nō erubeſcā quoniā ſperaui in te. Innocētes et recti adheſeꝛt michi: q̄a ſuſtinui te

Libera deus iſrael ex oibus tribulationibus ſuis. Requiem eternā dona eis. ⁊c. āñ. Delicta iuuentutis mee ⁊ ignorātias meas ne memineris domine. Aña. Credo videre. Pſalmus.

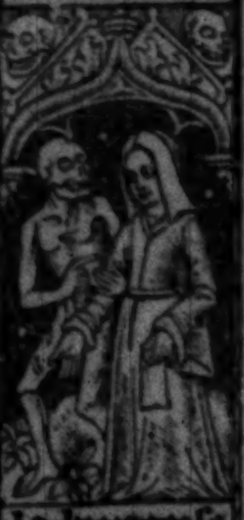
Dominus illuminatio mea ⁊ ſalus mea quem timebo. Dñs protector vite mee: a quo trepidabo. Dū appropiāt ſuper me nocentes: vt edant carnes meas. Qui tribulāt me inimici mei: ip̄i īfirmati ſūt ⁊ cecider̄t. Si ꝯſiſtāt aduerſū me caſtra: non tiebit cor meū. Si exurgat aduerſū me p̄liū: i hoc ego ſperabo Unā petij a dño hāc requirā vt ihabitē in domo dñi: oibus dieb⁹ vite mee. Ut videā voluntatē dñi: ⁊ viſitē templū ei⁹ Quoniā abſcondit me in tabernaculo ſuo in die malorū protexit me: in abſcondito tabernaculi ſui. In petra exaltauit me ⁊ nunc exaltauit caput meum: ſuper inimicos meos. Circuiui ⁊ ĩmolaui in tabernaculo eius hoſtiā vociferationis: cātabo ⁊ pſalmū dicā dño Exaudi dñe vocē meā q̄ clamaui ad te: miſerere mei ⁊ exaudi me Tibi dixit cor meū exq̄ſiuit te facies mea: faciē tuā dñe req̄raꝫ



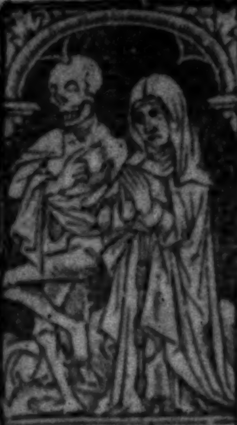
•la prieure•

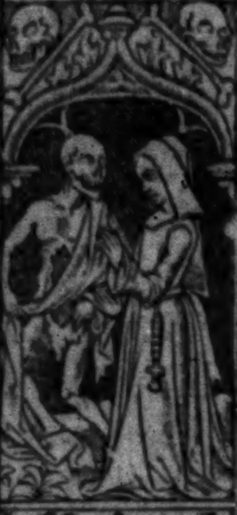


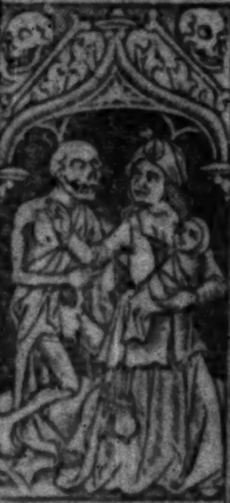
la·damoiſel



la·bourgoiſe

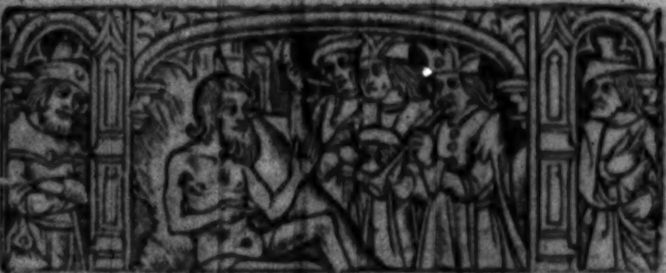

la cordeliere


la fēme dacceul


la nourrice

Ne auertas faciē tuā a me: ne declies ira a ſeruo tuo. Adiutoꝛ meꝰ eſto dñe ne dereliq̄s me: neqꝫ deſpicias me deꝰ ſalutaris meꝰ. Qm̄ pater meꝰ ⁊ mat̄ mea dereliq̄runt me: dñs autē aſſumpſit me. Legē pone michi dñe in via tua: ⁊ dirige me in ſemita recta ꝓpter inimicos meos. Ne tradideris me in aīas tribulantiū me qm̄ īſurrexerūt in me teſtes iniq̄: et mētita eſt iniq̄tas ſibi. Credo videre bona dñi: in t̄ra viuētiū. Expecta dñm viriliter age ⁊ cōfoꝛtet coꝛ tuū ⁊ ſuſtine dñm. Requiem. an. Credo videre bōa dñi in terra viuentiū. ℣. In mēoꝛia et̄na erit iuſtꝰ. Ab auditiōe mala nō timebit. Pater no. Et ne. Sed libera. Lec. iiii.

Quantas habeo iniquitates et peccata ſcelera mea atqꝫ delicta oſtende michi. Cur faciem tuā abſcōdis et arbitraris me inimicū tuum? Cōtra foliuz quod vento rapitur oſtendis potentiaz tuam: et ſtipulā ſiccā perſequeris. Scribis enim contra me amaritudines et cōſumere me vis peccatis adoleſcētie mee. Poſuiſti in neruo pedem meum: et obſeruaſti omnes ſemitas meas. Et veſti-



gia pedum meorū cōſideraſti. Qui q̄ſi putredo conſumendus ſū: ⁊ quaſi veſtimētū quod comeditur a tinea. ℟. Heu michi dn̄e qꝛ peccaui nimis in vita mea q̄d faciā miſer vbi fugiā niſi ad te deꝰ meus miſerere mei. Dū veneris ī nouiſſīo die. ℣. Aīa mea turbata eſt valde: ſꝫ tu dn̄e ſuccurre ei. Dum veneris. Lec. v.

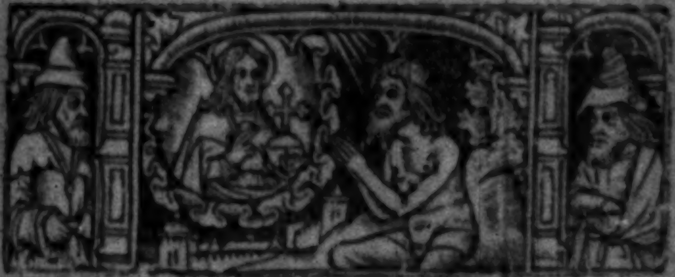
Homo natꝰ de muliere breui viuēs tempore repletur multis miſerijs. Qui quaſi flos egreditur ⁊ conterit̄ ⁊ fugit velut vmbra: ⁊ nūq̄ȝ in eodē ſtatu permanet. Et dignū ducꝭ ſup̄ huiuſcemodi aperire ocl'os tuos: ⁊ adducere cū tecū ī iudiciū. Quis poteſt facere mundū de ī mundo conceptū ſemīe? Nōne tu q̄ ſolꝰ es? Breues dies hominis ſūt: nūerꝰ mēſium eiꝰ apud te eſt. Cōſtituiſti termīos eiꝰ: qui p̄teriri nō poterūt. Recede ergo paululū ab eo vt q̄eſcat donec optata veniat: ſicut mercēnarij dies eiꝰ. ℟. Ne recorderis peccata mea domine Dū veneris iudicare ſeculū per igneꝫ. ℣. Dirige dn̄e deꝰ meus ī cōſpectu tuo viā meam. Dum veneris. Lec. vi.

Quis michi hoc tribuat vt in īferno

la·chamberie

la femme descuier

la vielle damoisle

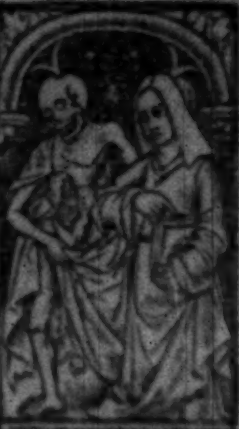


ꝑtegas me ⁊ abſcōdas me donec ꝑtrāſeat furoꝛ tuus : ⁊ conſtituas michi tēp⁹ in quo recorderꝭ mei? Putas ne moꝛtu⁹ homo rurſum viuat? Cunctis dieb⁹ quibus nunc milito expecto donec veniat imutatio mea. Uocabis me ⁊ ego rñdebo tibi. Operi manuū tuaruȝ poꝛriges dexteraȝ. Tu quidē greſſus meos dinumeraſti: ſȝ parce peccatis meis. ℞. Dñe ſecundum actum meum noli me iudicare nichil dignū in cōſpectu tuo egi Ideo dep̄coꝛ maieſtatem tuā vt tu de⁹ deleas iniquitatē meā. ℣. Amplius laua me domĩe ab ĩiuſticia mea ⁊ a delicto meo mūda me: quia tibi ſoli peccaui. Ideo dep̄coꝛ. an̄. Complaceat. Pſalmus.

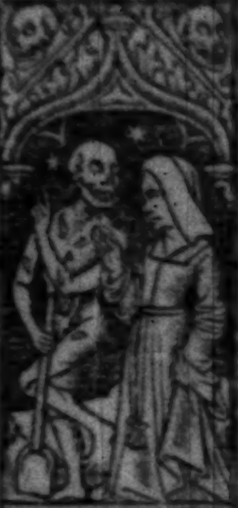
EXpectans expectaui dñm: ⁊ intendit michi. Et exaudiuit p̄ces meas et eduxit me de lacu miſerie: ⁊ de luto fecis. Et ſtatuit ſupꝛa petrā pedes meos: ⁊ direxit greſſus meos Et imiſit in os meū canticū nouum: carmē deo nr̄o. Uidebunt multi ⁊ timebūt: ⁊ ſperabūt in domino. Beatus vir cuius eſt nomē domini ſpes eius: et nō reſpexit in vanitates et inſanias falſas. Multa feciſti

la marchāde

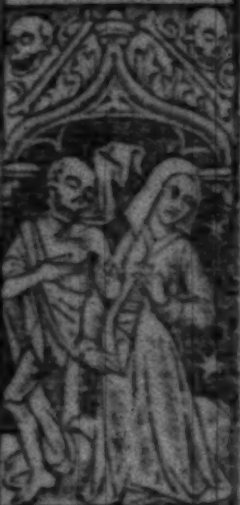
tu dñe de⁹ me⁹ mirabilia tua: ⁊ cogitationibus tuis non est quis similis sit tibi. Annũciaui ⁊ locut⁹ sũ multiplicati sũt sup numerꝫ. Sacrificiũ ⁊ oblationẽ noluisti aures aũt ꝑfecisti michi Holocaustũ ⁊ ꝓ peccõ nõ postulasti: tũc dixi ecce venio. In capite libri scriptũ est de me vt facerẽ volũtatẽ tuã deus me⁹ volui: ⁊ legem tuã in medio cordis mei. Annũciaui iusticiã tuã ĩ eccl'ia magna: ecce labia mea nõ ꝓhibebo dñe tu scisti. Iusticiã tuam non abscõdi in corde meo ꝟitatem tuã ⁊ salutare tuũ dixi. Nõ abscõdi miam tuã ⁊ veritatẽ tuã a cõsilio multo. Tu autẽ dñe ne lõge facias miserationes tuas a me: mia tua et ꝟitas tua sẽper susceperũt me. Qm̃ circũdederũt me mala quoꝝ nõ est numerus cõphẽderunt me iniquitates mee: ⁊ nõ potui vt viderẽ. Multiplicate sunt sup capillos capitis mei: ⁊ cor meũ dereliqt me. Cõplaceat tibi dñe vt eruas me: domine ad adiuuandũ me respice. Confũdantur et reuereantur simul: qui querunt animã meã vt auferant eam. Cõuertantur retrorsũ ⁊ reuereant̃: q̃ volũt michi mala.



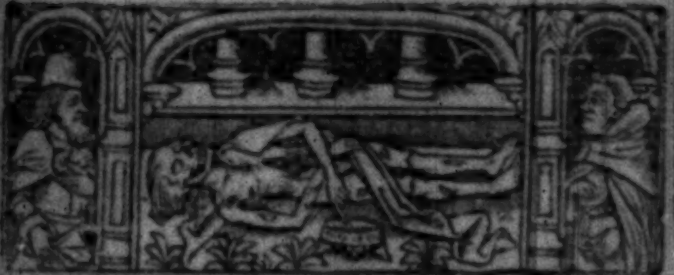
la theologiene



nouuelle mari



la femme grosse.



leſpouſee

·la·mignote·

la fille pucelle

Et erant ꝯfeſti cõfuſionẽ ſuaꝫ: qui dicunt michi euge euge. Exultent ⁊ letẽt ſuper te oẽs querẽtes te ⁊ dicãt ſemꝑ magnificetur dñs: qui diligunt ſalutare tuũ. Ego autẽ mẽdicꝰ ſũ ⁊ pauper: dñs ſolicitus eſt mei. Adiutor meꝰ ⁊ protector meꝰ tu es: deus meꝰ ne tardaueris. Requiẽ. añ. Cõplaccat tibi dñe vt eruas me dñe ad adiuuãdum me reſpice. ã. Sana

Beatus qui ĩtelligit ſuper egenum ⁊ pauperẽ: in die mala liberabit eũ dominus. Dominꝰ conſeruet eũ ⁊ viuificet eum et beatũ faciat eũ in terra ⁊ nõ tradat eum in anumam inimicorum eius. Dominꝰ opẽ ferat illi ſuꝑ lectũ doloris eius: vniuerſum ſtratum eius verſaſti in ĩfirmitate eiꝰ. Ego dixi dñe miſerẽ mei ſana animã meã qꝛ peccaui tibi. Inimici mei dixerũt mala michi: quãdo morietur et ꝑibit nomẽ eiꝰ. Et ſi igrediebaṫ vt videret vana loq̄baṫ cor eius congregabit iniquitatẽ ſibi. Egrediebatur foras: et loquebatur in idipſũ. Aduerſũ me ſuſurrabãt omnes ĩimici mei: aduerſum me cogitabãt mala michi. Verbũ iniquum conſtituerunt aduerſũ me nun

quid qui dormit nõ adijciet vt reſurgat Eteni hõ pacis mee i quo ſpaui q̃ edebat panes meos magnificauit ſuper me ſupplãtationẽ. Tu aũt dñe miſerẽ mei ꝛ reſuſcita me: ꝛ retribuaȝ eis. In hoc cognoui qm̃ voluiſti me: qm̃ nõ gaudebit inimic⁹ meus ſuper me. Te aũt ꝑpt innocentiã ſuſcepiſti et confirmaſti me: in conſpectu tuo ineternum. Bñdictus domin⁹ deus iſrael: a ſeculo et in ſeculũ fiat fiat. Requiẽ eternã dona eis domine. ꝛc. Sana domine animam meam qꝛ peccaui tibi. añ. Sitiuit. Pſalmus.

Quemadmodũ deſiderat ceru⁹ ad fõtes aquarũ: ita deſiderat anima mea ad te deus. Sitiuit aïa mea ad deum fontem viuũ: quãdo veniã ꝛ apparebo ãte faciẽ dei. Fuerũt michi lachryme mee panes die ac nocte: dũ dicit michi quotidie vbi eſt de⁹ tu⁹. Hec recordat⁹ ſũ ꝛ effudi in animã meã: quoniam trãſibo in locũ tabernaculi admirabilis vſq; ad domũ dei. In voce exultatiõis ꝛ confeſſionis son⁹ epulãtis. Quare triſtis es anima mea: ꝛ quare cõturbas me Spera in deo quoniã adhuc cõfitebor

·grade· dacouchee

la ieune fille.

la religieuse

la reuēdeuesse

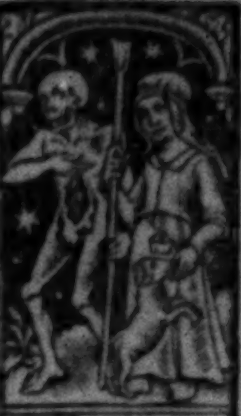
lamoureuse

illi ſalutare vultus mei ꝛ de⁹ me⁹. Ad meipſū aīa mea ꝯturbata eſt ꝓpt'ea me moꝛero tui de terra ioꝛdanis et hermonij a mōte modico. Abyſſ⁹ abyſſū iuocat ī voce catharactaꝝ tuaꝝ. Oīa excelſa tua ꝛ fluct⁹ tui ſup̄ me trāſiert In die mandauit dñs miſericoꝛdiā ſuā ꝛ nocte cāticum ei⁹. Apud me oratio deo vite mee: dicā deo ſuſceptoꝛ me⁹ es. Quare oblit⁹ es mei ꝛ quare ꝯtriſtat⁹ īcedo dū affligit me īimicus. Dū ꝯfrigūtur oſſa mea exprobrauerūt michi: q̄ tribulāt me īimici mei. Dū dicūt michi p̄ ſigl'os dies: vbi eſt de⁹ tu⁹. Quare triſtis es aīa mea: ꝛ quare ꝯturbas me. Spera ī deo qm̄ adhuc ꝯfitebor illi: ſalutare vult⁹ mei ꝛ de⁹ me⁹. Ā. Sitiuit aīa mea ad deū viuū quādo veniā et apparebo ante faciē dñi. Requiē eternā dona eis dñe. Et lux ꝑpetua luceat eis. Pat̃ noſter. Lec. vij.

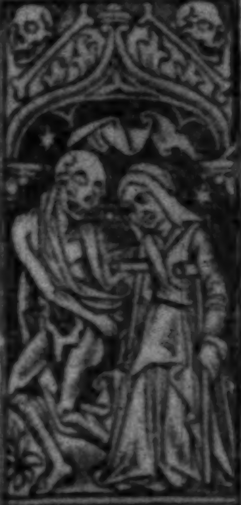
Spirit⁹ me⁹ attenuabitur: dies mei breuiabūtur: ꝛ ſolū michi ſupereſt ſepulchrū. Nō peccaui: ꝛ ī amaritudib⁹ morat̃ ocul⁹ me⁹. Libera me dñe ꝛ pōe me iuxta te ꝛ cuiuſuis manus pugnet me ꝯtra me. Dies mei trāſierūt cogitatiōes

mee diſſipate ſūt torquētes cor meū Noctē verterūt in diē: ⁊ rurſū poſt tenebras ſpero lucē. Si ſuſtinuero īfernus domꝰ mea eſt: ⁊ ī tenebris ſtraui lectulū meuz Putredini dixi. Pater meꝰ es: mat̄ mea ⁊ ſoror mea ꝟmibꝰ. Ubi eſt ergo nūc p̄ſtolatio mea ⁊ patiētia mea tu es dn̄e deꝰ meꝰ. ℟. Peccātē me quotidie ⁊ non me penitentē timor mortis cōturbat me. Qr in īferno nulla eſt redēptio miſerere mei deus ⁊ ſalua me. ℣. Deꝰ in nomīe tuo ſaluū me fac ⁊ in virtute tua libera me. Qr ī inferno nulla eſt redēptio. Lectio. viij

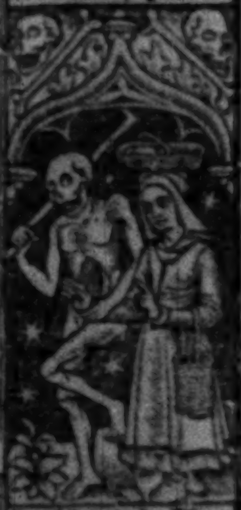
Pelli me cōſūptis carnibꝰ adheſit os meū: ⁊ derelicta ſunt tantūmodo labia circa dentes meos. Miſeremini mei miſeremini mei ſaltem vos amici mei quia manꝰ domini tetigit me. Quare perſequimini me ſicut deꝰ ⁊ carnibus meis ſaturamini? Quis michi tribuat vt ſcribant̄ ſermones mei. Quis michi det vt exarētur ī libro ſtillo ferreo aut plumbi lamina vel celte ſculpātur ī ſilice. Scio eni ꝗ redēptor meus viuit et in nouiſſio die de terra ſurrecturus ſum et rurſum circundabor pelle mea et in carne mea



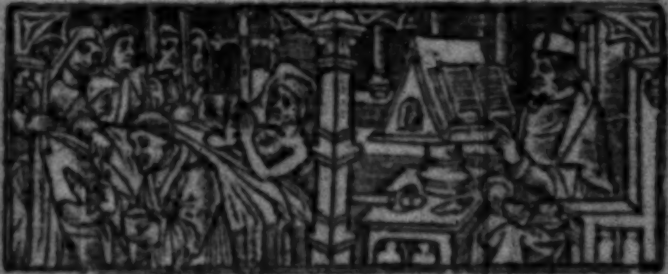
la bergere



feme aux potēces



la feme de villag



la ſorciere

la bigote

la ſote

videbo deũ ſaluatorẽ meum. Quẽ viſurus ſũ ego ipſe ⁊ oculi mei cõſpecturi ſũt ⁊ non ali⁹. Repoſita eſt hec ſpes mea in ſinu meo. ℟. Req̃ẽ et̃nã dona eis domine ⁊ lux perpetua luceat eis. ℣. Qui lazarum reſuſcitaſti a monumẽto fetidũ: tu eis dñe dona requiẽ. Et lux. Lec. ix.

Quare de vulua eduxiſti me qui vtinaȝ cõſumpt⁹ eſſem ne oculus me videret. Fuiſſẽ quaſi non eſſem de vtero tranſlatus ad tumulũ. Nunq̇d nõ paucitas dierũ meoꝝ finiet᷑ breui? Dimitte ergo me dñe vt plãgã paululũ dolorẽ meũ anteq̃ꝫ vadã ⁊ nõ reuertar ad t̃rã tenebroſã et opertã mortis caligine. Terrã miſerie ⁊ tenebraꝝ vbi vmbra mortis ⁊ null⁹ ordo ſȝ ſempitern⁹ horor inhabitãs. ℟. Libera me dñe de morte eterna in die illa tremenda. Quãdo celi mouẽdi ſũt et terra. Dũ veneris iudicare ſeculum per ignẽ. Dies illa dies ire calamitatis et miſerie/ dies magna ⁊ amara valde. Qñ celi mouẽdi ſũt ⁊ t̃ra. Quid ergo miſerrimus quid dicã vel quid faciã dũ nil boni perferã ante tãtũ iudicẽ. Dum veneris. Nũc xp̃e petimus miſerere q̃s q̇ veniſti

redimere ꝑditos noli dānare redēptos. Libera me dn̄e de vijs īferni q̄ portas ereas cōfregisti ⁊ visitasti īfernū ⁊ dedisti eis lumen vt viderēt te Qui erāt ī penis tenebrarū ℟. Clamātes ⁊ dicētes aduenisti redēptor nr̄. Qui. Requiescāt ī pace Amē. ā. Exultabūt. p̄. Miserere mei deus. ⁊c. ān. Exultabūt domio ossa hūiliata. ā. Exaudi domine. Psalmus.

TE decet hymnus deꝰ ī syon: ⁊ tibi reddet votū in hierusalē. Exaudi orationē meam ad te omnis caro vēiet. Uerba iniquorum preualuerūt sup nos: et impietatibꝰ nostris tu ꝓpiciaberis. Beatus quē elegisti et assumpsisti: inhabitabit in atrijs tuis. Replebimur ī bonis domꝰ tue: sanctū est templū tuū mirabile ī equitate. Exaudi nos deꝰ salutaris noster spes omnium finiū terre ⁊ in mari longe. Preparās mōtes in virtute tua accintꝰ potentia q̄ conturbas ꝓfundum maris sonum fluctuum eius.

Turbabuntur gentes et timebūt q̄ habitant terminos a signis tuis: exitꝰ matutini et vespere delectabis. Uisitasti trā et inebriasti eā multiplicasti locupletare

eã. Flumẽ dei repletũ eſt aquis paraſti cibum illorũ: quoniaꝫ ita eſt p̄paratio eius. Riuos eius inebrians multiplica genimina eius in ſtillicidijs eius letabit germinãs. Benedices corone anni benignitatis tue: ⁊ cãpi tui replebũtur vbertate. Pigueſcẽt ſpecioſa deſertu: ⁊ exultatiõe colles accigẽtur. Induti ſũt arietes ouiũ ⁊ valles abundabũt frumento clamabũt eteni hymnũ dicẽt. Requiẽ eternã. ⁊c. ãn. Exaudi dñe orõnẽ meam ad te omnis caro veniet. ã. Me ſuſcepit Ꝑs. Deꝰ deꝰ meꝰ. ã. Me ſuſcepit dextera tua domine. ãn. A porta inferi. Ꝑs.

Ego dixi in dimidio dierum meoꝝ vadam ad portas inferi Queſiui reſiduum annorum meorũ: dixi nõ videbo dominum deũ in terra viuẽtiũ. Nõ aſpiciam hominẽ vltra: et habitatorem quietis. Generatio mea ablata eſt ⁊ cõuoluta ẽ a me: quaſi tabernaculũ paſtorum. Preciſa eſt velut a texẽte vita mea dũ adhuc ordirer ſuccidit me: de mane vſqꝫ ad veſperã finies me. Sperabã vſqꝫ ad mãe q̃ſi leo ſic ꝯtriuit oĩa oſſa mea De mane vſqꝫ ad veſperã finies me: ſicut pullus hyrũdinis ſic clamabo meditabor vt colũba. Atenuati ſũt ocl̃i mei ſuſpiciẽtes in excelſo. Dñe vi patior reſpõde p̱ me: quid dicã aut q̇d reſpõdebit mihi cũ ip̃e fecerit. Recogitabo tibi oẽs ãnos meos ĩ amaritudine aĩe mee. Dñe ſi ſic viuit̃: ꝛ in talibus vita ſpiritus mei corripies me ꝛ viuificabis me: ecce in pace amaritudo mea amariſſima. Tu aũt eruiſti aĩaʒ meã vt nõ p̱iret: ꝓiciſti poſt tergũ tuuʒ omnia peccata mea. Q ꝛ nõ infernꝰ cõfitebit̃ tibi neqꝫ mors laudabit te: nõ expectabũt qui deſcẽdũt in lacum veritatem tuam. Viuẽs viuẽs ip̃e confitebitur tibi: ſicut ꝛ ego hodie pat̃ filijs notã faciet veritateʒ tuam. Domie ſaluũ me fac: ꝛ pſalmos nr̃os cantabimꝰ cũctis diebꝰ vite noſtre in domo domini. ãn. A porta inferi erue dñe animã eius. ã. Oĩs ſp̃s. p̃. Laudate dñm de cel̃. ã. Oĩs ſpũs laudet dñʒ. ℣. Redẽ. Et lux. ã. Ego ſũ. p̃s. Bñdictꝰ dñs. ã. Ego ſuʒ reſurrectio et vita qui credit in me etiã ſi mortuꝰ fuerit viuet ꝛ oĩs q̇ viuit ꝛ credit ĩ me nõ moriẽt in et̃nũ. Kyriel̃. Chriſte eleyſon. Kyrieleyſõ. Pater no. Et ne.

Exaltabo te dñe qm̄ ſuſcepiſti me: nec delectaſti inimicos meos ſuper me. Dñe deus meus clamaui ad te: ⁊ ſanaſti me. Dñe eduxiſti ab īfero animā meā: ſaluaſti me a deſcēdētibus in lacuꝫ. Pſallite domino ſancti eiꝰ: ⁊ ꝯfitemini memorie ſāctitatis eiꝰ. Qm̄ ira in indignatione eius: ⁊ vita ī volūtate eiꝰ. Ad veſperū demorabitur fletus: et ad matutinū leticia. Ego aūt dixi ī abūdātia mea: non mouebor ī eternū. Dñe ī volūtate tua p̄ſtitiſti decori meo ꝟtutē. Auertiſti faciē tuā a me: ⁊ factus ſū cōturbatus. Ad te dñe clamabo ⁊ ad deū meū dep̄cabor. Que vtilitas ī ſāguine meo dū deſcendo ī corruptionē. Nūq̄d ꝯfitebit̄ tibi puluis: aut annūciabit ꝟitateꝫ tuā. Audiuit dñs ⁊ miſertꝰ eſt mei dñs factus eſt adiutor meꝰ. Cōuertiſti plāctū meū in gaudiū michi ꝯcidiſti ſaccū meū: ⁊ circūdediſti me leticia. Et cātet tibi gloria mea ⁊ nō ꝯpūgar dñe deꝰ meꝰ ī et̄nū ꝯfitebor tibi. Requiē et̄nā dona eis dñe. Et lux ꝑpetua luceat eis. A porta īferi. Erue dñe aīas eoꝝ. Credo videre bona dñi ī terra viuētium. Oremus.

Deus cui ꝓpriū eſt miſereri ſemꝑ ⁊ parcere: ꝓpiciare animabꝰ famulorū famularūq; tuarū: ⁊ oia eorū pctā dimitte vt mortis vinculis abſoluti trāſire mereantur ad vitā. Per. Oratio.

Omipotēs ſempiterne deꝰ cui nūq̄ ſine ſpe mīe ſupplicat̄ ꝓpiciare aīe famuli tui vel famule tue. N. vt q̄ de hac vita ī tuis nōis cōfeſſiōe deceſſit ſanctoꝝ tuoꝝ nūero facias aggregari. per

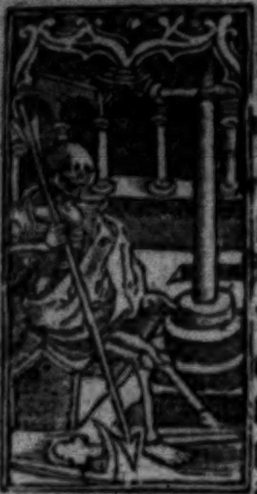
Deus cuius mīe non eſt numerus: ſuſcipe pro aīabꝰ famulorum tuorum pontificū preces noſtras: ⁊ lucē leticie eiſq; regionē ī ſctōꝝ tuorū ſocietate concede. Per dominū. Oratio.

Inclina dn̄e aurem tuā ad p̄ces noſtras qbꝰ mīaꝫ tuā ſupplices dep̄camur vt animas famulorū famularūq; tuaruꝫ quas de hoc ſclo migrare iuſſiſti: ī pacis ac lucis regione ꝯſtituas ⁊ ſctōꝝ tuoꝝ iubeas eſſe conſortes. Per dominum.

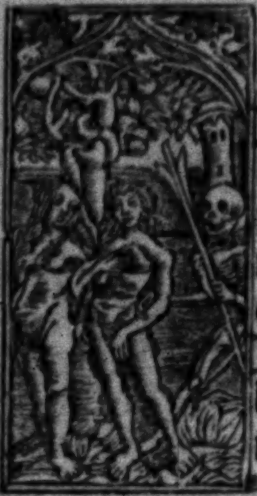
Animabꝰ queſumꝰ dn̄e oīꝫ fideliū defūctorū orō ꝓficiat ſupplicātiū vt eas ⁊ a pctīs oibꝰ exuas: ⁊ tue redēptionis facias eſſe participes. Qui cū deo patre. Requieſcant in pace. Amen.

Beati immaculati in via: q̃ ambulãt in lege dñi. Beati qui ſcrutatur teſtimonia eius in toto corde exquirũt cũ Non enim qui operanť iniquitatem: i viĳs ei⁹ ambulauerũt. Tu mãdaſti mãdata tua cuſtodiri nimis. Utinã dirigãtur vie mee: ad cuſtodiẽdas iuſtificationes tuas. Tũc nõ ꝯfũdar: cũ ꝑſpexero i omnibus mãdatis tuis. Cõfitebor tibi i directiõe cordis: i eo ꝙ didici iudicia iuſticie tue. Iuſtificationes tuas cuſtodiã: nõ me dereliquas vſqꝫquaqꝫ. In q̃ corrigit adoleſcẽtior viã ſuã: i cuſtodiendo ſermones tuos. In toto corde meo exq̃ſiui te: ne repellas me a mãdatis tuis In corde meo abſcõdi eloq̃a tua vt nõ peccẽ tibi. Benedict⁹ es dñe doce me iuſtificatiões tuas. In labĳs meis ꝓnũciaui: oĩa iudicia oris tui. In via teſtioniorũ tuoꝝ delectat⁹ ſũ ſicut i oĩb⁹ diuitĳs In mãdatꝭ tuis exercebor: ⁊ cõſiderabo vias tuas. In iuſtificationibus tuis meditabor nõ obliuiſcar ſermões tuos.

Retribue ſeruo tuo viuifica me: ⁊ cuſtodiã ſermões tuos. Reuela oculos meos: ⁊ ꝯſiderabo mirabilia de lege

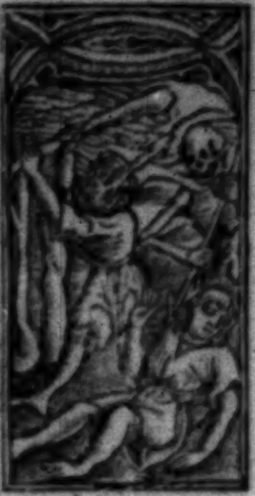


Eſto mẽor ꝙ puluis eris ⁊ vermibus eſca.
In gelida putrẽſ qñ iacebis humo

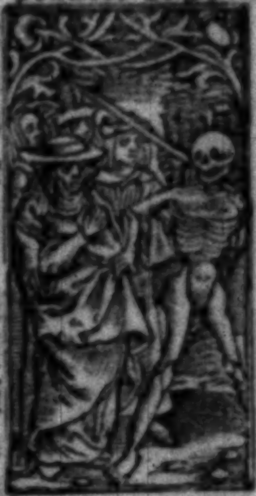


Scito trãſgrederent adan et eua mandatum.
In eis ⁊ poſteroſ cepi ferire cũctoſ

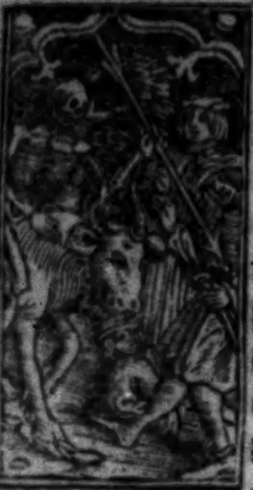
tua. Incola ego sũ ĩ t̃ra: nõ abscõdas a me mãdata tua. Cõcupiuit aĩa mea: desiderare iustificatiões tuas ĩ oĩ tẽpore Increpasti suꝑbos maledicti q̃ declinãt a mãdatꝭ tuis Aufer a me opprobriuz ꝛ ꝯtẽptũ: qꝛ testĩonia tua exq̃siui Et enĩ sederũt pĩcipes ꝛ aduersũ me loquebãt: seruꝰ aũt tuꝰ exercebat̃ ĩ iustificationibꝰ tuis Nã et testimonia tua meditatio mea est: ꝛ ꝯsiliũ meũ iustificatiõis tue Adhesit pauimẽto aĩa mea viuifica me scđm verbũ tuũ. Vias meas ãnũciaui ꝛ exaudisti me doce me iustificatiões tuas Viã iustificationũ tuarũ instrue me: et exercebor in mirabilibꝰ tuis. Dormitauit aĩa mea pre tedio: cõfirma me ĩ v̾bis tuis. Viã iniq̃tatis amoue a me: ꝛ de lege tua miserere mei. Viã v̾itatis elegi: iudicia tua nõ sũ oblitꝰ Adhesi testionijs tuis dñe: noli me ꝯfũdere. Viã mãdatoꝝ tuoꝝ cucurri cũ dilatasti cor meũ Legẽ pone michi dñe viã iustificationũ tuarũ: ꝛ exquirã ea semꝑ Da michi ĩtellectũ ꝛ scrutabor legẽ tuã: ꝛ custodiã illã ĩ toto corde meo. Deduc me ĩ semita mãdatorũ tuoꝝ: qꝛ ipam volui.



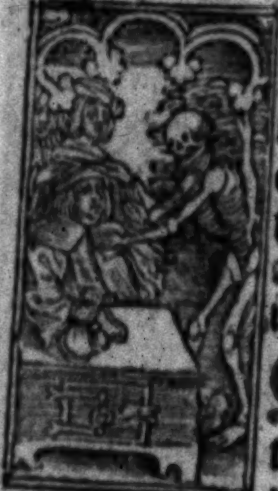
Hic cayn probauit telam meam quando necauit. Abelẽ fratrẽ suũ prudẽtẽ atqꝫ piũ



Prudentes ac nobiles: et iuuenes: atqꝫ seniles. In meã domũ duco nescientesq̃ nec q̃n



Virtutes atq; ſenſus: pulchritudo: atq; iuuentus.
Oīa hec cōſumo: ⁊ in puluerē pono

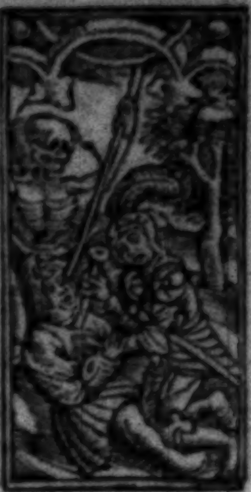


Deſine nunc auare: ac māmonas tuas relinque.
Nullā pl⁹ hēs diē aliam neq; noctē

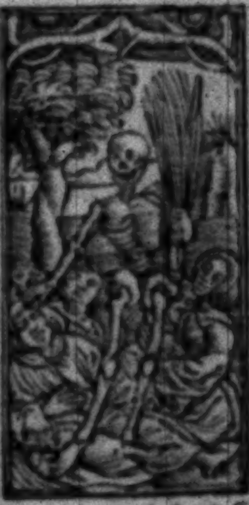
Inclina coꝛ meū i teſtimonia tua: ⁊ nō in auariciā. Auerte oculos meos ne videāt vanitatē: i via tua viuifica me. Statue ſeruo tuo eloq̄ū tuū i tioꝛe tuo. Imputa opprobriū meū qđ ſuſpicat⁹ ſū: qꝛ iudicia tua iocūda. Ecce ꝯcupiui mādata tua i eq̄tate tua viuifica me. Et veniat ſup̱ me mīa tua dñe: ſalutare tuū ſecūdū eloq̄ū tuū. Et rn̄debo exprobrātib⁹ michi ꝟbū: qꝛ ſperaui i ſmonib⁹ tuis. Et ne auferas de oꝛe meo ꝟbū vitatis vſq; quaq;: qꝛ i iudiciis tuis ſup̱ſperaui. Et cuſtodiā legē tuā ſemp̱: i ſeculuz et i ſeculū ſeculi. Et ābulabā in latitudine: qꝛ mandata tua exq̄ſiui. Et loquebar de teſtimonijs tuis i cōſpectu reguz et nō ꝯfūdebar. Et meditabar i mādatis tuis q̄ dilexi. Et leuaui man⁹ meas ad mandata tua que dilexi: et exerceboꝛ in iuſtificationibus tuis.

Memoꝛ eſto ꝟbi tui ſeruo tuo: i quo michi ſpē dediſti. Hec me cōſolata eſt in hūilitate mea: qꝛ eloquiū tuū viuificauit me. Supbi iique agebāt vſq; quaq; a lege autē tua nō declinaui. Memoꝛ fui iudicioꝛū tuoꝝ a ſeculo domine et conſolatus ſū. Defectio tenuit me ꝓ peccatoꝛibus derelinquētibus legē tuā. Cātabiles michi erāt iuſtificatiōes tue i loco ꝑegrinatiōis mee. Memoꝛ fui nocte nōis tui dn̄e: ⁊ cuſtodiui legeꝫ tuam Hec fctā ē michi qꝛ iuſtificatiōes tuas exq̄ſiui. Poꝛtio mea dn̄e: dixi cuſtodire legē tuā. Dep̄catus ſū faciē tuā in toto coꝛde meo miſerere mei ſcd̄ꝫ eloq̄ū tuuꝫ Cogitaui vias meas ⁊ ꝯuerti pedes meos: i teſtimonia tua. Parat⁹ ſū ⁊ nō ſū turbatus: vt cuſtodiam mandata tua Funes pctōꝝ circumplexi ſūt me: ⁊ legē tuā nō ſū oblit⁹. Media nocte ſurgebā ad ꝯfitēdū tibi ſuꝑ iudicia iuſtificationis tue. Particeps ego ſū oīm timētiū te: ⁊ cuſtodiētiū mādata tua. Mia tua dn̄e plena ē t̄ra: iuſtificatiōes tuas doce (me.

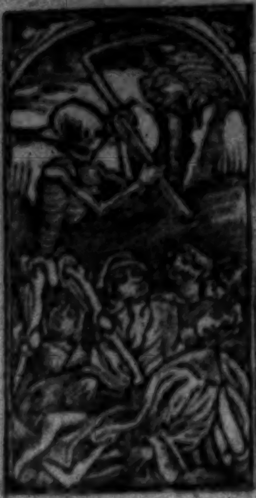
Bonitatē feciſti cū ſ̄uo tuo dn̄e ſcd̄ꝫ v̄bū tuū Bonitatē ⁊ diſciplinā et ſcientiā doce me: quia i mandatis tuis credidi. Priuſq̄ hūiliarer ego deliq̄: ꝓpterea eloquiū tuum cuſtodiui Bon⁹ es tu ⁊ i bonitate tua doce me iuſtificatiōes tuas. Multiplicata eſt ſuꝑ me iniq̄tas ſuꝑboꝝ: ego autem in toto



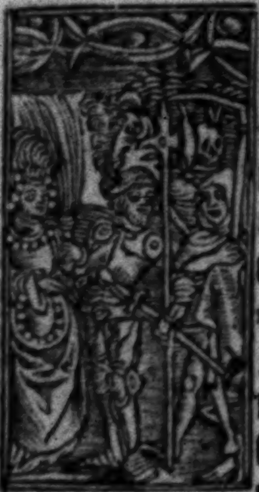
In bellis atq̄ ar
mis preſto ſum vt
leo foꝛtis.
Nā foꝛtes ⁊ debi
les ꝯſumo i cieres



Per meaꝫ ſcobā
ſepe facio multoſ
fame perire.
Nūc hodie vl' craſ
ſic ſit dei volūtas



Tūc mortalitas pl'es: in terrā pſodit gentes. Juuenesatqꝫ ſeneſ pauperes ac diuites.



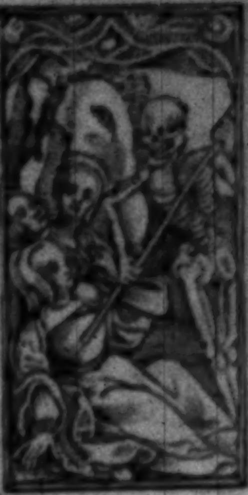
Mā p hec tris mōſtra: moꝛtalitas: fames et guerra. Deſtruo pl'a locas ſic eq̄t moꝛs oīa.

coꝛde meo ſcrutaboꝛ mādata tua. Coagulatū eſt ſicut lac coꝛ eoꝛuꝫ: ego vero legē tuā meditatꝰ ſū. Bonū michi qꝛ humiliaſti me: vt diſcā iuſtificationes tuas. Bonū michi lex oꝛis tui: ſuꝑ milia auri ⁊ argēti. Manꝰ tue fecerūt me ⁊ plaſmauerūt me: da michi itellectū vt diſcā mādata tua. Qui timēt te videbūt me ⁊ letabūtur: qꝛ in ꝟba tua ſuꝑſperaui. Cognoui dn̄e qꝛ eq̄tas iudicia tua: ⁊ ī ꝟitate tua hūiliaſti me. Fiat mia tua vt cōſolet᷑ me ſcḋm eloq̄ū tuū ſeruo tuo. Veniāt michi miſerationes tue et viuā: quia lex tua meditatio mea eſt. Cōfūdātur ſuꝑbi qꝛ iiuſte iniq̄tatē fecerūt ī me: ego autē exerceboꝛ ī mādatis tuis. Cōuertātur michi timētes te: ⁊ q̇ nouerūt teſtimonia tua. Fiat coꝛ meū imaculatū in iuſtificationibus tuis vt non confundar.

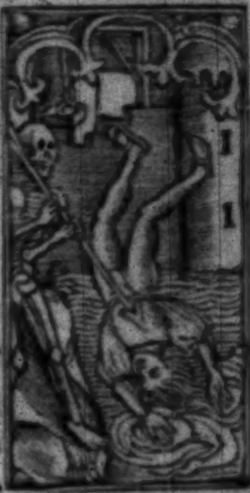
Defecit ī ſalutare tuū anima mea: ⁊ ī verbū tuū ſuꝑſperaui. Defecerūt oculi mei ī eloq̄ū tuū: dicētes qn̄ cōſolaberiſ me. Qꝛ factꝰ ſū ſicut vt̄ ī pꝛuina iuſtificationes tuas nō ſū oblitꝰ. Quot ſūt dies ſerui tui: qn̄ facies de ꝑſequētibꝰ me iudiciū. Narrauerūt michi iniqui fabulationes: ſed nō vt lex tua. Omia mādata tua veritas: iniqui perſecuti ſūt me adiuua me. Paulominꝰ cōſūmauerūt me in terra: ego autē non dereliqui mādata tua. Secundū miam tuā viuifica me ⁊ cuſtodiā teſtionia oꝛis tui

In eternū domine: v̇bū tuū permanet in celo. In generatione ⁊ ğnationē veritas tua fundaſti terram ⁊ permanet. Oꝛdinatione tua ꝑſeuerat dies quoniā omīa ſeruiūt tibi. Niſi ꝙ lex tua meditatio mea ē: tūc foꝛte perijſſem ī hūilitate mea. In eťnū nō obliuiſcar iuſtificatiōes tuas: qꝛ ī ipſis viuificaſti me. Tuus ſū ego ſaluū me fac qꝛ iuſtificatōes tuas exquiſiui. Me expectauerūt pctōꝛes vt ꝑderēt me: teſtionia tua ītellexi. Oīs conſumationis vidi finem: latum mandatum tuum nimis.

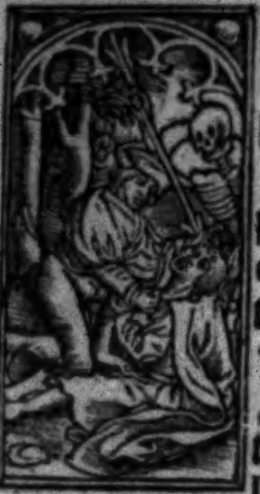
Quomodo dilexi legem tuā dñe: tota die meditatio mea eſt. Super īimicos meos pꝛudētē me fecíſti mandato tuo qꝛ ī eťnū michi eſt. Suꝑ oēs docētes me intellexi: qꝛ teſtimonia tua meditatio mea eſt. Suꝑ ſenes ītellexi: qꝛ mādata tua queſiui. Ab oī via mala ꝓ



Mā adeſt infirmi
tas: ꝗ cupit ꝓſter
nere terras. Tā
mares q̄ȝ feīas ſit
hodie nūc vꝉ cras

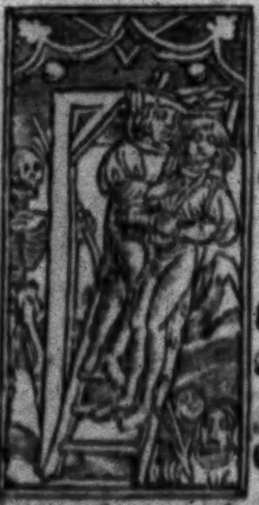


Accidēs ꝗ nō doꝛ
mit multos in a-
quam ſubmergit
Ab imo cadit vnꝰ
alter moꝛit ſolus



Mā cupientes ire
per itinera valde
ſecura.
q̄n̄qꝫ ꝑ accidēs fu
res eos iugulant.

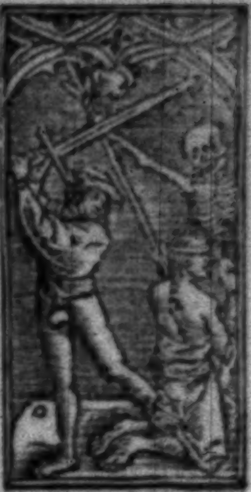
hibui pedes meos vt cuſtodiā verba tua
A iudicijs tuis nō declinaui: qꝛ tu legē
poſuiſti mihi Quā dulcia faucib⁹ meis
eloq̇a tua: ſuꝑ mel oꝛi meo A mādatis
tuis ĩtellexi: ꝓpťea odiui oēʒ viā ĩiq̄tatꝭ
LUcerna pedib⁹ meis ꝟbū tuuʒ: ⁊
lumē ſemitis meis. Iuraui ⁊ ſta-
tui cuſtodire: iudicia iuſticie tue. Humi
liat⁹ ſū vſqꝫquaqꝫ dn̄e viuifica me ſcd̄m
ꝟbū tuū Volūtaria oꝛis mei bn̄placita
fac dn̄e ⁊ iudicia tua doce me Aia mea
ĩ manib⁹ meis ſēꝑ: ⁊ legē tuā nō ſū oblit⁹
Poſuerūt pctōꝛes laqueū michi: ⁊ de
mādatꝭ tuis nō erraui Hereditate acq̇ſi
ui teſtimonia tua ieťnū: qꝛ exultatio coꝛ
dis mei ſūt. Inclinaui coꝛ meū ad faci
endas iuſtificatiōes tuas ieťnū ꝓpť re
Iniq̇s odio habui: ⁊ le tributionē
gē tuā dilexi Adiutoꝛ ⁊ ſuſceptoꝛ
me⁹ es tu ⁊ ĩ ꝟbū tuū ſupſꝑaui. Declĩate
a me maligni ⁊ ſcrutaboꝛ mādata dei mei
Suſcipe me ſecūdū eloquiū tuū ⁊ viuā
et nō cōfūdas me ab expectatione mea.
Adiuua me ⁊ ſaluus ero ⁊ meditaboꝛ ĩ
iuſtificationib⁹ tuis ſēꝑ. Spreuiſti oēs
diſcedentes a iudicijs tuis: qꝛ iniuſta co



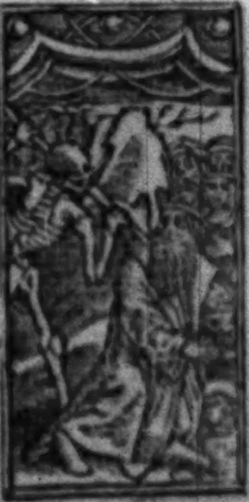
perverſos atqꝫ fu
res facio ſuſpēde
re plures
Dū michi plꝫ ip̄os
ſic fin laudat op⁹

gitatio eoꝝ. Preuaricātes reputaui omnes pctōres tre: ideo dilexi teſtimonia tua. Cōfige timore tuo carnes meas a iudicijs eni tuis timui. Feci iudiciū et iuſticiā: non tradas me calumniantibus me. Suſcipe ſeruum tuū in bonū: non calūniātur me ſuꝑbi. Oculi mei defecerūt in ſalutare tuū: ꝛ ī eloquium iuſticie tue. Fac cū ſeruo tuo ſcd̄m miam tuā: ꝛ iuſtificationes tuas doce me. Seruꝰ tuꝰ ſum ego da michi intellectū: vt ſciā teſtimonia tua. Tēpus faciēdi domie: diſſipaucrūt legē tuā. Ideo dilexi mādata tua: ſuper aurū et topazion. Propterea ad omnia mandata tua dirigebar: omnem viam iniquam odio habui.

Mirabilia teſtimonia tua dn̄e: ideo ſcrutata eſt ea aīa mea. Declaratio ſermonū tuorū illuīa: ꝛ intellectū dat ꝑuulis. Os meum aperui et attraxi ſpiritū: quia mādata tua deſiderabā. Aſpice ī me ꝛ miſerere mei: ſcd̄ȝ iudiciū diligētiū nomē tuū. Greſſus meos dirige ſcd̄m eloquiū tuū: et nō dn̄etur mei oīs iniuſticia. Redime me a calūnijs hominū: vt cuſtodiā mādata tua. Faciē tuā



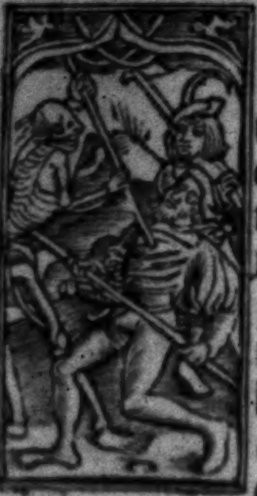
Aut alios qui crimen leſe maieſtatis committunt.
Crudeliter facio colla ſubire iugo



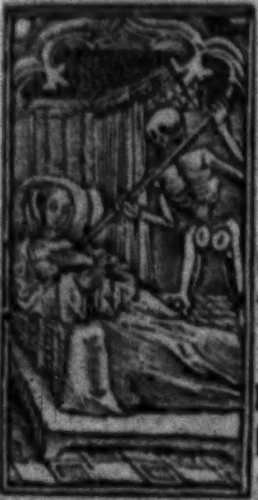
Imperatores: reges: tā fortes ſint vel potentes.
In terrā ꝓſterno ꝛ eos adnichilo.

illumina ſup ſeruū tuū: ⁊ doce me iuſtificatiōes tuas. Exitus aquarū deduxerunt oculi mei: qꝛ nō cuſtodierūt legem tuā. Iuſtus es dn̄e: ⁊ rectū iudiciū tuū. Mandaſti iuſticiā teſtimonia tua: ⁊ veritatē tuā nimis. Tabeſcere me fecit zelus meus: qꝛ obliti ſunt verba tua inimici mei. Ignitū eloquiū tuū vehemēter et ſeruus tuus dilexit illud. Adoleſcentulus ſum ego ⁊ cōtēptus: iuſtificatiōes tuas nō ſū oblit⁹. Iuſticia tua iuſticia ineťnū: ⁊ lex tua ꝟitas. Tribulatio ⁊ anguſtia inuenerūt me: mādata tua meditatio mea eſt. Equitas teſtionia tua in eternum: intellectum da michi et viuam

CLamaui ĩ toto corde meo exaudi me dn̄e: iuſtificatiōes tuas reqraz. Clamaui ad te ſaluū me fac vt cuſtodiam mādata tua. Preueni ĩ maturitate ⁊ clamaui: qꝛ in verba tua ſuperſperaui. Preuenerūt oculi mei ad te dilucl'o: vt meditarer eloq̄a tua. Vocez meā audi ſcōz miaz tuā dn̄e: ⁊ ſecūdū iudiciū tuū viuifica me. Appropinquauerunt perſequentes me iniquitati: a lege autē tua lōge facti ſunt. Prope es tu dn̄e: ⁊ om-



Quid tibi cōtra me proſint ita arma portare. Nō ſcis q' ſeua: mors vocet atqȝ ꝑuerſa

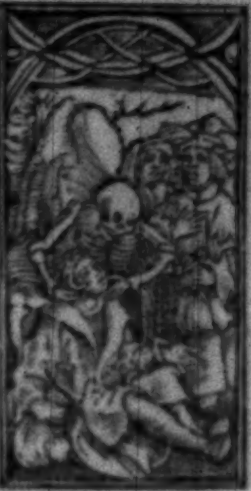


Accede nūc ad me mulier q̄ corp⁹ ornare.

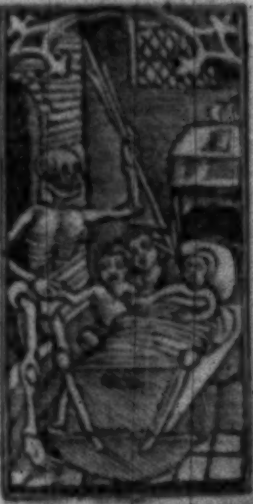
Sepi⁹ voluiſti: et mori non putaſti.

nes vie tue veritas. Initio cognoui de teſtimonijs tuis: qꝛ ineternū fundaſti ea. Vide humilitatem meā: ⁊ eripe me quia legem tuā non ſum oblitus. Iudica iudiciū meū et redime me, ꝓpt eloquiū tuū viuifica me. Longe a peccatoribus ſalus: qꝛ iuſtificationes tuas non exq̄ſierūt. Miſericordie tue multe domine: ſecūduꝫ iudiciū tuum viuifica me. Multi qui perſequūtur me et tribulant me: a teſtimonijs tuis nō declinaui. Vidi preuaricātes et tabeſcebā: q̄a eloquia tua nō cuſtodierūt. Vide qm̄ mādata tua dilexi dn̄e: ī mia tua viuifica me. Principium verborū tuorum veritas: ineternum omnia iudicia iuſticie tue.

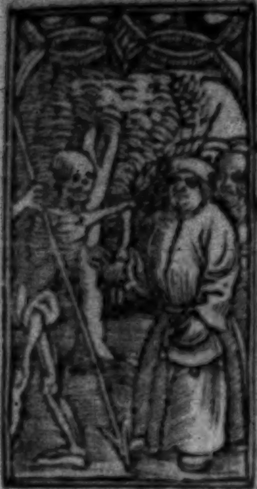
Principes ꝑſecuti ſunt me gratis: ⁊ a verbis tuis formidauit cor meuꝫ. Letabor ego ſuꝑ eloq̄a tua ſicut q̄ inuenit ſpolia multa. Iniq̄tatē odio habui ⁊ abominatꝰ ſū: legem autē tuam dilexi. Septies in die laudē dixi tibi: ſuper iudicia iuſticie tue. Pax multa diligētibꝰ legem tuam: et non eſt illis ſcandalum. Expectabaꝫ ſalutare tuum domine: et mādata tua dilexi. Cuſtodiuit aīa mea



Deſiſte ⁊ veni: o auare nūc deceꝫ mori. Mors ſcita ſꝫ dubia: nec fugienda venit.



A a a vado mori: nil valet ip̄a iuuētus. Nam redit in nichiluꝫ quod fuit ante nichil.

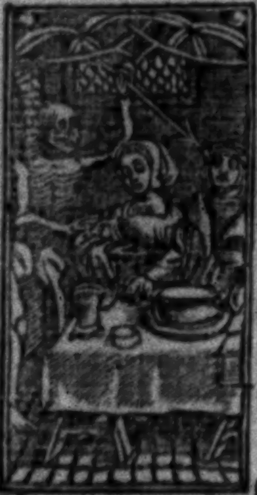


Nõ sum securus: hodie vł cras moriturus.
Intꝰ siue foris: ẽ plima cã timoris

testimonia tua: dilexit ea vehementer. Seruaui mãdata tua et testimonia tua quia omnes vie mee i cõspectu tuo. Appropinquet deprecatio mea i conspectu tuo dñe: iuxta eloquiũ tuũ da michi itellectũ. Intret postulatio mea i ꝯspectu tuo: secũdũ eloquiũ tuũ eripe me. Eructabunt labia mea hymnũ: cũ docueris me iustificatiões tuas. Pronũciabit ligua mea eloquiũ tuũ: quia oĩa mandata tua equitas. Fiat manꝰ tua vt saluet me: qm̃ mãdata tua elegi. Cõcupiui salutare tuũ dñe: et lex tua meditatio mea est. Viuet aĩa mea ⁊ laudabit te: ⁊ iudicia tua adiuuabũt me. Erraui sicut ouis q̃ perijt: quere seruũ tuũ dñe: quia mandata tua non sũ oblitus. Requiẽ eternã dona eis dñe. Et lux ꝑpetua luceat eis. Kyrieleyson. Christe elyson. Kyrieleyson. Pater noster. Aue ma. Et ne nos. Sed libera.

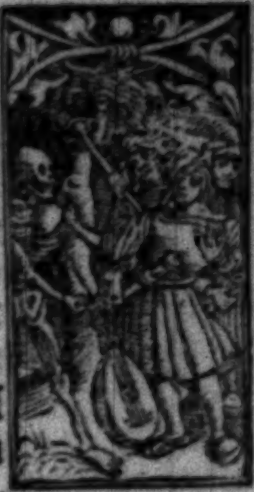
Psalmus.

Domie ꝓbasti me ⁊ cognouisti me tu cognouisti sessionẽ meam: et resurrectionem meã. Intellexisti cogitationes meas de longe: semitam meã ⁊ funiculũ meum inuestigasti. Et omnes

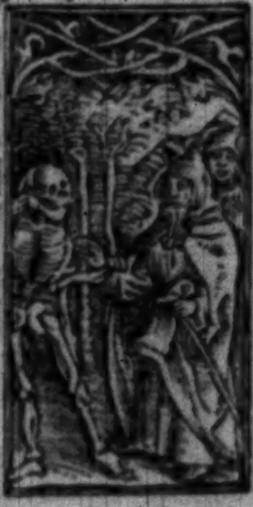


Sic viuunt hoïes tanq̃ mors nulla sequatur.
Et velut infernus fabula vana foret

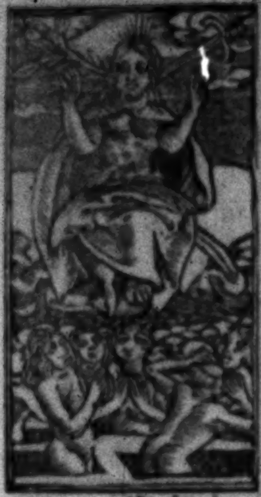
vias meas p̄uidiſti: quia nō eſt ſermo in ligua mea. Ecce domie tu cognouiſti oīa nouiſſia ꝛ ātiqua tu formaſti me ꝛ poſuiſti ſup me manū tuaꝫ. Mirabilis facta eſt ſcientia tua: ex me cōfortata eſt ꝛ non potero ad eā. Quo ibo a ſpū tuo: et quo a facie tua fugiā. Si aſcēdero ī celū tu illic es: ſi deſcēdero ad infernum ades. Si ſūpſero pēnas meas diluculo: et habitauero in extremis maris Eteni illic man⁹ tua deducet me: ꝛ tenebit me dextera tua. Et dixi forſitā tenebre conculcabūt me: ꝛ nox illuminatio mea in delicijs meis. Quia tenebre non obſcurabuntur a te ꝛ nox ſicut dies illuminabitur ſicut tenebre eius ita ꝛ lumē eius. Qꝛ tu poſſediſti renes meos: ſuſcepiſti me de vtero matris mee. Confitebor tibi quia terribilit᷑ magnificatus es mirabilia opa tua: ꝛ anima mea cognoſcet nimis. Non eſt occultatū os meū a te qđ feciſti in oculto: ꝛ ſubſtantia mea in inferioribus terre. Imꝑfectum meū viderunt oculi tui: ꝛ ī libro tuo omnes ſcribētur dies formabuntur ꝛ nemo ī eis. Michi autem nimis honorificati ſunt amici



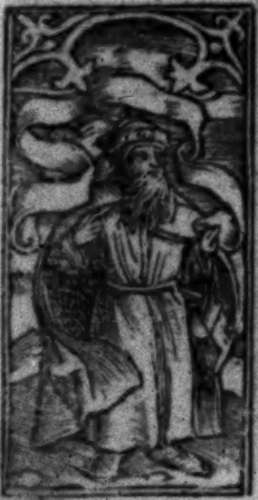
Uixim⁹ gaudētes nūc morimur triſtes ꝛ flētes. Eſt caro nr̄a cinis mō p̄ncipiū mō finis.



Tunc venit atropos: qui ducit in gloriaꝫ bonos. Ac malos eterno cōducit ſupplicia



Venite benedicti in regnum patris eterni: Sʒ maledicti ite in inferni palude



¶ Felix qui potuit tranquillaʒ ducere vitam. Et letos ſtabili: claudẽ fine dies.

tui deus nimis ꝯfoꝛtatus eſt pꝛincipat⁹ eoꝛũ. Dinumerabo eos et ſuper arenã multiplicabunt: exurrexi et adhuc ſum tecũ. Si occideris de⁹ peccatoꝛes: viri ſanguinũ declinate a me. Quia dicitis in cogitatione: accipiãt in vanitate ciuitates ſuas. Nõne qui oderunt te domine oderã: ⁊ ſuper inimicos tuos tabeſcebã. Perfecto odio oderã illos: inimici fc̃ti ſũt michi. Pꝛoba me de⁹ ⁊ ſcito coꝛ meum: int̃roga me ⁊ cognoſce ſemitas meas. Et vide ſi via iniq̃tatis ĩ me eſt: ⁊ deduc me ĩ via et̃na. Req̃ẽ et̃nã dona eis dñe Et lux ꝑpetua luceat eis. A poꝛta iferi. Erue dñe aĩas eoꝝ. Credo videre bona dñi. In t̃ra viuẽtiũ. Dñe exaudi oꝛonẽ meã. Et clamoꝛ me⁹ ad te vẽiat. oꝛo.

Tibi dñe cõmẽdaim⁹ animã famuli tui. N. ⁊ animas famuloꝛũ famularumqꝫ tuarũ/ vt defuncti ſeculo tibi viuant et que per fragilitatẽ mũdane ꝯuerſatiõis peccata admiſerũt: tua venia miſericoꝛdiſſĩe pietatꝭ abſterge. Per xp̄ꝫ.

℟ Requieſcant in pace. Amen

Auete omnes anime fideles quaꝝ coꝛpoꝛa hic ⁊ vbiqꝫ requieſcũt ĩ puluere

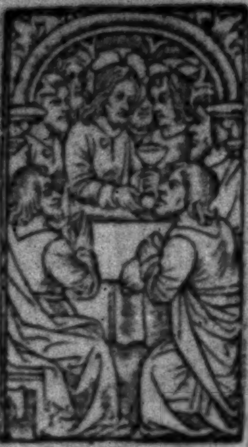
Jeſus qui nos redemit ſuo p̄cioſiſſio ſāguine dignetur vos a penis liberare: ⁊ in choro ſuoꝝ ſāctoꝝ āgeloꝝ collocare ibiq̄ noſtri memores ſuppliciter exorate vt vobis aſſociemur et vobiſcū ī celis coronemur. Per chriſtuz dn̄m nr̄m. Amen.

¶ Oratio ad ſanctam crucem.

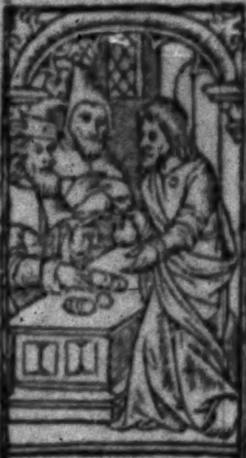
Salue ſalue rex ſanctorū: ſpes votiua peccatorū ī hoc tanq̄ reus pendens homo verus deꝰ caducis nutās genibꝰ. O q̄ pauper. O q̄ nudꝰ/ qualis es in cruce ludus/ Deriſorum totus factus ſponte tamen non coactus/ attritus menbris omnibus.

Salue ſalue ieſu bone fatigatꝰ ī agone qui per lignū es diſtractus/ ⁊ lignū es coactus expanſis ſāctis manibꝰ in hac cruce te cruētē ⁊ diſtentū ꝯtēptū vt te querā me īpelle/ et hoc meū īplevelle facturꝰ quo deſidero: vt te querā mente pura/ ſit hec mea prima cura nō eſt labor nec grauabor ſed ſanabor ⁊ mundabor cum te complexus fuero. Amen.

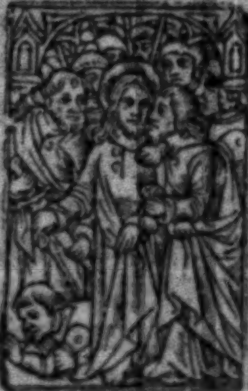
¶ Pſalmi de paſſione chriſti.



et cū intinxiſſe: panē dedit iude ſymonis ſca.



cōſtituerūt ei xxx. argēteos



Deus deus meus reſpice i me quare me dereliquiſti: lōge a ſalute mea verba delictoꝝ meorū Deus meus clamabo per diē et non exaudies ꝛ nocte et nō ad inſipiētiaȝ michi. Tu autē in ſācto habitas laus iſrael i te ſperauerūt pr̄es noſtri ſperauerūt ꝛ liberaſti eos. Ad te clamauer̄t ꝛ ſalui fc̄ti ſūt in te ſꝑauerūt ꝛ nō ſūt cōfuſi. Ego autē ſū v̄mis ꝛ non homo opprobriū hoīȝ et abiectio plebis Oēs vidētes me deriſerūt me locuti ſūt labijs et mouerūt caput. Sꝑauit i dn̄o eripiat eū ſaluū faciat eū qm̄ vult eū Qm̄ tu es q̄ extraxiſti me de ventre ſpes mea ab vberibꝰ mr̄is mee i te ꝓiectꝰ ſū ex vt̄o De vētre mr̄is mee deꝰ meꝰ es tu ne diſceſſeriȝ a me Qm̄ tribulatio ꝓxima eſt: qm̄ nō eſt qui adiuuet. Circūdederūt me vituli multi tauri pigues obſederūt me Spreuerūt ſuper me os ſuū: ſicut leo rapiēs ꝛ rugiēs Sicut aqua effuſꝰ ſū: et diſꝑſa ſūt oia oſſa mea. Factū eſt cor meū tāq̄ȝ cera

liquescens: in medio vẽtris mei. Eruit tanq̃ȝ testa ꝟtus mea: et lingua mea adhesit faucibus meis ꝛ in puluerem mortis deduxisti me. Qm̃ circũdederũt me canes multi: cõsiliũ malignãtiũ obsedit me. Foderũt manꝰ meas et pedes meos: dinũerauerũt oĩa ossa mea. Ipsi ꝟo ꝯsiderauerũt et ĩspexerũt me: diuiserũt sibi vestimẽta mea / ꝛ sup̱ vestẽ meã miserũt sortẽ. Tu aũt dñe ne elõgaueris auxiliũ tuũ a me: ad defẽsionẽ meã conspice. Erue a framea deꝰ aĩam meã: ꝛ de manu canis vnicã meã. Salua me ex ore leonis: ꝛ a cornibꝰ vnicorniũ hũilitatem meã. Narrabo nomẽ tuũ fratribꝰ meis i m̃edio eccl'ie laudabo te. Qui timetis dñm laud eũ: vniuersũ semẽ iacob glorificate eũ. Timeat eũ omne semẽ israel qm̃ nõ spreuit neqꝫ despexit dep̃cationẽ pauperis. Nec auertit faciẽ suã a me: et cũ clamarẽ ad eũ exaudiuit me. Apud te laus mea i eccl'a magna vota mea reddã i ꝯspectu timẽtiũ eũ. Edẽt paupes ꝛ saturabũtꝛ ꝛ laudabũt dñz q̃ reqrũt eũ viuẽt corda eoꝝ i scl'z scl'i. Reminiscẽt ꝛ ꝯuertẽtur ad dñm vniuersi fines terre.

Ut ergo dixit eis ego sũ. ꝛc.

quẽcũqz osculatꝰ fuero ipẽ ẽ

Adduxerūt eū ad ānā primū

ꝓphetiza nobis xp̄e q̄s ⁊c.

Et adorabūt ī cōſpectu eius: vniuerſe familie gētiū. Qm̄ domini eſt regnum et ip̄e dn̄abitur gētiū. Māducauerūt et adorauerunt oēs pigues tr̄e: in conſpectu eius cadēt oēs qui deſcendunt ī tr̄a. Et aīa mea illi viuet: ⁊ ſemē meū ſeruiet ipſi. Annūciabitur dn̄o generatio vētura: ⁊ ānnūciabunt celi iuſticiā eiꝰ populo qui naſcetur quē fecit dominꝰ. p̄s.

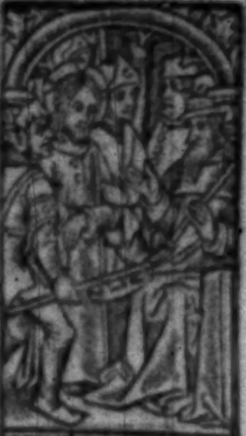
Dominꝰ regit me ⁊ nichil mihi deerit: ī loco paſcue ibi me collocauit. Suꝑ aquā refectiōis educauit me aīaꝫ meā cōuertit. Deduxit me ſuꝑ ſemitas iuſticie: ꝓpter nomē ſuū. Nā ⁊ ſi ābulauero ī medio vmbre mortꝭ: nō tiebo mala quoniā tu mecū es. Virga tua ⁊ balus tuus: ip̄a me ꝯſolata ſūt. Paraſti ī conſpectu meo mēſam: aduerſus eos q̄ tribulāt me. Impinguaſti in oleo caput meū: ⁊ calix meus inebriās ꝙ̄ preclarus eſt. Et miſericordia tua ſubſeq̄tur me: oībus diebus vite mee. Et vt inhabitē in domo domini in longitudinē dierum.

### Pſalmus.

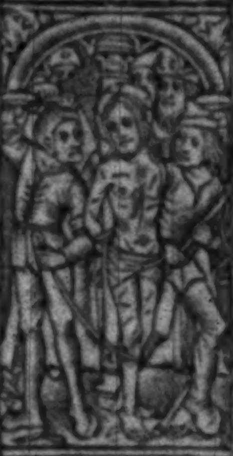
Domini eſt terra et plenitudo eius orbis terrarum: et vniuerſi qui ha

bitant in eo. Quia ipse super maria fūdauit eū: ⁊ suꝑ flumina preparauit eum Quis ascēdet in mōtē domini aut quis stabit ī loco sācto eius. Innocēs manibus et mundo corde qui nō accepit ī vano animā suam: nec iurauit in dolo ꝓximo suo. Hic accipiet bn̄dictionē a dn̄o: ⁊ misericordiā a deo salutari suo Hec est gn̄atio querētiū eū: querētiū faciē dei iacob. Attollite portas prīcipes vestras ⁊ eleuamini porte et̄nales: ⁊ ītroibit rex glīe Quis est iste rex glorie: dn̄s fortis ⁊ potēs dn̄s potēs ī ꝑlio. Attollite portas prīcipes vr̄as ⁊ eleuamini porte et̄nales: ⁊ ītroibit rex glīe. Quis est iste rex glīe: dn̄s v̄tutū ip̄e est rex glīe. p̄s.

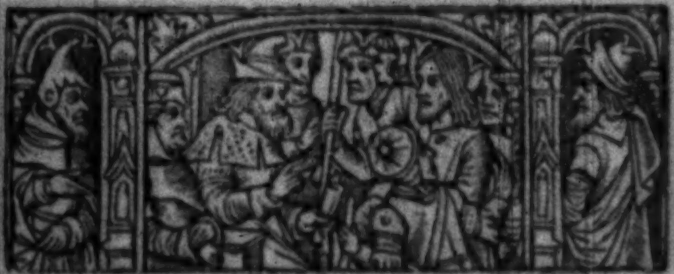
AD te domine leuaui animā meam deus meus in te confido nō erubescā. Neqꝫ irrideant me īimici mei: eteni vniuersi qui sustinēt te non cōfūdentur. Cōfundātur omnes īiqua agētes suꝑuacue. Vias tuas domine demonstra michi: ⁊ semitas tuas edoce me Dirige me ī v̄itate tua ⁊ doce me: qꝛ tu es deus saluator meꝰ et te sustinui tota die Reminiscere miserationū tuaꝝ dn̄e ⁊ miseri

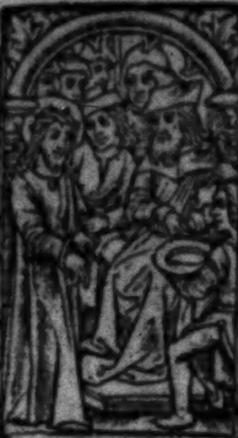


Qua accusationē assertis.

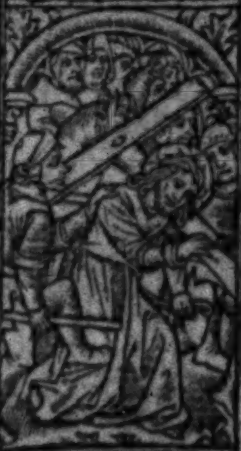


Apphēdit pylatus iesū. ⁊c.

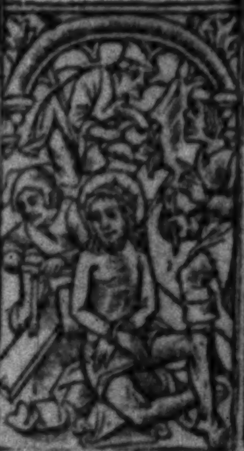




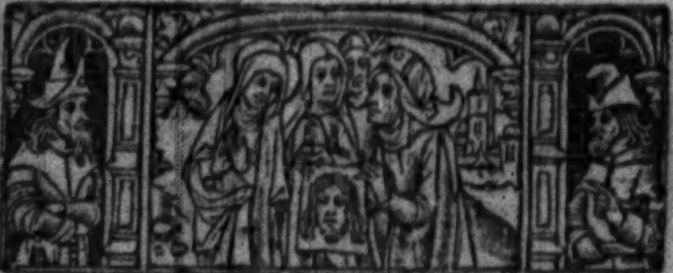
Vidēs pylat⁹ qꝛ nichil ꝓfi.



Et baiulās ſibi crucez xp̄i.



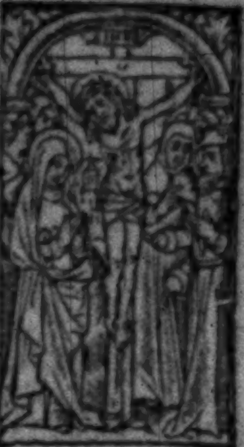
cordiarum tuarū que a ſeculo ſūt. Delicta iuuentutꝫ mee: et ignorātias meas ne memineris. Secūdū miſericordiā tuā memēto mei tu ꝓpt̄ bonitatē tuā domie. Dulcis et rect⁹ dn̄s ꝓpter hoc legē dabit deliquētib⁹ in via. Diriget māſuetos i iudicio docebit mites vias ſuas. Uniuerſe vie dn̄i mia ꝛ ỽitas reqrētibus teſtamētum ei⁹: ꝛ teſtimonia ei⁹. Propt̄ nomē tuū domie propiciaberis peccato meo: multū eſt eni. Quis eſt homo q̄ timet dn̄m: legē ſtatuit ei in via quā elegit. Anima ei⁹ in bonis demorabit̄: ꝛ ſemē ei⁹ hereditabit t̄rā. Firmamētū ē dn̄s timētib⁹ eū: ꝛ teſtamētū ipſius vt manifeſtetur illis. Oculi mei ſemꝑ ad dominū: qm̄ ipſe euellet de laq̄o pedes meos. Reſpice in me ꝛ miſerere mei: qꝛ vnic⁹ ꝛ pauꝑ ſū ego. Tribulatiōes cordis mei ml'tiplicate ſūt de neceſſitatib⁹ meis erue me. Uide hūilitatē meā ꝛ laborē meū ꝛ dimitte vniuerſa delicta mea. Reſpice īimicos meos qm̄ multiplicati ſūt ꝛ odio īiquo oderūt me. Cuſtodi aīaz meā et erue me nō erubeſcā qm̄ ſꝑaui i te. Innocētes ꝛ recti adheſerūt michi: qꝛ ſuſtinui



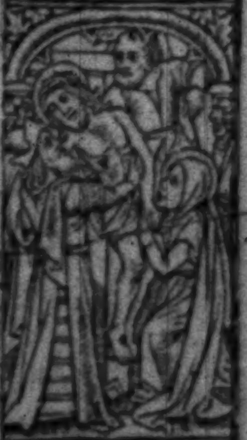
te. Libera deus israel ex omnibus tribulationibus suis. Psalmus.

Iudica me dñe quoniã ego ĩ innocentia mea ingressus sum: et in domino sperãs nõ ĩfirmabor. Proba me dñe ⁊ tẽta me vre renes meos ⁊ cor meũ. Qm̃ mĩa tua ãte ocl'os meos est: ⁊ cõplacui ĩꝟitate tua. Nõ sedi cũ ꝯsilio vanitatis: et cũ ĩiqua gerentibus nõ introibo. Odiui eccl'iaꝫ malignãtiũ: ⁊ cũ ipĩis nõ sedebo. Lauabo iter inocẽtes manꝰ meas: ⁊ circũdabor altare tuũ dñe. Et audiã vocẽ laudis: ⁊ enarrẽ vniuersa mirabilia tua. Dñe dilexi decorẽ domꝰ tue ⁊ locũ habitatiõis gl'ie tue. Ne pdas cum ipĩjs deꝰ aiaꝫ meã: ⁊ cũ viris sanguinũ vitã meã. In q̃ꝝ manibꝰ ĩiq̃tates sũt dext'a eoꝝ repleta ẽ mũeribꝰ. Ego aũt i inocẽtia mea igressꝰ sũ redime me et miserẽ mei. Pes meꝰ stetit i directo i ecclesis bñdicã te dñe.

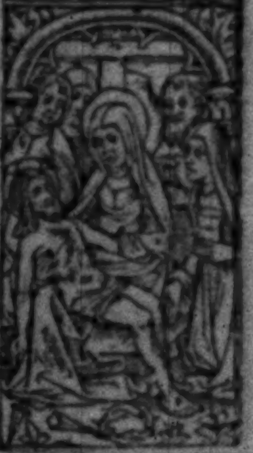
Dñs illumiatio mea ⁊ salꝰ mea quẽ tiebo. Dñs ꝓtector vite mee: a q̃ trepidabo. Dũ appropiãt sup̱ me nocẽtes: vt edãt carnes meas. Qui tribulãt me iĩmici mei: ipsi infirmati sũt ⁊ ceciderũt. Si ꝯsistant ad

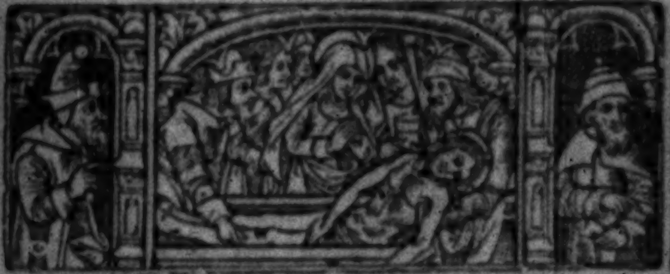


crucifixerunt eũ ⁊ cũ eo. ⁊c



Venit ioseph ab arimathia





Attollite portas principes.

Surrexit nõ est hic: venite. ⁊c.

uersũ me castra: nõ timebit cor meũ. Si exurgat aduersũ me ꝓliũ ĩ hoc ego sperabo. Unã petij a dño hãc requirã vt ĩhabitẽ in domo dñi: oĩbus dieb⁹ vite mee. Ut videã volũtatẽ dñi: ⁊ visitẽ templũ ei⁹. Qm̃ abscõdit me ĩ tabernaculo suo ĩ die maloꝝ: ꝓtexit me ĩ abscõdito tabernaculi sui. In petra exaltauit me ⁊ nũc exaltauit caput meũ: sup inimicos meos. Circuiui ⁊ immolaui ĩ tabernaculo ei⁹ hostiaꝫ vociferationis: cãtabo ⁊ psalmũ dicã domino. Exaudi domĩe vocẽ meam qua clamaui ad te: miserere mei ⁊ exaudi me. Tibi dixit cor meũ exq̃siui te facies mea: faciẽ tuam domine requirã. Ne auertas faciẽ tuã a me: ne declines in ira a seruo tuo. Adiutor me⁹ esto dñe ne derelinquas me neqꝫ despicias me de⁹ salutaris me⁹. Qm̃ pater meus ⁊ mater mea dereliquerũt me: dñs aũt assumpsit me. Legem pone michi dñe in via tua et dirige me ĩ semita recta ꝓpter inimicos meos. Ne tradideris me in aĩas tribulãtiũ me: qm̃ ĩsurrexerũt ĩ me testes iniq̃ et mẽtita est iniq̃tas sibi. Credo videre bona dñi ĩ terra viuẽtiũ. Expecta dñꝫ

viriliter age et confortetur cor tuum: et ſuſtine dominum.

AD te dñe clamabo deꝰ meꝰ ne ſileas a me: neq̄ſi taceas a me ⁊ aſſimilabor deſcēdētibus in lacū. Exaudi dñe vocē deprecatiōis mee dū oro ad te: dū extollo manꝰ meas ad tēplū ſctm̄ tuū. Ne ſimul tradas me cū pctōribꝰ: ⁊ cū oꝑantibus iniq̄tatē ne ꝑdas me. Qui loquūtur pacē cū ꝓxio ſuo: mala aūt in cordibus eorū. Da illis ſcdm̄ oꝑa eorū: ⁊ ſecundū neq̄tiā adinuētionū ipſorū. Secundū oꝑa manuū eorū tribue illis: redde retributionē eorū ipſis. Qm̄ nō intellexerunt oꝑa dñi: ⁊ in oꝑa manuū eiꝰ deſtrues illos ⁊ nō edificabis eos. Bn̄dictus dñs qm̄ exaudiuit vocē dep̄cationis mee. Dñs adiutor meus ⁊ ꝓtector meus: ⁊ in ipſo ſperauit cor meū ⁊ adiutus ſuz. Et reffloruit caro mea: ⁊ ex voluntate mea confitebor ei. Dominꝰ fortitudo plebis ſue: ⁊ protector ſaluationum xpi ſui eſt. Saluū fac ppl̄m tuuz dñe ⁊ bn̄dic hereditati tue: ⁊ rege eos et extolle illos vſq̄ in eternum. ps.

Afferte dño filij dei: afferte dño fi-

Noli me tāge re nōdū em̄.⁊c

Auete: ite nunciate fratribꝰ

quō appuit ieſus ioſeph ⁊c.

Dū recūberet cū tis accepit

lios arietum. Afferte domio glʼiā et honorem afferte domino gloriā nomini ei⁹ adorate dominū i atrio ſācto ei⁹. Vox domini ſup̱ aquas deus maieſtatis intonuit: domin⁹ ſup̱ aquas multas. Vox domini in virtute: vox dñi in magnificentia. Vox domini confrigētis cedros: ⁊ cōfringet dominus cedros libani. Et comminuet eos tanq̄ȝ vitulum libani: ⁊ dilectus quemadmodum filius vnicornium. Vox domini intercidentis flammam ignis vox domini concutientis deſertum: et commouebit dominus deſertum cades. Vox domini preparantis ceruos et reuelabit condenſa: et in templo eius omnes dicent gloriam. Dominus diluuium ihabitare facit: et ſedebit dominus rex in eternum. Dominus virtutem populo ſuo dabit: dominus benedicet populo ſuo in pace. Pſalmus.

Exaltabo te dñe qm̄ ſuſcepiſti me: nec delectaſti īimicoſ meos ſup̱ me. Domine deus meus clamaui ad te: ⁊ ſanaſti me. Dñe eduxiſti ab infero aīam meā: ſaluaſti me a deſcendentibus in lacum. Pſallite dño ſcti eius: ⁊ cōfitemi

ni memoꝛie ſc̄titatis eius. Q̄m ira in idignatione eius: et vita in volūtate eius Ad veſperū demoꝛabiť flet⁹: ⁊ ad matutinū leticia. Ego aūt dixi i abūdātia mea nō moueboꝛ ieternū Dn̄e i volūtate tua p̄ſtitiſti decoꝛi meo v̄tutē. Auertiſti faciē tuā a me: ⁊ fact⁹ſum conturbatus. Ad te dn̄e clamabo: ⁊ ad deū meuz deꝑ̄caboꝛ Que vtilitas i ſāgūie meo dū deſcēdo i coꝛruptionē Nūq̄d ɔfitebiť tibi puluis: aut ānūciabit v̄itatē tuā Audiuit dn̄s et miſert⁹ eſt mei: dn̄s factus ē adiutoꝛ me⁹. Cōuertiſti plāctū meū i gaudiū michi ɔcidiſti ſaccū meū et circūdediſti me leticia. Et cātet tibi gloꝛia mea ⁊ non compungar: domine deus meus ineternum confiteboꝛ tibi.

afferte de piſc
bꝰ q̃s pꝛe̅didi

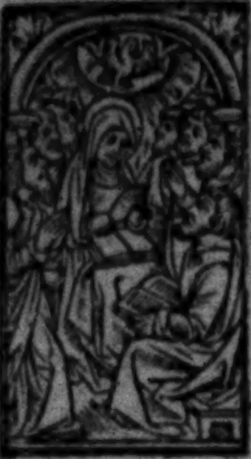
Uenit ieſ⁹ ⁊ ſte
tit in medio. ⁊

### Pſalmus.

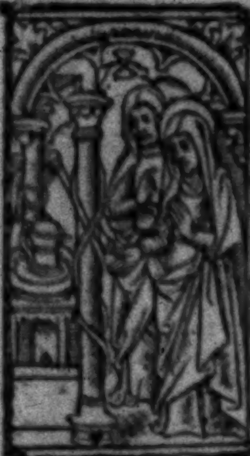
IN te dn̄e ſperaui nō cōfundar ieť nū in iuſticia tua libera me. Inclina ad me aurē tuā: accelera vt eruas me Eſto michi in deū ꝓtectoꝛē ⁊ i domū refugij: vt ſaluū me facias. Q̄m fortitudo mea ⁊ refugiū meū es tu: ⁊ ꝓpter nomē tuuz deduces me ⁊ enutries me Educeſ me de laq̄o quē abſcōderūt michi: q̄m tu es

protectoꝛ meꝰ. In manꝰ tuas cōmēdo
ſpiritū meū: redemiſti me dñe deus ꝟita
tis ā. Chriſtꝰ factꝰ eſt ꝓ nobis obediēs
vſqꝫ ad moꝛtē moꝛtē autē crucꝭ ℣. Oꝛa
ꝓ nobꝭ ſctā dei geītrix. ℟. Ut digni eff.
ꝛc. ℣. Valde honoꝛādus. ꝛc. Oꝛemus.
Reſpice q̄s dñe ſuꝑ hanc familiam
tuā pro qua dñs noſter ieſus xp̄s
nō dubitauit manibꝰ tradi nocētiū nec
crucꝭ ſubire toꝛmētū. Interueniat ꝓ no
bis dñe ieſu xp̄e apud tuā clemētiā nūc ⁊
ī hoꝛa moꝛtꝭ n̄re gl'ioſa virgo maria ſan
ctiſſima mat̄ tua cuiꝰ ſacratiſſimā aīam
in hoꝛa paſſionis tue doloꝛis gladiꝰ ꝑtrā
ſiuit. Beati iohannis apoſtoli tui ⁊ euā
geliſte q̄s dñe deus n̄r nūc et ī hoꝛa moꝛ
tis n̄re iugiter cōmēdet oꝛatio: qui ī cru
ce moꝛiēs matrē tuā ꝟgini commēdaſti
Qui viuis. Glorioſa paſſio. Benedi-
ctum ſit. Sancte et indiuidue trinitati
vt ſupꝛa ante commendationes.

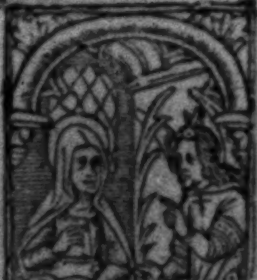
Aue benigne ieſu gratia plenꝰ mīa
tecū. Benedicta paſſio moꝛs ⁊ vul
nera tua et benedictꝰ ſanguis vulnerum
tuoꝛū dñe miſerere michi pctōꝛi. Dulciſ
ſime dñe da mihi coꝛ mūdū ꝯtritū q̄etū

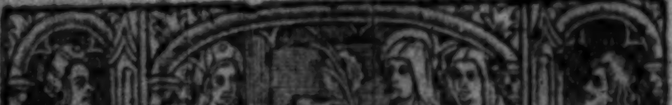


Repleti ſūt om=
nes ſpirituſācto
ꝛc. Act. ii.



Adorabimus in
loco vbi ſteterūt
pedes eius.





patiēs ⁊ hũile/ castũ corpꝰ obediēs ⁊ stabile semꝑ in tuis obsequijs mancipatũ.

¶ Btũs hieronimꝰ in hoc modo disposuit hoc psalteriũ vbi angelꝰ dñi docuit eũ ꝑ spiritũ sctm̃: porro ꝓpt hoc abbreuiatũ ē qđ hi ꝗ sollicitudinē hñt vel ꝗ ĩ ifirmitate iacēt/ aut ꝗ in opibꝰ occupantur vel iter agũt/ vel lōgiquã viã: seu ꝑ mare nauigãt aut ꝗ bellũ ꝯtra hostes ꝯmittũt seu cōtra iuidiã diaboloꝝ ꝗ militant cōtra aĩas xp̄ianoꝝ assidue/ aut qui verũ votũ vouerũt deo q̄tidie psallere psalteriũ itegrũ ⁊ minime possunt hoc facere vel ꝗ ieiunãt fortiť/ ⁊ debilitatē habēt et ꝓ his ꝗ festa solēnia custodiũt eo ꝙ minime possunt psalteriũ canere illud vnũ quēcꝫ ergo ex his q̄s superius diximꝰ si volũt aĩam suã saluã facere ⁊ vitã eternã habere assidue oportet canere hoc psalteriũ ⁊ possidebũt regnũ dei. amē. psal.

Verba mea auribus percipe dñe: intellige clamorē meũ. Intēde voci orationis mee: rex meꝰ ⁊ deus meus. Dñe ne in ira tua arguas me: necꝫ ĩ furore tuo corripias me. Miserere mei dñe quoniã infirmus sum: sana me dñe qm̃

Filie hirl'z nũciate dilecto.

Ab oriēte adducã semen tuum.

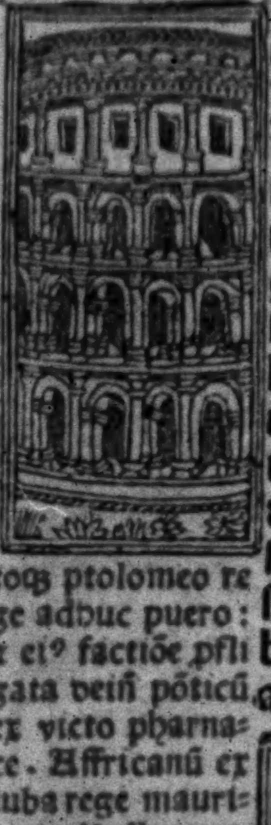
ꝯturbata ſũt oſſa mea. Et anima mea turbata eſt valde: ſed tu domie vſqꝫ quo Conuertere domine ⁊ eripe aiam meã ſaluum me fac ꝓpter miam tuã. Reſpice et exaudi me: domine deꝰ meꝰ. Illumina oculos meos: ne vnq̃ꝫ obdormiã i morte. Perfice greſſꝰ meos i ſemitꝭ tuis vt nõ moueãtur veſtigia mea. Ego clamaui quoniam exaudiſti me deꝰ: inclia aurem tuam michi: ⁊ exaudi verba mea Mirifica mias tuas: qui ſaluos facꝭ ſperantes in te. Cuſtodi me dñe vt pupillã oculi ſub vmbra alarũ tuarum ꝓtege me a facie impiorum q̇ me afflixerũt. Ab occultis meis mũda me domine: ⁊ ab aliẽis ꝑce ſeruo tuo. Tu aũt dñe ne lõge facias auxiliũ tuũ a me: ad defẽſionẽ meam ꝯſpice. Erue a framea deꝰ animaꝫ meã: ⁊ de manu canis vnicã meã. Salua me ex ore leonis ⁊ a cornibꝰ vnicorniũ humilitatem meã. Narrabo nomẽ tuũ fratribꝰ meis: i medio eccleſie laudabo te. Vias tuas domie notas fac michi ⁊ ſemitas tuas doce me/ ⁊ dirige me i ꝟitate tua. Memẽto miſerationum tuaꝝ domine: ⁊ miſericordie tue que a ſeculo ſũt

Ueni de libano ſpoſa mea

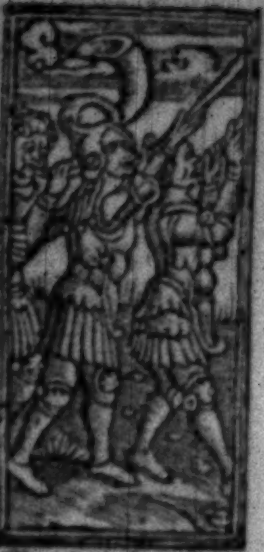
Filii mrĩs mee pugnauerunt

Delicta iuuētutꝭ mee ⁊ ignorātias meas: ne memineris de⁹. Secūdū miaꝫ tuam mēor eſto mei : ꝓpter veritatē tuam dn̄e. Propter nomē tuū dn̄e ꝓpiciaberis pctō meo: multū eſt eñ. Uide hūilitatē meā ⁊ laborē meū: ⁊ dimitte oīa peccata mea. Ne ꝑdas cū impijs de⁹ aīaꝫ meā: ⁊ cū viris ſanguinū vitā meā. Exaudi dn̄e vocē meaꝫ qua clamaui ad te: miſerere mei ⁊ exaudi me. Ne auertas faciē tuā a me ne decliēs ī ira a ſeruo tuo Adiutor meus eſto dn̄e ne dereliquas me neqꝫ deſpicias me de⁹ ſalutaris me⁹ Legē pone michi dn̄e ī via tua / ⁊ dirige me ī ſemita recta: ꝓpter inimicos meos. Ne tradiderꝭ me ī aīas tribulantiū me: qm̄ inſurrexerūt in me. Ad te dn̄e clamabo deus me⁹ ne ſileas a me: ne vnq̄ꝫ diſcedas a me ⁊ ero ſil̄is deſcēdētibus in lacū. Exaudi dn̄e vocē dep̄cationis mee dū oro ad te: dū extollo man⁹ meas ad tēplū ſctm̄ tuū Ne ſimul tradas me cū pctōribus: ⁊ cū operātibus iniquitatem ne perdas me. Saluū fac populū tuum domine ⁊ benedic hereditati tue ⁊ rege eos ⁊ extolle illos vſqꝫ ineternum.

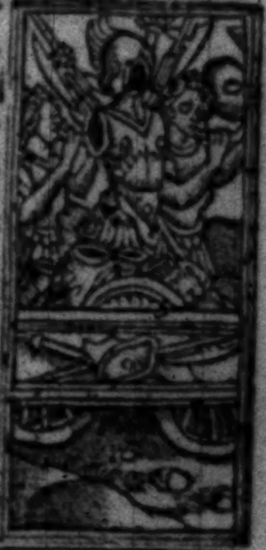
Confectis bellis iuliꝰ ceſar (vt ait ſuetoniꝰ) quiq̄es triūphauit pꝰ deuictū ſipionē quater eodē mēſe: ſʒ int̃iectis diebꝰ et rurſū ſemel pꝰ ſuꝑatos pōpei liberos. Primū et excellētiſſimū triūphū egit gallicuʒ ex gallis ſubactis ſeq̄ntem alexādrinū ex victo necatoq; ptolomeo rege adhuc puero: ⁊ eiꝰ factiōe ꝓfligata deīn pōticū ex victo pharnace. Affricanū ex iuba rege mauritinie đbellato nouiſſimū hiſpaniē ſeʒ diuerſo quēq; apꝑatu ⁊ inſtr̃o īferebant triūphi.



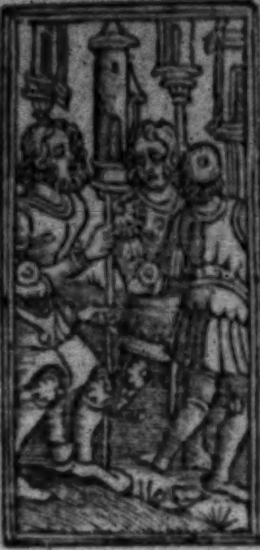
In te dn̄e ſperaui nō cōfundar in et̃nū ī iuſticia tua libera me. Inclina ad me aurē tuā accelera vt eruas me. Eſto michi in deū ꝓtectorē et ī domū refugij: vt ſaluū me facias. In manꝰ tuas dn̄e cōmēdo ſpm̄ meū. Libera me ⁊ eripe me de manibꝰ inimicoꝝ meoꝝ. Illuſtra faciē tuam ſuꝑ ſeruū tuū ſaluū me fac in mīa tua dn̄e nō cōfūdar qm̄ īuocaui te. Fiat miſericordia tua dn̄e ſuꝑ nos: quēadmodū ſperauimꝰ in te. Benedicā dn̄m in oī tempore: ſemꝑ laus eius ī ore meo. In domino laudabit̃ anima mea audiant manſueti ⁊ letent̃. Magnificate dominum mecū: ⁊ exaltemus nomē eius in idipſū. Iudica dn̄e inocētes me: expugna īpugnātes me. Aprehēde arma ⁊ ſcutū ⁊ exurge ī adiutoriū michi. Ne ſileas dn̄e ne diſcedas a me exurge ⁊ ītēde iudiciū meū deꝰ meꝰ ⁊ dn̄s meꝰ in cauſā meā. Iudica ſecundū iuſticiā meā: dn̄e deus meꝰ. Pretende domīe mīaʒ tuā ſciētibus te: ⁊ iuſticiā tuam his qui recto ſunt corde. Non veniat michi pes ſuꝑbie: ⁊ manꝰ pctōris nō moueat me. Exaudi orationē meā dn̄e: ⁊ deprecationeʒ meam auribꝰ percipe lachrimas meas. Ne sileas qm̄ aduena ego sū apud te ⁊ peregrinꝰ sicut oēs patres mei. Remitte michi vt refrigerer priusq̄ȝ abeā ⁊ āplius nō ero. Tu autē dn̄e ne lōge facias auxiliū tuū a me misericordia tua ⁊ ꝟitas tua semꝑ susceperūt me. Qm̄ circūdederūt me mala quorū nō est numerꝰ cōprehenderunt me iniquitates mee: ⁊ nō potui vt viderē. Multiplicate sunt suꝑ capillos capitis mei: ⁊ cor meū dereliq̄t me. Complaceat tibi domine vt eruas me: dn̄e ad adiuuādū me respice. Ego vero egenꝰ ⁊ pauꝑ sū: dn̄e curā habe mei. Adiutor meꝰ ⁊ ꝓtector meꝰ tu es: deꝰ meꝰ ne tardaueris. Ego dixi dn̄e miserere mei: sana aīam meā q2 peccaui tibi. Exurge q̄re obdormis dn̄e: exurge et ne repellas ī finē. Quare faciē tuā auertꝭ obliuiscerꝭ iopie nr̄e: ⁊ tribulatiōis nr̄e. Exurge dn̄e adiuua nos: ⁊ libera nos ꝓpť nomē tuū. Miserere mei deꝰ scd̄m magnā mīaȝ tuā. Et scd̄m multitudinē miserationū tuarū: dele iniquitatē meā. Ampliꝰ laua me ab iiusticia mea ⁊ a delicto meo mūda me. Auerte faciē tuaȝ



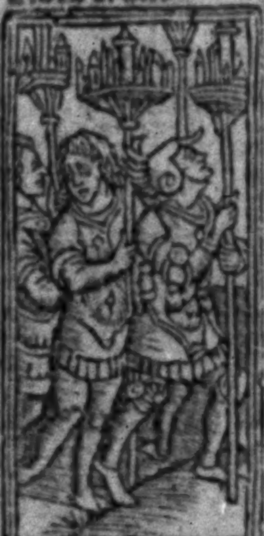
Triūphū in hūc moduȝ egisse ꝑhibēt ea die prīa luce tibucines non mitte nec suaue sȝ bellicū clāgorē ītonātes ꝓmi ibāt



Post hec mīstrorū multitudo ex medio turbas dimouebat. viasq̄ aptas ꝑstabat.

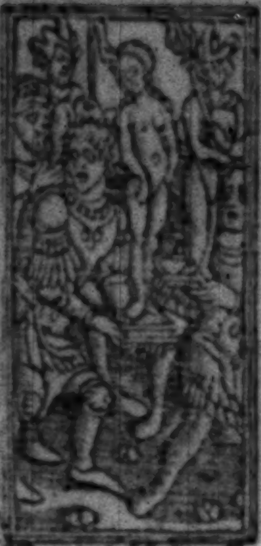


Ferebāt ⁊ lignee turres captaꝝ vrbiuꝫ ſiſ'achra machīe pegmata ⁊ q̄ digna ſpectac'lis deuictis hoſtibꝰ alata erant.

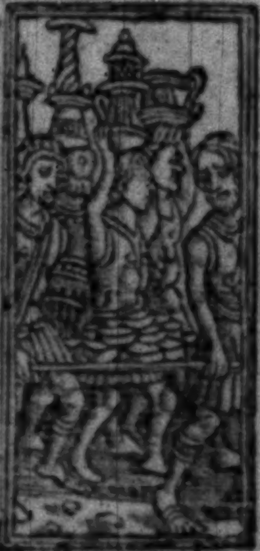


Erat ēt q̄ ſingula portaret magna hoīꝫ mltitdo ſertis aureis redimita ⁊ pupureis ⁊c.

a pc̄tis meis: ⁊ oēs iniqtates meas dele. Cor mūdū crea ī me deꝰ: ⁊ ſpiritum rectū īnoua ī viſceribꝰ meis. Ne ꝓijcias me a facie tua ⁊ ſpm̄ ſctm̄ tuū ne auferas a me. Redde michi leticiā ſalutarꝭ tui: ⁊ ſpū principali ꝯfirma me. Dñe labia mea apies: ⁊ os meū annunciabit laudē tuā. Deus in noīe tuo ſaluū me fac: ⁊ ī v̄tute tua iudica me. Deus exaudi orationē meā: auribus ꝑcipe v̄ba oris mei. Qm̄ alieni inſurrexerūt in me ⁊ fortes q̄ſierūt aīam meā: ⁊ non propoſuerunt deū añ cōſpectū ſuū. Exaudi deꝰ orationē meā ⁊ ne deſpexeris dep̄cationem meā: intēde ī me ⁊ exaudi me. In deo laudabo v̄bū ī dño laudabo ſermonē ī deo ſꝑaui nō tiebo q̇ faciat michi homo In me ſunt deꝰ vota tua: q̄ reddā laudationes tibi. Qm̄ eripuiſti aīam meā de morte ⁊ pedes meos de lapſu: vt placeā corā deo in terra viuentiū. Miſerere mei deus miſerere mei: quoniā ī te cōfidit anima mea. Et in vmbra alarum tuarum ſperabo: donec tranſeat iniqtas Eripe me de operantibus iniquitatꝫ: et de viris ſanguinum ſalua me. Quia ecce ceperūt aīam meā. Ego vero oronē meā ad te dn̄e tēpꝰ bn̄placiti deꝰ. In multitudine mīe tue exaudi me: ī ꝟitate salutꝭ tue. Salua me a luto vt nō īheream libera me ex odiētibꝰ me ꝛ de ꝓfūdo aquaꝝ. Non me demergat tempestas aq̄ neqꝫ absorbeat me ꝓfudū: neqꝫ vrgeat sup̲ me puteꝰ os suum. Exaudi me dn̄e quoniā benigna est mīa tua: secūdū multitudinē miserationū tuarū respice ī me. Intēde anime mee ꝛ libera eā ꝓpt̄ īimicos meos eripe me. Deus ī adiutoriū meū ītende: dn̄e ad adiuuādū me festina. Ego vero egenus ꝛ paup̲ sū deꝰ adiuua me. Adiutor meꝰ et liberator meꝰ esto: dn̄e ne tardaueris. In te dn̄e sp̲aui nō ꝯfūdar ī etn̄ū: ī iusticia tua libera me ꝛ eripe me. Inclina ad me aurē tuaꝫ: ꝛ salua me. Esto mihi ī deū ꝓtectorē ꝛ ī locū munitū vt saluū me facias. Deꝰ meus eripe me de manu peccatoris ꝛ de manu cōtra legeꝫ agētis ꝛ īiq̄. Repleatur os meū laude vt possim cātare gloriā tuā tota die magnitudinē tuā. Ne ꝓycias me in tēpore senectutis mee: cuꝫ defecerit ꝟtus mea ne derelinquas me. De



Portabāt singula simulachra q̄s illi deos hēbant magnitudīe mirabilī arte nō defunctorie facta.

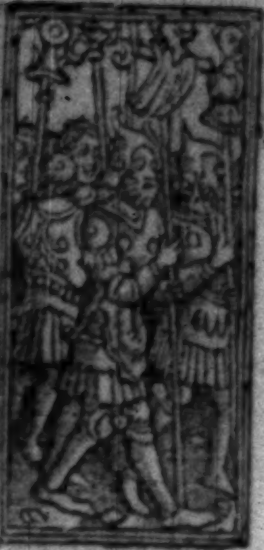


Post ingens hominum turba in vasis aurum argentumqꝫ partiz rudibus massis partim signatuz ferebat.

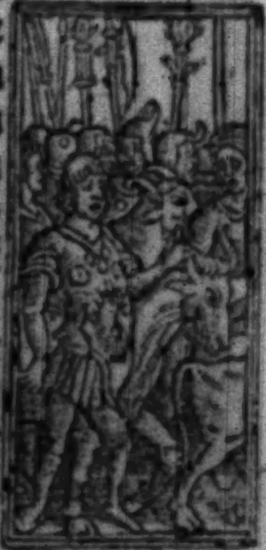
Corone preterea quas virtutis honore et gratia vibes dediſſent.

Clamantes interimi oſtrepantes ante et retro i ducem ſuum laudibus plena.

us nõ elõgeris a me: deus meꝰ i auxiliũ meũ reſpice. Ego aũt i te ſperabo ⁊ adijciaz ſuper omnẽ laudẽ tuã. Ne tradas beſtijs animas cõfitẽtiũ tibi: ⁊ aĩas pauperũ tuorũ ne obliuiſcaris i finẽ. Reſpice i teſtamẽtum tuũ quia repleti ſũt q̃ obſcurati ſũt terre domibꝰ iniq̃tatũ. Adiuua nos deus ſalutaris nr̃: ⁊ ꝓpter gloriam nomis tui dñe libera nos et propiciꝰ eſto pctis meis ꝓpter nomẽ tuũ. Excita potẽtiã tuã ⁊ veni vt ſaluos facias nos. Dñe deꝰ v̾tutũ ꝯuerte nos: ⁊ oſtẽde faciẽ tuã ⁊ ſalui erimꝰ. Cõuerte nos deꝰ ſalutaris noſter: et auerte iram tuã a nobis. Nũquid ie̾nũ iraſceris nobis aut extendes iraz tuã a generatiõe ⁊ ꝓgenie. Deꝰ tu ꝯuerſus viuificabis nos ⁊ plebs tua letabitur i te. Oſtẽde nobis domie miſericordiã tuã: ⁊ ſalutare tuũ da nobis. Inclina dñe aurẽ tuã ⁊ exaudi me: qm̃ egenꝰ ⁊ pauꝑ ſũ ego. Cuſtodi aĩaz meam qm̃ pctõr ſũ: ſaluũ fac ſeruũ tuũ deꝰ deꝰ ſperãtẽ i te. Miſererẽ mei dñe qm̃ ad te clamaui tota die: letifica aĩaz ſ̾ui tui qm̃ ad te dñe aĩaz meã leuaui. Et tu dñe deꝰ miſerator ⁊ miſericors patiẽs ⁊ multe mi ſericordie ⁊ verax. Reſpice i me ⁊ miſerere mei da iperiū ſeruo tuo ⁊ saluū fac filiū ancille tue. Fac mecū ſignū i bonū vt videant qui oderūt me: ⁊ cōfundētur quoniā tu domine adiuuiſti me: ⁊ ꝯſolatꝰ es me. Dn̄e deꝰ ſalutis mee: i die clamaui ad te ⁊ nocte corā te. Intret oratio mea i cōſpectu tuo iclia aurē tuā ad precem meā. Ubi ſūt miſericordie tue ātiq̄ dn̄e ſicut iuraſti dauid i ꝟitate tua. Memor eſto domīe opprobrij ſeruorū tuoꝝ quod cōtinui i ſinu meo multaꝝ gentiū. Cōuertere dn̄e vſqꝫquo: ⁊ dep̄cabilis eſto ſuꝑ ſeruos tuos. Et ſit ſplēdor dn̄i dei noſtri ſuꝑ nos ⁊ opera manuū nr̄aꝝ dirige ſuꝑ nos: ⁊ opus manuū noſtraꝝ dirige. Dn̄e exaudi orationē meā: ⁊ clamor meꝰ ad te veniat. Non auertas faciē tuā a me: i q̄cūqꝫ die tribulor iclina a me aurē tuā. In q̄cūqꝫ die inuocauero te velocit̄ exaudi. Et ne ducas me in dimidio dierum meorū: in gn̄atione et generationem anni tui. Et tu domine fac mecū ꝓpt̄ nomē tuū: quoniā ſuauis eſt miſericordia tua. Dn̄e libera me qꝛ egenꝰ ⁊ pauꝑ ſū ego: ⁊ cor meū cōt̄batū eſt i

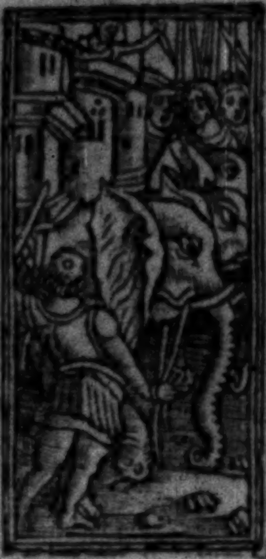


ſeq̄bat̄ collegioꝝ vexilla ⁊ caſtroꝝ legionūqꝫ cathaphratarii milites arma victorū laureata geſtantes.

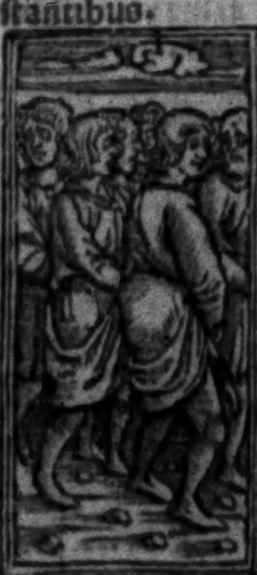


Candidi ſubide boues cornibꝰ auratis ducebātur vittis redemiti ſertis.

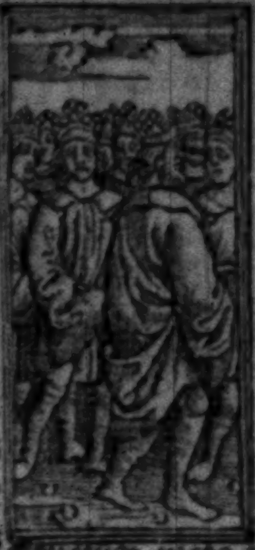
tra me. Sicut vmbra cū declinat ablatꝰ ſū ⁊ excuſꝰ ſū ſicut locuſta. Adiuua me dn̄e deus meus: ⁊ ſalua me propter miam tuam. Retribue ſeruo tuo viuifica me: ⁊ cuſtodiam ſermões tuos. Reuela oculos meos: ⁊ conſiderabo mirabilia de lege tua. Incola ego ſū i t̃ra: nō abſcōdas a me mādata tua. Cōcupiuit aīa mea deſiderare iuſtificatiōes tuas i oī tp̄e. Increpaſti ſuꝑbos maledicti q̄ declināt a mādatꝭ tuis. Aufer a me opprobriū ⁊ cōtēptuꝫ q̄a teſtimonia tua exq̄ſiui. Etenī ſederūt pricipes ⁊ aduerſū me loq̄bātur ſeruꝰ autem tuus exercebatur i iuſtificatiōibus tuis. Viā iniq̄tatꝭ amoue a me: et de lege tua miſerere mei. Viam veritatꝭ elegi iudicia tua nō ſum oblitus. Deduc me i ſemita mādatorū tuorū: qꝛ ipſā volui. Inclia cor meuꝫ i teſtionia tua: ⁊ nō i auariciā. Auerte ocl'os meos ne videāt vanitatem i via tua viuifica me. Statue ſeruo tuo eloq̄um tuū: i tiore tuo. Bonitatē ⁊ diſciplinā ⁊ ſciētiā doce me qꝛ mādatꝭ tuis credidi. Bonꝰ es tu: ⁊ i bōitate tua doce me iuſtificatōes tuas. Fiat mia tua vt exor



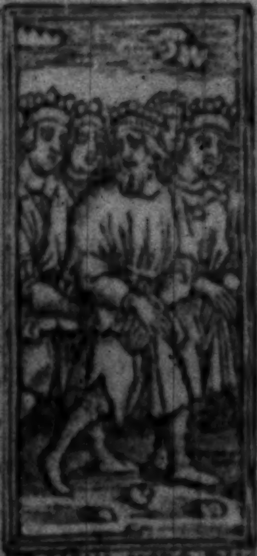
Elephantis eos ſequētibus quadragita dextra leuaqꝫ linchnos geſtātibus.



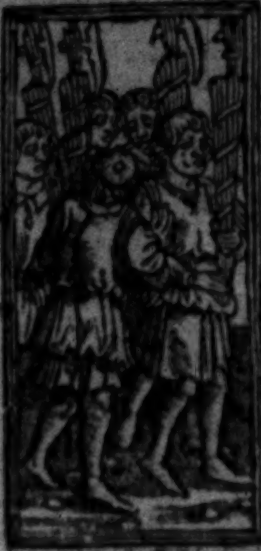
Auro ſplendentibus geſtus varios edebat hoſtibuſqꝫ deuictis inſultans riſus vndiqꝫ ciebat teť me: ſcđʒ eloq̄ū tuū ſeruo tuo. Veniāt michi miſerationes tue et viuā: qꝛ lex tua meditatio mea eſt. Fiat coꝛ meū imaculatū ī iuſtificationibꝰ tuis: vt non confundar. Humiliatus ſū vſqʒquaqʒ dñe: viuifica me ſcđm verbū tuū. Volūtaria oꝛis mei bñplacita fac dñe: ⁊ iudicia tua doce me. Aīa mea ī manibꝰ meis ſemꝑ: ⁊ legē tuā nō ſū oblitꝰ. Suſcipe me ſcđm eloq̄ū tuū ⁊ viuā: et nō ꝯfūdas me ab expectatōe mea. Adiuua me ⁊ ſaluus ero: et meditaboꝛ in iuſtificationibꝰ tuis ſemꝑ. Fac cum ſeruo tuo ſecūduʒ miſericoꝛdiā tuam: ⁊ iuſtificatiōes tuas doce me. Seruus ſū ego: da michi itellectum vt ſciam teſtimonia tua. Reſpice ī me ⁊ miſerere mei: ſecūdum iudiciū diligētium nomē tuum. Greſſus meos dirige ſecūdum eloquiū tuū: ⁊ nō domineť mei oīs iniuſticia. Redime me a calūnijs hominū: vt cuſtodiā mādata tua. Faciem tuam illumina ſuꝑ ſeruū tuū: ⁊ doce me iuſtificatiōes tuas. Vide hūilitatē meā ⁊ eripe me: quia legē tuam nō ſum oblitus. Iudica iudiciū meuʒ ⁊ redime me: ꝓpter eloquium tuū viuifica me



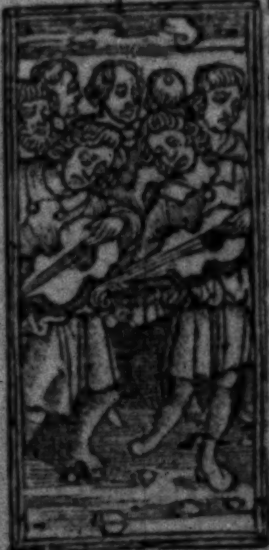
Fructus victorie ingentem populus romanꝰ excipere poſſet horum in medio q̄ſpiam talari veſte fimbriis ⁊ armil.



Hoſtiū vero duces ⁊ captiui nobiliores añ victi ducebanť vt ipſo aſpectu pulcherrimū ſpectaculū



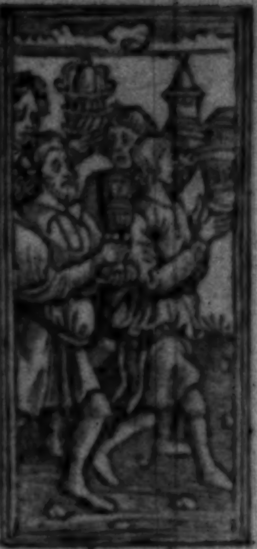
Impatorē lictores virgarum faſces ligatos ferētes pꝛeibant purpureis amitci veſtibus.



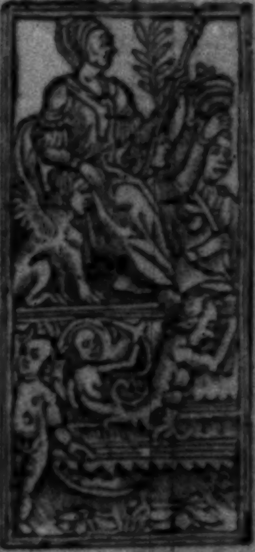
ſuiſqꝫ pariter pōpe iocis iteriecti erant lidij ingēs citharedoꝛum tibicinumqꝫ turba ſericis aureiſqꝫ iduta.

Appꝛopiquet dep̄catio mea in cōſpectu tuo dn̄e: iuxta eloquiū tuū da michi intellectum. Intret oꝛatio mea in conſpectu tuo domie: ſecundū eloquiū tuū eripe me Eructabūt labia mea hymnū cū docueris me iuſtificatiōes tuas Annunciabitur lingua mea eloquiū tuū: qꝛ oīa mandata tua equitas. Fiat manus tua vt ſaluū me facias: qꝛ mandata tua elegi. Concupiui ſalutare tuuȝ domine: ⁊ lex tua meditatio mea ē. Viuet aīa mea ⁊ laudabit te: ⁊ iudicia tua adiuuabūt me. Erraui ſicut ouis q̄ perijt q̄re ſeruū tuū dn̄e: quia mandata tua non ſum oblitus. Miſerere nobis dn̄e miſerere nobis: quia multū repleti ſumꝰ contemptione. Bn̄fac domine: bonis ⁊ rectis coꝛde. Conuertere dn̄e captiuitatē noſtrā: ſicut toꝛrens in auſtro. De ꝓfundis clamaui ad te dn̄e dn̄e exaudi vocē meā. Fiāt aures tue itēdētes: i vocē dep̄catiōis mee. In q̄cūqꝫ die iuocauero te exaudi me: multiplicabis i aīa mea virtutē. Pone domine cuſtodiam oꝛi meo: et oſtiū circunſtantie labijs meis. Nō declines coꝛ meū in v̓ba malicie:

ad excuſandas excuſationes ī pctīs Intēde ad depꝛecationē meā: qꝛ hūiliatꝰ ſū nimis Eripe me de ꝑſequētibꝰ me: qm̄ p̄ualuerūt ſuꝑ me. Deduc de cuſtodia aīaꝫ meā: ad ꝯfitēdū nomī tuo. Dñe exaudi orōnē meā auribꝰ ꝑcipe obſecrationē meā: in veritate tua exaudi me in tua iuſticia. Et nō intres ī iudiciū cū ſeruo tuo: qꝛ nō iuſtificabit̄ ī cōſpectu tuo oīs viuēs. Quia perſecutꝰ eſt inimicꝰ meꝰ aīaꝫ meā: hūiliauit ī terra vitā meā Velociter exaudi me dñe: defecit ſpūs meꝰ Ne auertas faciem tuā a me: ⁊ ero ſimilis deſcendētibus in lacū; Auditā fac michi mane mīam tuā: qꝛ in te ſperaui. Notam fac michi viā in qua ambulem qꝛ ad te leuaui aīaꝫ meā. Eripe me de īimicis meis dñe ad te cōfugi: doce me facere volūtatem tuam quia deus meus es tu. Spiritus tuus bonꝰ deducet me ī terrā rectā: pꝛopter nomen tuum domine viuificabis me ī iuſticia tua. Et educes de tribulatione animā meā: et in miſericoꝛdia tua diſperdes īimicos meos. Et perdes oēs qui tribulant animam meam quoniam ego ſeruus tuus ſum.



Hic ſuccedebant q̄ argēteos crateres phialas ⁊ calices ex auro ⁊ lapillis oꝛnatiſſīos certo oꝛdine deferebant.

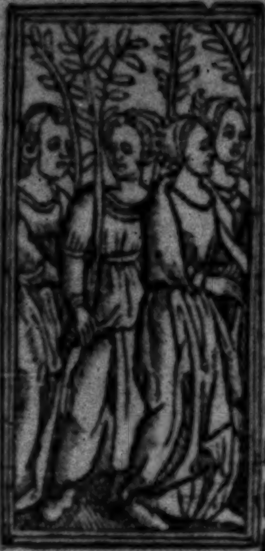


ſubinde fanatice mulierculę ꝓluſerūt īꝑatoꝛeꝗ circūſteterāt quem curru oꝛnatiſſim̄ vehebant equi.

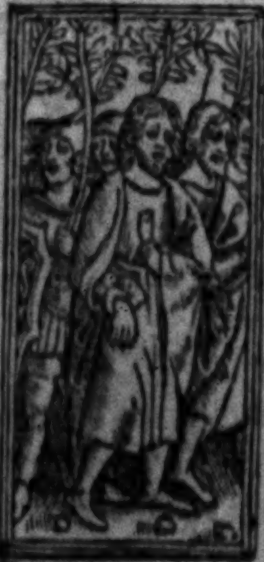
Bona michi q̄ſo omp̄s deus vt per hanc ſacro ſanctā pſalterij celeſtis melodiā anima mea ſaginetur. Dona vt leo rugiēs ab īfirma oue ſuperet̄ Dona vt per tuā gratiā violentiſſimus ſpiritus a debiliſſima carne vincat̄. Dona vt ille q̄ de celo cecidit: hic me pugnāte ſubdatur. Dona vt ſit poteſtatem eius ad tempus tua ꝑmiſſiōe patimur: nequaq̄ꝫ ei⁹ inſatiabilib⁹ faucib⁹ ſorbeamur. Fac illū triſtē de humana ſalute q̄ de offēſione noſtra ſemper exultat. Fac me tuis ſēꝑ laudibus valere: ⁊ ad tuam quādoqꝫ dulcedinē miſericorditer peruenire. Qui viuis ⁊ regnas de⁹. Per omnia ſecula ſe.

¶ Oratio ad ſanctum ieronimum.

Aue amator q̄ꝫ famoſe ieronime glorioſe. Magnus amator xp̄i. Doce nos viuere. Deū vere diligere vt in libris ſcripſiſti. O amator caſtitatis Tenens vitā puritatis. Cordis ꝑ mūdiciā. Fac nos corp⁹ caſtigare ꝓ peccatiſqꝫ plorare Diuinā per gratiam. Emuli te laniabant. Sꝫ nequaq̄ꝫ ſuperabāt Per ipatiētiam. Ob amorē ieſu chriſti Fac īplere quod feciſti Nos per diligētiā. ℣. Ora ꝓ no



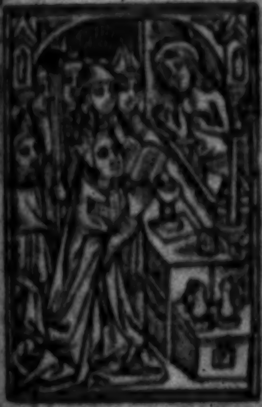
ſequebantur euꝫ pueri | virgineſqꝫ ⁊ ad habenas hic inde cognati iuuenes.



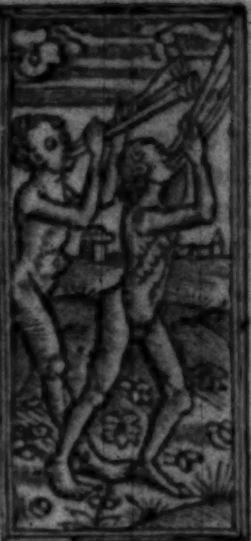
Demum qui exercitum ſecuti erāt ſcriptores miniſtri ſcutiferiue bis glīoſe ieronime. ℟. Ut deū diligamus coꝛde oꝛe et opere. Oratio.

Deus qui gloꝛioſū confeſſoꝛē tuuꝫ ieronimū multis diuerſarū nationū linguis peritum: ſacre biblie trāſlatoꝛē eſſe magna ex parte voluiſti: ⁊ eccleſie tue doctoꝛē luminoſū feciſti: pꝛeſta queſumus nobis chꝛiſtianis ⁊ omnibꝰ i mūdo creaturis rationis capacibꝰ: vt eiꝰ doctrinam et exēpla bone vite ſequentes i te fideliter credamꝰ: mētis mundiciaꝫ teneamus te toto coꝛde diligamꝰ ꝓ inimicis ex coꝛde vero pꝛeces fūdamꝰ: ⁊ i his ꝑſeuerantes/ te doctoꝛe/ te duce/ ad te in celū perueniamꝰ. Per chꝛiſtū dominū.

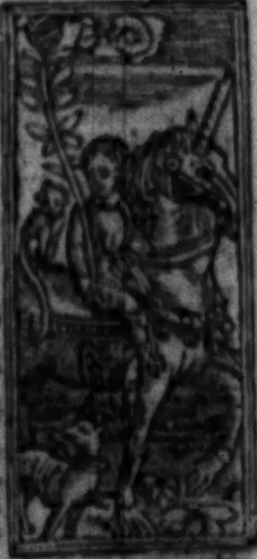
Oratio ſancti gregoꝛij.



Dominatoꝛ domīe deus omnipotēs ꝗ es trinitas i filio: et filius in patre/ vna cum ſpiritu ſctō qui es ſemper et eras ante omnia ⁊ eris per omnia. Benedictus deus in ſeculoꝛum ſecula. Commendo animam meam i manꝰ potētie tue: vt cuſtodias eā diebꝰ

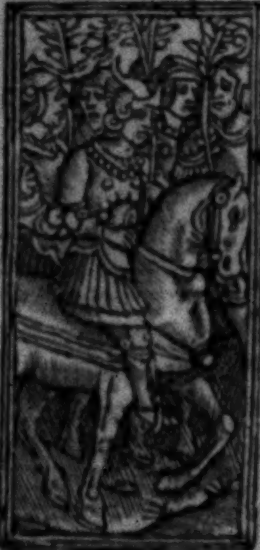


Pariſ debachātes capillo ꝑ humeros ſpſo nudi potius volare ꝗ̄ ſaltare videntur.



Ceſar equo vehebat iſigni pedibꝰ ꝓpe hūanis et in modum digitoꝝ fiſſis quem alterius minime ſeſſoris patientem pꝛimus aſcendit.

Poſtremo exercitus in turmas acieſqꝫ diuiſꝰ curru ſeq̄bātur milites lauro redimiti laurū manu ferebant.

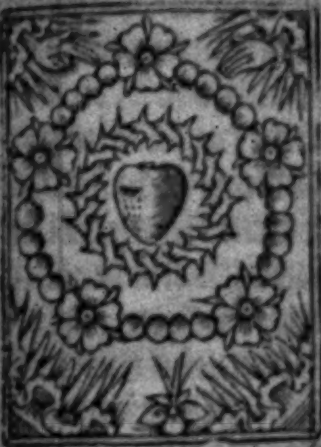


Pōpe aūt finis fuit ad capitolini iouis tēplum quo poſtq̄ʒ vētuʒ ē cōſtituerūt donec ducē hoſtiuʒ in carcere perductū occiſūqꝫ aliquis denūciauerit vt quē pplꝰ romanꝰ quē milites romani aliquādo metuerūt ſupplicio affectū eſſe gaudeāt tūc hoſtias immolarunt hiſqꝫ oībus ſcdo ꝑ vota ſolēnia celebratis in palatiū receſſe᷑t

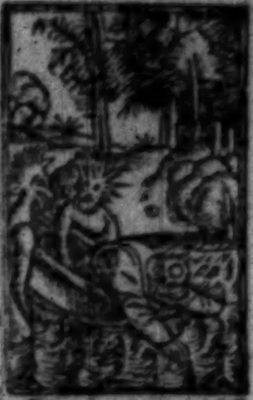
ac noctibꝰ horis atqꝫ momētis vite mee Miſerere mei deꝰ āgelorū: ⁊ dirige me rex archāgeloꝝ. Cuſtodi me ꝑ orōes patriarcharū/ ⁊ ꝑ merita ꝓphetaꝝ ⁊ ſuffragia apoſtoloꝝ/ ꝑ victorias martirū/ ꝑ fidē ꝯfeſſoꝝ/ per ꝯtinētiā virginū/ per int᷑ceſſionē oīm ſanctorū ⁊ electoꝝ tuorū q̄ tibi placuerūt ab iītio mūdi. Oret ꝓ me ſāctus abel: qui primꝰ coronatꝰ eſt martirio. Oret ꝓ me ſanctus enoc q̄ ambulauit cū deo: et tranſlatus eſt a mundo. Oret pro me ſanctus noe quē dñs ſeruauit ī diluuio ꝓpt᷑ iuſticiā. Roget pro me fidelis abrahā qui primus credidit deo cui reputata eſt fides ad iuſticiā. Int᷑cedat pro me ſāctꝰ yſaac qui fuit obediēs patri vſqꝫ ad mortē in exēplū dñi noſtri ieſu chriſti q̄ oblatus eſt patri pro ſalute mūdi. Poſtulet ꝓ me felix iacob qui vidit angelos dei veniētes in auxilium ſibi Oret ꝓ me dilectꝰ a patre ioſeph quem fratres ſui vēdiderūt. Poſtulet pro me ſanctus moyſes cū quo locutꝰ eſt dominus facie ad faciē. Subueniat michi ſāctus dauid quē elegiſti dñe ſecundū cor tuū. Dep̄cetur ꝓ me helias ꝓpheta quē eleuaſti ĩ curru igneo vſqꝫ ad celū. Oret ꝓ me helyſeus ꝓpheta ꝗ ſuſcitauit mortuū poſt mortē ſuā. Oret pro me ſanctꝰ yſaias cui mūdata ſūt labia igne celeſti Aſſit michi beatꝰ hieremias quē ſāctificaſti dñe ĩ vtero matris. Exoret ꝓ me ſāctus ezechiel ꝓpheta qui vidit viſiones dei mirabiles. Dep̄cetur ꝓ me ſanctus daniel deſiderabilis dei ꝗ ſoluit ſōnia regis: ⁊ interpretatꝰ ē iuſtꝰ: ⁊ hic liberatus eſt de lacu leonū. Succurrēt michi tres pueri ꝗ liberati ſunt ab igne ſydrac/ miſaac/ ⁊ abdenago. Inuoco ĩ auxiliū meum duodeci ꝓphetas oſee/ ioel amos/ abacuch/ abdiā/ micheā/ ionā/ naum/ ſophoniā/ aggeū/ zachariā/ ⁊ malachiam Aſſiſtant michi oīs aplī domini noſtri ieſu xp̄i petrus/ paulꝰ/ ādreas/ iohānes/ thomas/ iacobus/ philippꝰ/ matheus/ iacobus/ bartholomeus/ ſymō thadeꝰ mathias: ⁊ omnes ſancti diſcipuli domini noſtri ieſu chriſti. Dep̄centur pro me oēs martyres xp̄i: ⁊ cōfeſſores v̇gīes ⁊ oīs electi dei vt ſupare poſſim oēs temptatiōes ĩimici depelle a me dñe ꝯcupiſcētiā gule ⁊ da mihi v̇tutē abſtinētie fuga a me

ſpm̄ fornicationis: ⁊ da michi amorē/ardorēqꝫ caſtitatiſ. Extīgue ī me cupiditatē: ⁊ da michi voluntariā pauꝑtatē. Cohibe a me iracūdiā ⁊ accēde ī me ſuauitatem bonam ⁊ caritatē dei ⁊ proximi. Abſcinde a me domine triſticiā ſeculi et auge michi gaudiuꝫ ſpirituale. Repelle iactantiam mentis mee: ⁊ tribue michi cōpūctionē cordis. Minue ſuꝑbiam meā ⁊ perfice in me humilitatē veram quia indignꝰ ego ſū ⁊ īfelix homo. Quis me liberabit de corpore mortis huiꝰ: niſi gr̄a tua dn̄e ieſu xp̄e. quia ego peccator ſum nimis ⁊ innumerabilia ſūt delicta mea: ⁊ non ſuꝫ dignus vocari ſeruus tuus. Reſuſcita in me domīe fletū. Molifica cor meum durū ⁊ lapideum: ⁊ accende ī me ignem timoris tui et amoris qui ſū cinis mortis libera animā meam ab omnibus inſidijs inimici: ⁊ cōſerua me ī tua volūtate: doce me facere voluntatē tuā quia deus meus es tu. Tibi honor et gloria. Per omnia ſecula ſeculorum. Amen.

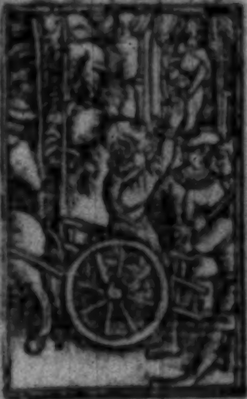
¶ Sequitur roſarium beate marie.



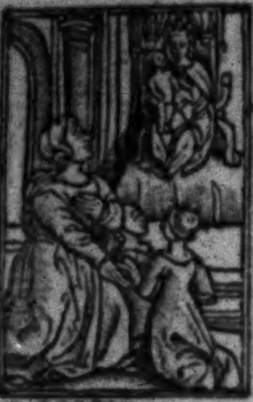
Aue maria gratia plena dominus tecū bn̄dicta tu i mulieribus et benedictus fructus ventris tui ieſꝰ chriſtꝰ. Amē. Jeſus. Quem de ſpiritu ſancto āgelo nūciante ꝯcepiſti. Aue maria. Quo ꝯcepto i montana perrexiſti. Aue maria. Quē ꝟgo puriſſima mēte / ⁊ corpore ꝑmanēs cū gaudio genuiſti. Aue maria. Quez pānis iuoluiſti ⁊ in p̄ſepio poſuiſti. Aue Quē ſancti angeli laudauerūt ⁊ gloria in excelſis deo decātauerūt. Aue maria Quem paſtores q̄ſierūt et in bethleem poſitum in p̄ſepio inuenerūt. aue maria Qui dieoctauo circūciſus fuit: ⁊ ieſꝰ vocatus. aue maria. Quez tres reges adorauerunt: ⁊ ei aurū / thus / ⁊ mirram obtulerunt. aue maria. Quem maternis brachÿs ad templū portaſti: ⁊ deo patri ſuo p̄ſentaſti. Aue maria. Cum quo in egyptū fugiſti: et poſt ſeptēniū ad patriam ſecuz redūſti. Pater noſter qui es i celis



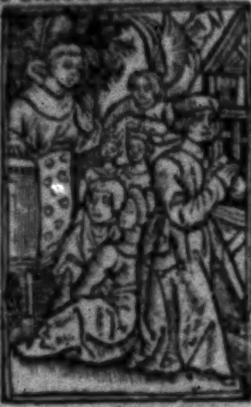
Clericus quidā luxurioſꝰ ꝑgens ad fornicationē a diabol' ſubmerſus fuit et ꝑ ꝟginē liberatꝰ eo pacto ꝙ diē ꝯceptōnis eiꝰ ſolēniter celebrare p̄dica.



Qualiter ꝟgo liberauit hoīem a ſuſpēdio: ꝓpt'ea ꝙ diē ſue ꝯceptionis in ſummam reuerētiā hēbat.



In p̄te orientali fuit q̄daꝫ vidua hñs filias pulcerrimas et ipas cupic̄s honeſte ſeruare marie ỽgini i cuſtodiā dedit.



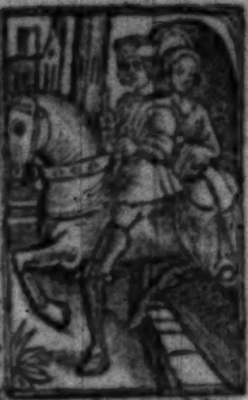
Poſt modū accidit q̄ ambe filie a carnis libidie iiuſte fuerīt accuſate et p mariaꝫ corā oī pplo ab āgelo coronis ỽginitatis fuerūt coronate: et q̄ad vixerunt integritatem ſeruauerīt

Aue maria. Quē i hieruſalē perdidiſti ꝛ poſt triduū i templo reinuēiſti. Aue maria. Quē de labore manuuꝫ tuaꝝ ſicut matˀ pÿſſia nutriuiſti Aue maria. Quē ſanctus iohānes i iordane baptiſauit ꝛ ip̄ꝫ agnū dei demōſtrauit Aue maria Qui tētatorē ſuū ſathanā ter ſe tētātē ſuperauit. Aue maria. Qui regnū celorū cū electis ſuis diſcipulis mūdo p̄dicauit Aue maria. Qui mľtos ifirmos a variȷs lāguorib⁹ ỽtute ſua diuina curauit. Aue maria. Cui⁹ pedes maria magdalena lachrimis rigauit: capillis t̄ſit: ꝛ vnguēto vnxit. Aue maria. Qui ſci i mōte thabor corā diſcipulis ſuis petro iacobo ꝛ iohāne transfigurauit. Aue maria. Qui lazaruꝫ quatriduanum a morte reſuſcitauit. Aue maria. Qui i die palmarum cum magno honore ſuſcept⁹ fuit i hieruſalem. Pater noſter.

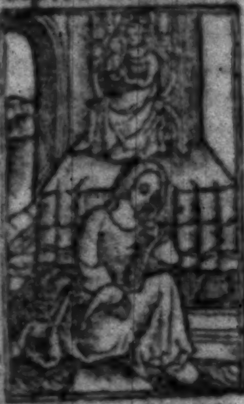
Aue maria. Qui in vltima cena inſtituit ſanctiſſimū ſui corporis ꝛ ſāguinis ſacramētū. Aue maria. Qui i orto agonizans ꝛ prolixius orās ſāguineū ſudorē ſudauit. Aue maria. Quē miniſtri iudeorum ceperunt ligauerūt ꝛ male

vtiqꝫ tractauerūt. Aue maria. Quē ī veste alba purpurea et coccinea illuserunt Aue. Quē nudatū ꝛ alligatū dire et diu flagellauerūt. Aue maria. Quē spinis coronauerūt ꝛ caput eiꝰ arūdine ꝑcusserūt. Aue maria. Quē derisorie adorauerū ꝯspuerūt velauerūt ꝛ alapis cederūt Aue maria Quē morte turpissīa inocēt ꝯdēnauerūt. Aue. Qui crucꝫ sue trabē ī bñdictis humeris suis baiulabat. Aue. Qui te pijssimā matrē suā: ꝛ alias mulieres se seq̄ntes ꝛ plāgētes alloq̄baẗ. Pr.

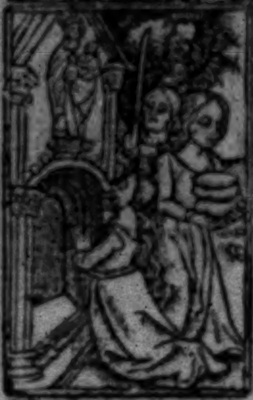
Aue maria. Qui manibꝰ suis sctis ꝛ pedibus crucis patibulo fuit aclauatus. Aue maria. Qui rogauit pro crucifixoribꝰ suis dicēs. Paẗ ignosce illis qꝛ nesciūt q̇d faciunt. Aue ma. Qui dixit ad latronē se rogātā. Hodie mecū eris ī ꝑadiso. Aue maria. Qui te mestissimā matrē suā sancto Johanni cōmendauit dicens. Mulier ecce filius tuus. Aue maria. Qui clamauit hely hely lamazabatani: hocē deꝰ meꝰ vt quid dereliquisti. Aue maria. Qui dicēs. Sitio: felle et aceto potatus fuit. Aue maria. Qui dixit consummatum est q̄a tūc oīa



Accidit q̄ q̇daꝫ miles oīa bōa sua inutiliter cōsūpserat: cogitans postea q̇d ageret ad dyabolū prexit et certo ꝑcio ꝓpriā vxorē venūdedit. Tūc ꝑcipiēs mulier se



virgini cōmēdauit ꝛ ante imaginē obdormiēs ꝟgo ei apparuit ꝛ dixit: si vis meā cōceptionē integre seruare q̄cq̇d volueris poteris faciliter obtinere: et his promissis recessit.



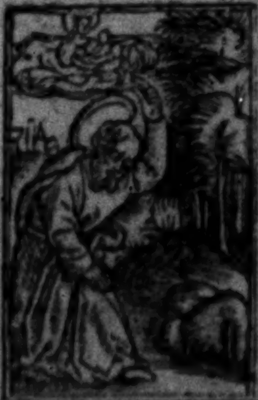
que pati voluit et debuit cōſūmauit. aue maria. Qui dixit pater in manꝰ tuas cōmēdo ſpiritū meū. aue maria. Qui morte amariſſima mori dignatꝰ eſt ꝓ nobis miſeris. aue maria. Cuius ſacratiſſimuz latus apertum eſt ꝛ exiuit ſāguis ꝛ aqua in remiſſionem peccatorū. Pater noſter

Aue maria. In cuiꝰ morte t̄ra tremuit/ ſol obſcuratꝰ eſt/ petre ſciſſe ſunt / et velū tēpli diſruptū. aue maria. Quia vt pie credit̄ tibi de cruce redditꝰ fuit et in ſignū tuū collatus. aue maria. Quē viri iuſti ꝛ timorati honorifice ſepelierunt. aue maria.

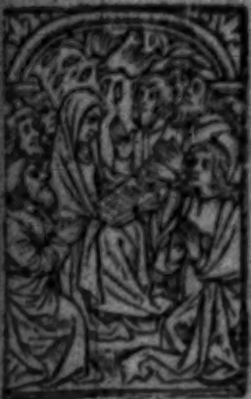
Cuius ſanctiſſima anima deſcēdit ad inferna ꝛ liberauit aīas ſāctorū patrū. aue Qui die tertia reſurrexit ꝛ te gaudio letificauit. aue maria. Qui aſcēdit in celū ꝛ ſedet ad dexteram patris. aue maria.

Qui apoſtolis ꝛ cūctis fidelibꝰ miſit ſpiritū ſāctum. aue maria. Qui te ſanctiſſimam matrē ſuaz aſſumpſit ꝛ ſuꝑ omnes choros angelorū exaltauit. aue maria. Qui vēturꝰ eſt iudicare viuos ꝛ mortuos. aue maria. Qui cū patre et ſpū ſācto viuit et regnat. ꝛc. Pater nr̄. aue maria.

Quo maria egyptiaca ex tēplo ð iecta fuit ꝛ quō ꝑ cōſiliū marie cū tribꝰ panibꝰ deſertū intrauit: et ibi ꝑ quadraginta ſeptem annoſ in diuinis obſequiis permanſit et ibi vitam ſanctā finiuit.



¶ Incipit officium de ſancto ſpiritu.

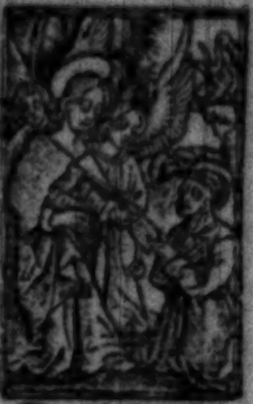


Domine labia mea apies. Et os meum ānūciabit laudē tuā. Deus ī adiutoꝛiū meū intende. Dn̄e ad adiuuādū me feſtina. Glo̅ria patri ⁊ filio: ⁊ ſpūiſancto Sicut erat in pꝛincipio ⁊ nunc ⁊ ſemꝑ. ⁊c. Hyꝰ.

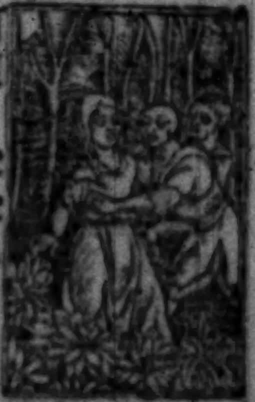
Nobis ſancti ſpiritꝰ gratia ſit data De qua ꝟgo virginū fuit obumbrata. Cū per ſāctū angelū fuit ſalutata Uerbū caro factum eſt virgo fecū data ān. Ueni ſācte ſpiritꝰ reple tuoꝝ coꝛda fideliū ⁊ tui amoꝛis ī eis ignē accēde. ℣. Emitte ſpm̄ tuum ⁊ creabunt̄. ℟. Et renouabis faciē terre. Oꝛemus.

Omnipotēs ſempit̄ne deus da nobis illā ſancti ſpūs gratiam quam diſcipulis tuis ī die ſctō pentecoſtes trāſmiſiſti. Per dominū noſtrū ieſum xp̄ꝫ filium tuum qui tecum viuit. ⁊c.

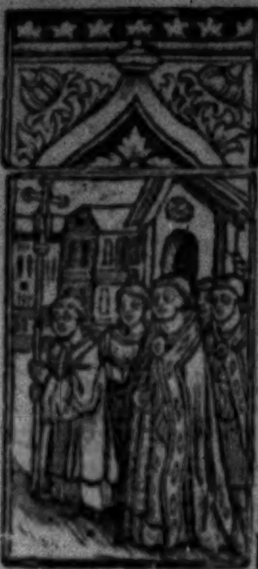
¶ Ad pꝛimam. Deus in adiutoꝛiū meum intende. Dn̄e ad adiuuādum me feſtina. Gloꝛia patri. Hymnus.



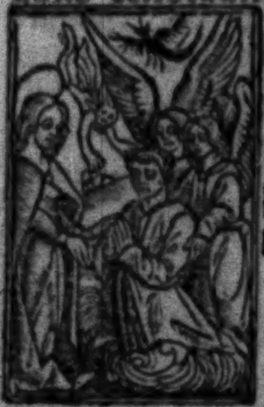
Teophilus p̄ſbiter inſtinctu dyabolico coꝛpus et aīam ſibi obligauit. poſt hoc ad ſe rediēs ꝟginē īuocauit ⁊ tūc apparēs ꝟgo dixit o theophile ſi vis obligationē tuā hēre oꝫ vt cōceptionē meā oībus iubeas celebꝛari ⁊ hec ꝓmittēs et obligationē r̄ſtituit ⁊ ſic diſpuit



mulier a latronibꝰ fuit liberata p̄ inuocationē virginis marie.



Miles q̄dā nil alid ſciēs niſi hec duo ṽba aue maria: religionē intrauit. ⁊ q̄ad vixit ꝯceptionē ṽgis deuotis obſequiis celebrauit



Monachus ſubmerſꝰ repit' et a maria virgine liberatur

DE virgine maria chriſtus fuit natꝰ
Crucifixus mortuꝰ atqꝫ tumulatꝰ
Reſurgens diſcipulis fuit demōſtratus
Et ipſis cernētibns celis eleuatꝰ. ā. Ueni ſancte. Oro. Omp̄s. ¶ Ad tertiam.
Deus in adiutoriū. ꝛc. Hymnus.
SUuꝫ ſāctū ſpm̄ deꝰ delegauit In
die ſctō pētecoſtes ipſos ꝯfortauit
Et de liguis igneis ipſos iflāmauit. Reliq̄re orphanos eos denegauit. Ueī ſcē
Omp̄s. ¶ Ad vi. Deꝰ in adiutoriū. ꝛc
SEptiformē gratiā tūc acceptauert
Quare ydiomata cūcta cognouerūt. Ad diuerſa clymata mūdi receſſert
Et fidē catholicā tūc predicauerūt. ān.
Ueni ſancte. Omp̄s. ¶ Ad nonam.
Deus ī adiutoriū. ꝛc. Hymnus.
SPiritus paraclitus fuit appellatꝰ.
Donū dei caritas fons viuificatꝰ.
Spiritalis vnctio ignis iflāmatus. Septiformis gratia cariſma vocatꝰ. ā. Ueni ſancte. Omp̄s. vtā ¶ Ad veſperas
Deus in adiutoriū meū. ꝛc. Hymnus
DExtre dei digitus x̄tus ſpiritalis.
Nos defēdat eruat ab oibꝰ malis
Ut nobis nō noceat demō ifernal'. Sꝫ

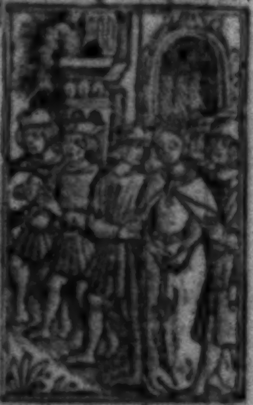
protegat foueat nutriat sub alis. ā. Veni scte. Omp̄s sempi. Ad cōpleto. Conuerte nos de⁹ salutaris noster. Et auerte irā tuā a nobis. Deus in adiuto. ⁊c.

Spiritus paraclitus nos velit iuuare. Gress⁹ nostros regere ⁊ illuminare. Ut cum deus venerit omnes iudicare. Nos velit ad dexterā suā appellare. Has horas canonicas cū deuotiōe. Tibi sancte spiritus pia ratione. Dixi vt nos visites inspiratione. Ut viuam⁹ iugiter celi regione. Veni sancte. Omnipotens sempiterne deus. vt supra.

¶ The contentis of thys booke

The kalēder. The foye gospell. And the passiō. A prayer to te trinite. auxiliatrix. Another. Pijssime de⁹. Crux triūpha. vvith the colet of the thre kynges To the crosse. Crucē tuaz. To ansuere the preest atte masse vvhan he sayth. Orate pro me fratres. O anima christi. In entryng the chirche and takyng holy vvater. Dn̄e i multitu. Aqua benedicta. Discedite a me. O bone iesu tu nouisti. a prayer for carnal delectation

Cleric⁹ qdā ordie leuita vngarie regis german⁹ mariā diligēs ꝯsilio parentū nuptiali bn̄dictōe desponsat⁹ est. cūq₃ missa fuisset finita recordat⁹ ē illa die se nō dixisse horas ⁊ domū rediēs renuēs aut altas ꝟgis reinā sit: ⁊ i illo pūcto Tota pulchra es



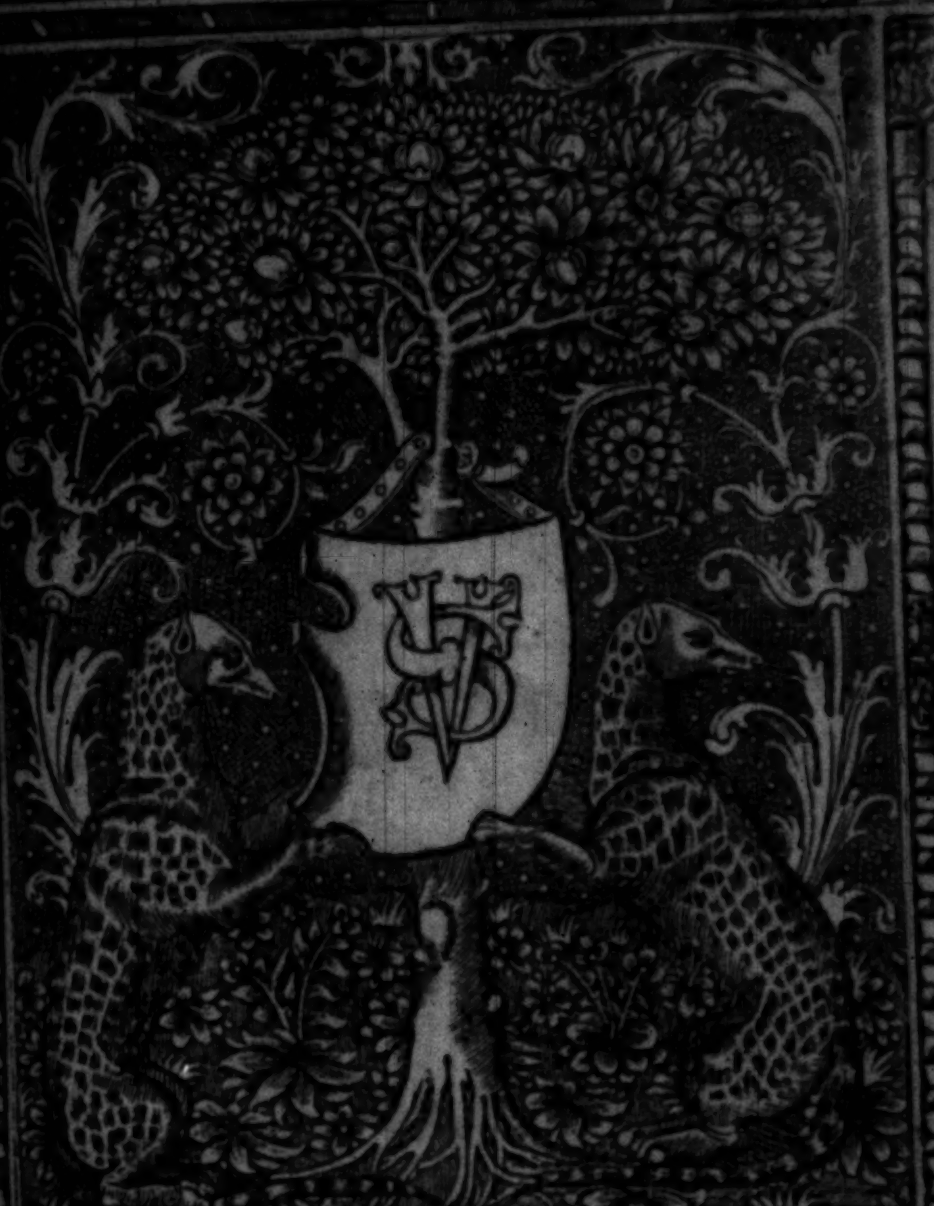
appruit ei ꝟgo dicēdo. si ergo pulchra sū: qd ē quō me dimittis ⁊ aliā spōsā ducis? post hoc stupefact⁹ vxorē renuēs mōachi hītu religionē itrauit aquilie ꝟo ep̄s ⁊ patriarcha elect⁹ fuit ⁊ i posterū ꝯceptionem marie celebrādā cunctis p̄dicauit.

Another for tentaciō of the fleſche.
Another for very penaunce.
A prayer for diuerſe oures of the day
A prayer of ſeynt auguſtin in the nyge.
A prayer of ſeynt anſelme
Pater noſter. Aue maria: and Credo
A cōfeſſiō general. Suſcipe digneris.

A prayer to fore thou receyue the ſacramēt. Another vvhā thou haſt receyuedit. Certni collectꝫ for ſinnes For vnclē thoughtis For the king For thy frēd lyuig For vvay faryngmē. For ty frēde beige ſeke For thy fader ⁊ moder deed For thy frēdis deed For alle lyuig and deed. Matines of oure lady vvyth prime ād the houres vvyth the houres of the paſſiō of oure lorde. And of the cōpaſſiō of oure lorde And of the ꝯpaſſiō of oure lady. Salue regina vvyth teuerſis. Gaude virgo mater chriſti. Gaude flore virginali. De profundis for alle chriſten ſoules. A prayer to our lady ſeyent iohon theuangelyſt. O intemerata. Another to thyen. Sancta maria regina. Stella celi. Prayers to the ſacrament atte leuacion. Aue verum corpꝰ. And another to the trinite Sctã trini. vnus deus. Deus qui ſuperbis. Deus qui liberaſti. Tvvo lytil prayers vvhyche kyng harry the ſixth made. Dñe ieſu chriſte qui me cre. Domine ieſu chriſte qui ſolus. Item tvvo prayers vvyth. ij. collectis to the thre kynges of coleyn. rex iaſpar. ⁊c. And trium regum trium munus. The. xv. houres of the paſſiõ of our lorde. Prayers to the pite of our lord. Adoro te domine ieſu chri. vvyth indulgences. A deuoute prayer to or lord crucified ⁊ to hys fyue vvoũdes. O pie crucifixe.

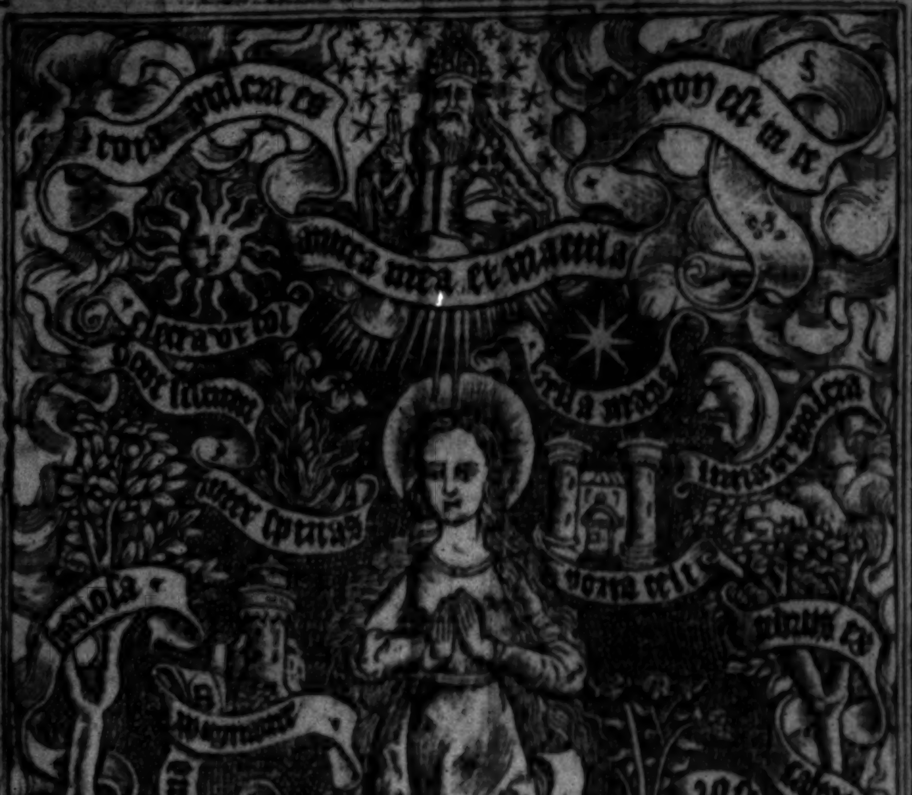
The prayer of ſaynt bernardyn. O bone ieſu. vvyth antẽ ⁊ colet. O rex gl̃io. To the croſſe Sãctifica me. To the propre angel. O ſctẽ angele. Diuerſe cõmemorations to theſe ſaintes folo vving. Tho ſaint iames the more. To ſaint iames the laſſe.
Tho ſait ſebaſtiã
To ſaynt xp̃ofore
To ſaynt george
To ſaynt martin
To ſaynt ãthony
To ſaynt frãcoys
To ſaynt anne.
To ſaynt Barbara
To. xi. thouſãd virgines.

To ſaint apolyn. To alles ſeyntes Tvvo deuot pꝛayers in engliſſh to ieſu. Deuoute pꝛayers to be ſaid in the agonie oꝛ dech ād alſo dayly. A deuote prayer to the fader Another to the ſone. ād toe thyꝛd to te holy gooſt A ſpecial prayer la te ſhevve to a mōk of Wynhā Deus ꝓpiciꝰ eſto vvyth a colette to ſait michel. An anteme vvyth a colet to ſait gabriel. Another to ſait raphael A deuote bleſſing. Tvvo deuoute pꝛayers in engliſſh. The. vij. pſalmes. xv. pſalmes vvyth the letanye ād ſuffrages. Te. viij ꝟſis of of ſait bernard. Thꝛe ſhoꝛt prayers taught by our lody to ſeit bꝛigitte. A pꝛayer ayenſt thōder and tēpeſte ſhevved by an angel to ſeynt eddvad. Titulus triūphalis ieſus. Placebo/ dirige/ and cōmedacyō. A deuoute pꝛayer to the croſte. Pſalmes of the paſſion. A deuoute pꝛayer tho the trinite / made by ſaynt gregoꝛy. An anthē vvith a colet of ſaynt hierō. Sait hieromis pſaulter. The roſare.



¶ Pſalterium intemerate dei genitricis ⁊ glorioſiſſime Virginis Marie: facinorum aduocate.

Psalteriū, Roca S. Bonaventura Conditū
Ultima. vid: hic infra posita in
dicitur. pag.


tota pulcra es
amica mea et macula
non est in te
electa ut sol
pulcra ut luna
stella maris
sicut lilium inter spinas
turris david
porta celi
oliva
cedrus exaltata
floruit
speculum sine macula
puteus aquarum
fons ortorum
civitas dei
ortus conclusus

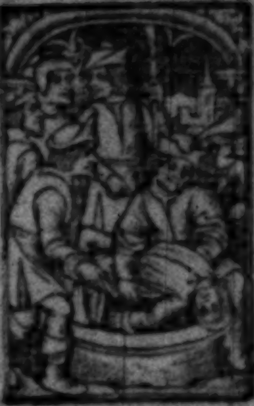
Aperi dña os meū ad laudā
dū sctissimū et ieffabile no
mē tuū Mūdaqʒ coꝛ meū

⁊ corp⁹ meũ ab oĩbus cogitationib⁹ immundis ⁊ vicijs ⁊ peccatis: vt in conſpectu maieſtatis tue exaudiri merear.

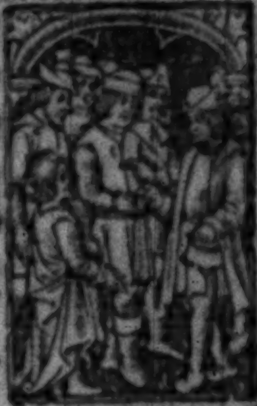
Suſcipe regina celi: que mẽte fideli benigna cãtica de pſalmis offero ſumpta ſacris. Iamqꝫ ſalutaris ĩ eis: et magnificaris. Pauperis atqꝫ rei: ſis memor oro mei. Mater dei florigera virgo maria: ſẽper eſto michi lux etherea. Pſalterium quod dono tibi virgo gratanter vt proprium ante filium offeras gratulãter: virgo plena gratia virginum maria/mentis vera claritas atqꝫ melodia. Te rogo tua preſẽtia ſemper in hac vita me tuere: ſis michi lux et armonia.

Virgo venerabilis/thron⁹ trinitatis/ et regina clementie: templum deitatis. Per iſtud pſalteriũ mater ſanctitatis/ a te michi venia detur a peccatis. Virgo redolentior digne ſalutata/te rogo michi promptior ſis: et inclinata. Cũ venerit ſeuior mors cunctis parata: dulcis et clementior aſſis aduocata. Oro.

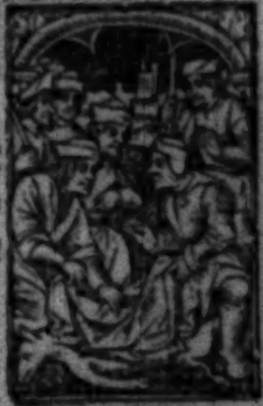
Saluto te beatiſſima dei genitrix virgo maria/celorum regina ⁊ angelorum domina/ea ſalutatione qua te



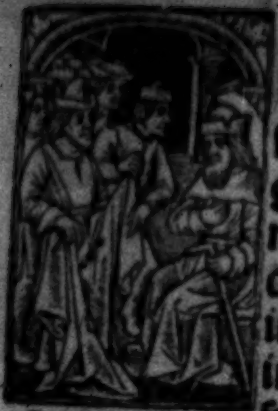
Quõ ffres ioſeph voluerũt pıcere eũ in ciſternam.



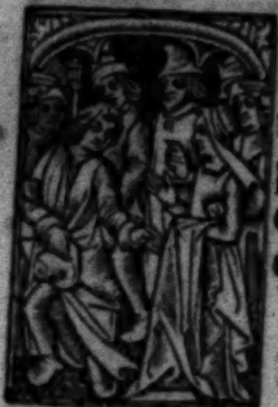
quõ ffres io. tradiderũt eũ mercatoribus. ⁊c.



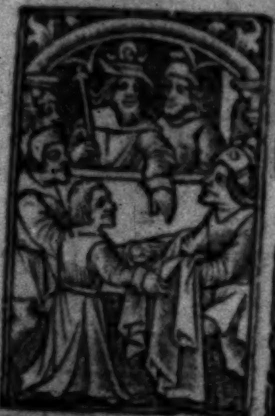
Quõ tixerũt tunicaz i sãguie hedi.



qūo tulerit iacob tunicā ffis tictaꝫ ſanguine.



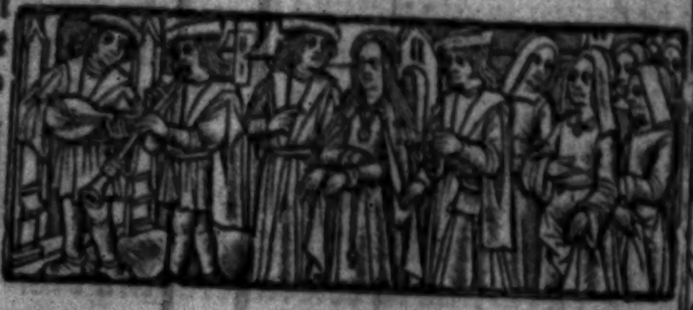
Qūo vxoꝛ phutifar enixa eſt ꝯmittē adulteriū cū io

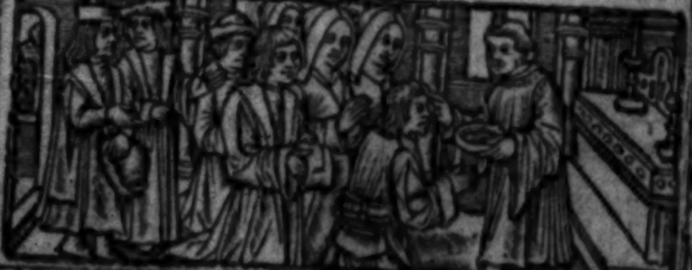


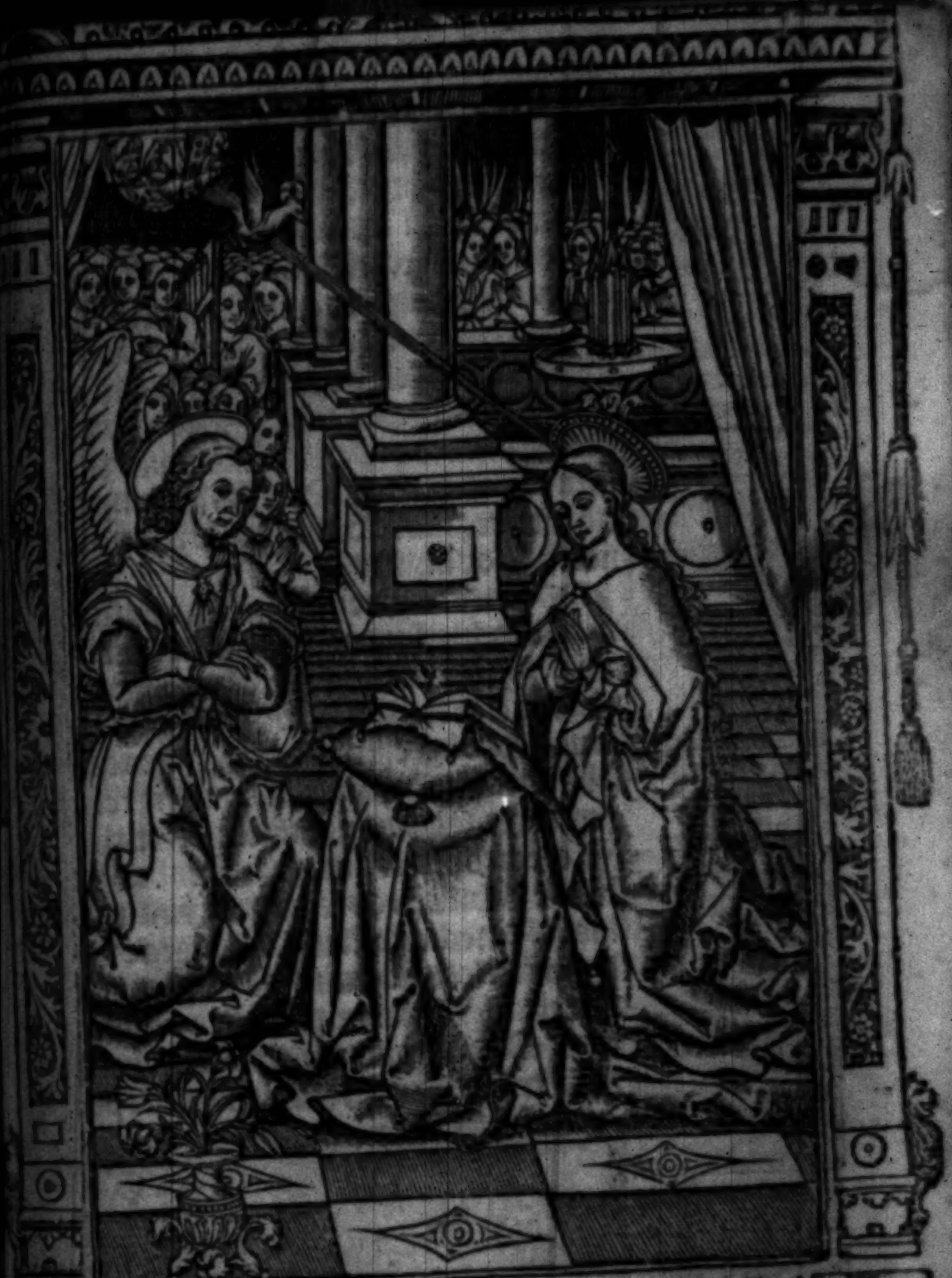
Ingreſſ⁹ ē ad me vt coiret mecū. ⁊c

ſalutauit angelus gabriel dicens. Aue gratia plena dominus tecum. Tibi humiliter ⁊ deuote ſupplicando/ vt a dilecto filio tuo domino noſtro ieſu chriſto impetres pro me ſeruo tuo licet pctōre inutili et indigno ꝗ in hac hora gratiā ſpiritus ſancti ſuper me dignetur infundere: quatenus ſegregat⁹ a terrenis deſiderijs ac cupiditate carnali/ ⁊ ab omnibus prauis/ vanis/ et immundis cogitationibus/ abſqꝫ impedimento ſathane/ tranquilla mente/ et in ſtatu gratie hoc pſalterium tibi dedicatum / ad laudem et gloriam tui nominis digne valeaꝫ decantare. Amen.

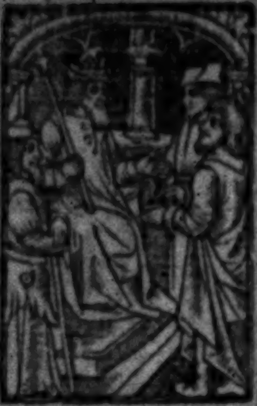
## ❡ Dominica die ad nocturnum.



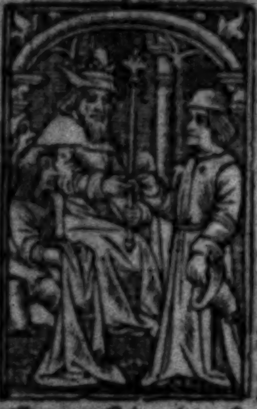




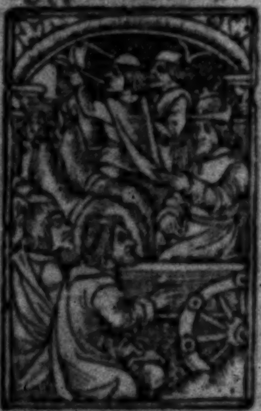
Beatus vir qui diligit nomen
tuum virgo maria: gratia tua
eius aīam ꝯfortabit Tanq̄



Nūo io. discutit ſomnia pharaoni



Ecce ꝯſtitui te ſuꝑ vniuerſā tram egypti. Geñ. xli.



Fecitqꝫ eū aſcēdē ſuꝑ currū ſuū. ꝛc.

lignum aquarum fontibus irrigatum: vberrimos fructus iuſticie propagabit Benedicta tu inter mulieres propter humilitatem: et credulitatem ſancti cordis tui. Uniuerſas enim feminas vincis pulchritudine carnis: ſuperas angelos et archangelos excellentia ſanctitatis. Miſericordia tua et grã tua vbiqꝫ predicantur: de operibus manuum tuarum deus benedicatur. Gloria ſemper tibi ſit o regina celorum: ꝛ vllo tempore noli nos obliuiſci.

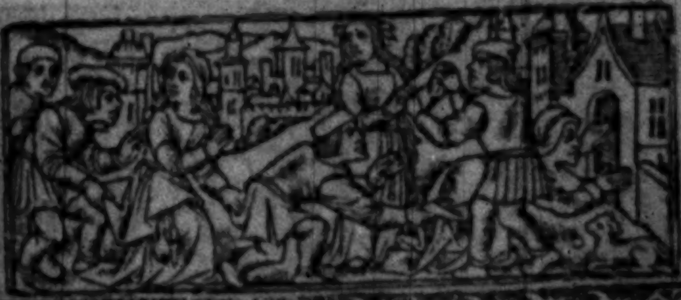
Quare fremuerunt inimici noſtri: et aduerſum nos meditati ſunt inania Protegat nos dextera tua mater dei: vt acies terribilis confundas/ ꝛ deſtruas eos. Uenite ad eam omnes qui laboratis ꝛ tribulati eſtis: et dabit refrigerium et ſolatium animabus veſtris. Accedite ad eam in tentationibus veſtris: ꝛ ſtabiliet vos ſerenitate vultus illius. Benedicite illam ĩ toto corde veſtro: miſericordia enim illius plena eſt ois terra Gloria ſemꝑ tibi ſit o regina.

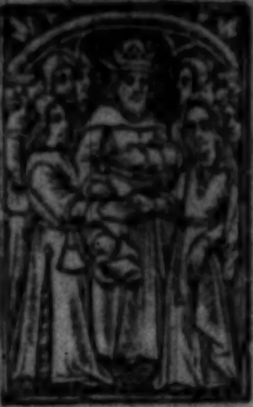
Domina quid multiplicati ſunt q̃ tribulant me: ĩ tempeſtate tua per

ſequeris et diſſipabis eos Diſſolue colligationes impietatis noſtre: tolle faſciculos peccatorum noſtrorum. Miſerere mei domina/ ꝛ ſana īfirmitatem meā: tolle dolorem ꝛ anguſtiam cordis mei. Ne tradas me in manibus inimicoꝛuꝫ meorum: et in die mortis mee conforta animam meam. Et deduc me ad portas ſalutis: et redde ſpiritum meum factori et creatori meo. Gloria ſemꝑ tibi ſit o regina celorum: ꝛ vllo tēpore noli.

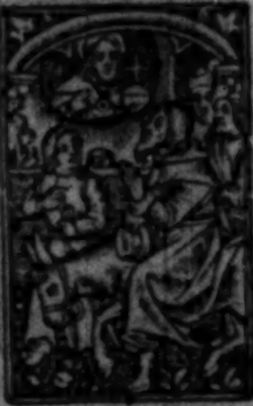
Cum iuocarem te exaudiſti me domina: de ſublimi ſolio tuo mei digna es recordari. A rugientibus preparatis ad eſcam/ ꝛ de manibus querentium me liberatꝰ ſum: gratia tua Quoniam benigna eſt miſericordia tua ꝛ pietas tua: in omnes qui inuocant nomen ſanctum tuum. Benedicta ſis domina in eternum: ꝛ maieſtas tua in ſeculum ſeculi. Glorificate eam gentes in virtute veſtra: et cūcti populi terre extollite magnificētiam eius. Glia ſemper tibi ſit o regina celorum: et vllo tempore no. ꝛc.

Verba mea auribus percipe dn̄a et ne auertas a me ſpecioſitatem vul

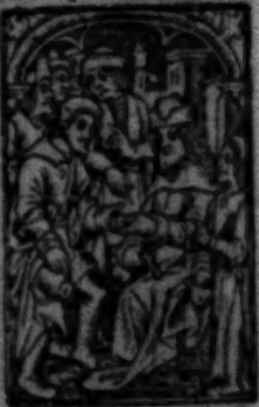




Dedit ei vxorē aſſenē filiā phutifaris ſacerdotis. ꝛc



Año 10. tpe meſſis ſeqtat p cāpos.

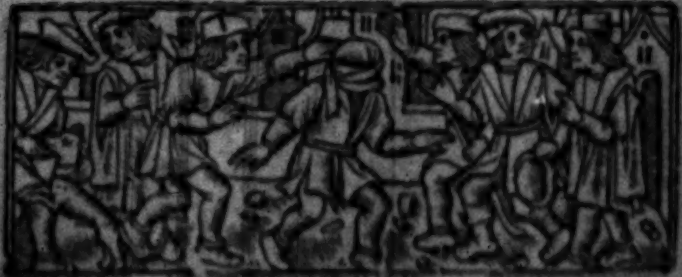


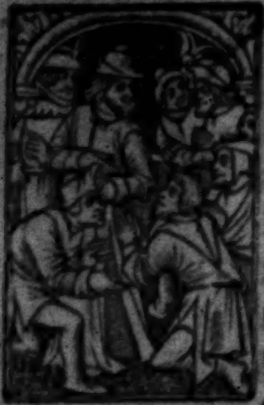
Hic iacob dat pecūias ſuis filiis p q̄rēdo blada I egypto. ꝛc.

tus tui. Cõuerte luctum meum in gaudium: et tribulationem meam in iubilationem. Corruant ante pedes noſtros inimici noſtri: virtute tua eorum capita conterantur. Benedicat te omnis lingua: et nomen ſanctum tuum conſiteaꝛ omnis caro. Spiritus enim tuus ſuꝑ mel dulcis: et hereditas ſuper mel et fauum. Gloria ſemper tibi ſit o regina.

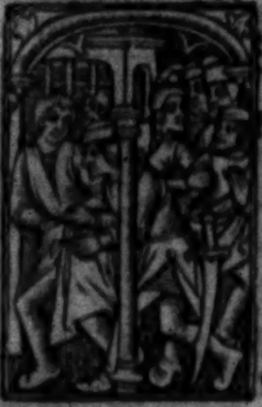
Domina ne in furore dei ſinas corripi nos: neqꝫ ĩ ira illius iudicari. Propter honorem tui nominis dña: propicietur nobis fructus glorioſi uentris tui. De porta inferi/ ⁊ de ventre abyſſi: tuis ſanctis precibus liber[illegible]os. Aperiantur nobis ianue ſempiterne: et enarrem ineternum mirabilia tua. Quia non mortui/ neqꝫ qui in inferno ſunt/ laudabunt te domina: ſed qui tua gratia vitam eternam poſſidebũt. Gloria ſemper tibi ſit o regina celorum: ⁊ vllo tempore noli nos obliuiſci.

Domina in te ſperaui: de inimicis meis libera animam meam. Cõclude ora leonis: dentes eius et labia cõfringe. Ne moreris propter nomẽ tuũ

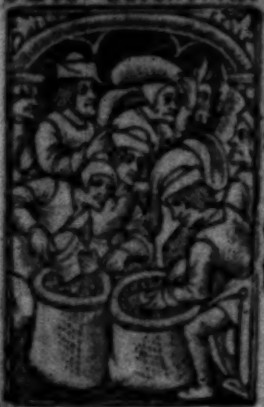




Quõ exierũt ad q̃rẽdũ blada ĩ egyp.



Quõ ĩſidiati ſũt domũ regiſ egyp. ⁊ a io. detenti ſũt

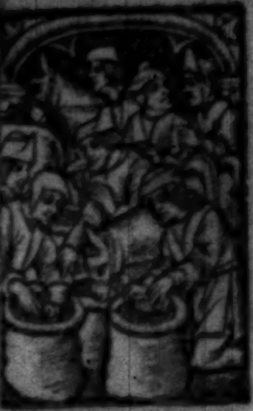


Quõ io. iuſſit ſaccos ĩpleri ⁊ pecũia ĩcludi: et tenuit ſymeonem. ⁊c.

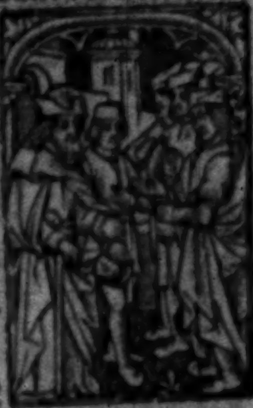
facere nobis miſericoꝛdiam tuā. Splēdoꝛ vultus tui fulgeat ſuper nos: vt ſerenetur conſcientia noſtra. Offerantur per te preces noſtre: vota noſtra apud altiſſimū. Gl'ia ſemper tibi ſit o regina.

Domina dominus noſter fact⁹ eſt per te frater ꝛ ſaluatoꝛ noſter. Ut ignis in rubo/ ꝛ ros in vellere: deſcendit in te verbum dei eternū. Sancto ſpiritu fecundāte: obumbꝛauit tibi virtus altiſſimi. Benedictus ſit mundiſſim⁹ cōceptus tuus: benedictus ſit virgineus partus tuus. Benedicta ſit mundicia carnis tue: benedicta ſit dulcedo miſericoꝛdie coꝛdis tui. Gloꝛia ſemper tibi ſit o regina. ꝛc.

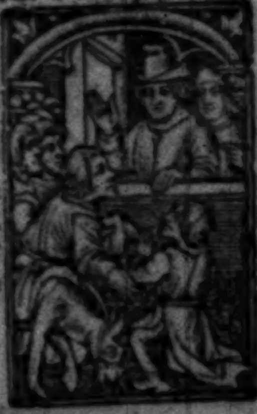
Confitebor tibi domia in toto coꝛde meo: ꝛ narrabo in populis laudem ꝛ gloꝛiam tuam. Tibi enī debetur gloꝛia: ꝛ gratiarum actio ꝛ vox laudis. Reſpice ad penitentiam ꝛ ad humiles penitentes: ſana contritiones coꝛdis eoꝛum. Inueniant peccatoꝛes gratiam apud deū: per te inuentricem gratie ꝛ ſalutis. In pulchꝛitudine pacis ꝛ in requie opulenta cibabis nos: poſt la-



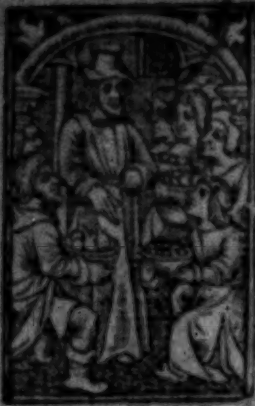
Qūo ĩuenert pecuniā i ſaccis ſuiſ



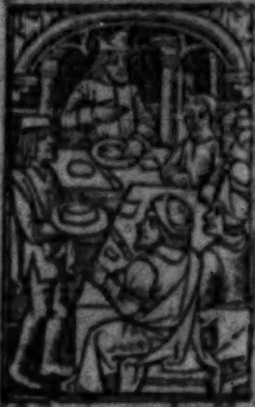
Jacob dat beniami ſrib⁹ vt videatur a ioſeph. ꝛc.



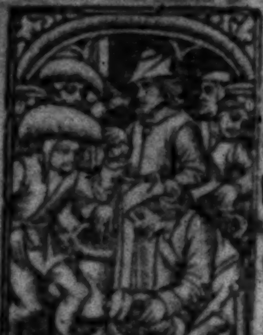
Qūo beniami p̄ſētat coꝛā ioſeph



Reuerſi ſunt fr̄es io portātes ꝺ optimis terre frugib⁹



Quo io. dedit fribus ſuis prande.



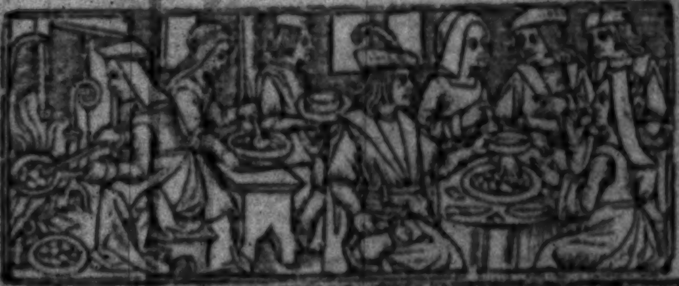
Jo. iuſſit ſaccos ipleri: ⁊ ciphū appōi ſacco bēiami

boꝛem peregrinationis noſtre. Gloꝛia ſemper tibi ſit o regina.

IN domina confido: pꝛopter multitudinem miſericoꝛdie nominis ſui. Oculi eius in pauperem reſpiciunt et manus eius ad pupillum ⁊ viduā ſūt extente. Exquirite illam a iuuētute veſtra: ⁊ clarificabit vos ante faciem popupuloꝛum. Miſericoꝛdia illius noſtroꝝ auferat multitudinem peccatoꝛum: ⁊ fecunditas illius fecunditatem conferat meritoꝛum. Extende ad nos bꝛachiū tuum virgo maria: ⁊ ne auertas a nobis gloꝛioſum vultum tuum. Gloꝛia.

SAluum me fac mater pulchꝛe dilectionis: fons clementie ⁊ dulcoꝛ pietatis. Gyrū terre ſola circuis: vt ſubuenias inuocantibus te. Pulchꝛe ſunt vie tue: ⁊ ſemite tue pacifice. Et i te refulget ſpiritus caſtitatis: lumen iuſticie ⁊ ſplendoꝛ veritatis. Amicta ſolari lumine ſicut veſtimento duodecim ſtellarum coꝛona rutilas radianti. Gloꝛia ſemper tibi ſit o regina celoꝛum. ⁊c.

VSquequo dn̄a obliuiſceris me: et non liberas me in die tribulatio-



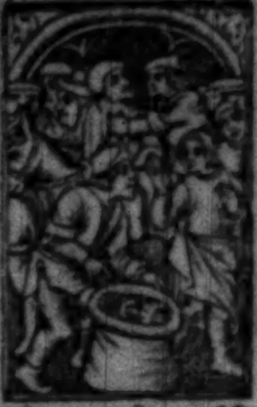
265

nis mee. Uſquequo exaltabitur inimicus me⁹ ſuꝑ me potentia virtutis tue cōterat eum. Eſto nobis domina turris fortitudinis: ⁊ petra duriſſima cōterēs inimicum. Magnificamus te gratie inuentricem: per quā ſecula reparantur.

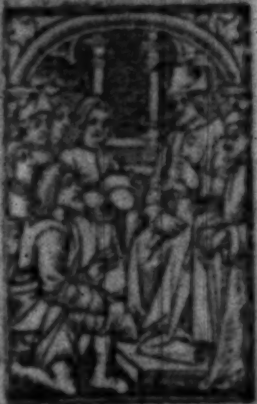
Exaltata es ſuper choros angelorum ante thronum dei pro nobis intercede. Gloria ſemper.

Dixit inſipiens aduerſarius in corde ſuo: perſequar ⁊ comprehendā interficiet eos manus mea Exurge domina/ preueni eum/ ⁊ ſupplanta eum: et deſtrue omnes conatus illius. Domina pulchritudinem tuam ſol ⁊ luna mirantur/ tibi angelice poteſtates ſeruiūt: et famulantur. Tuo tactu leniſſimo ſanantur infirmi: tuo odore roſeo mortui reuiuiſcunt. Uirgo dei genitrix quem totus non capit orbis: in tua ſe clauſit viſcera factus homo. Gloria ſemper tibi ſit o regina celorum. ⁊c.

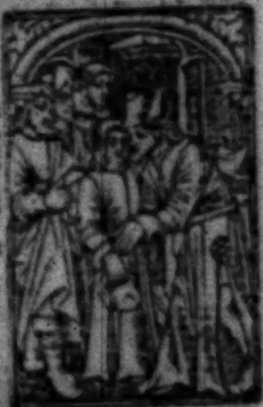
Domina quis habitabit in tabernaculo dei: aut quis requieſcet cū ſenatoribus populi ſui. Pauperes ſpiritu/ ⁊ mundi corde: mites/ pacifici/ at-



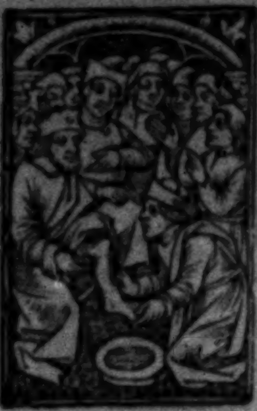
Beniamī capt⁹ fuit ꝑ ciphū ī ſacco ſuo inuentum.



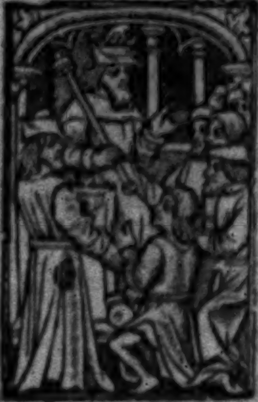
Quō iudas obtulit ſe ꝑ beniamī ſi cōdemnat⁹ eſſet.



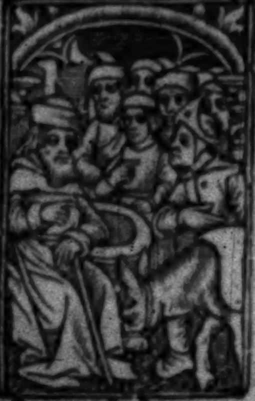
Quō io. nouit ſuos fratres ⁊ āplexat⁹ eſt beniamī.



Quõ io. lauit pedes fratrũ ſuorũ.



Quõ io. dixit caſũ euẽtũ pharaõi.

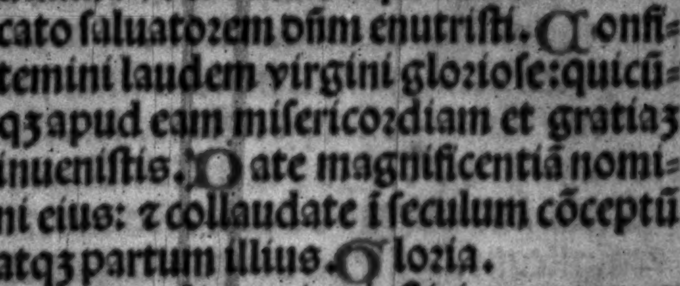


quõ rex ipleri facit eoꝝ ſaccos. ⁊c

qꝫ lugentes. Recordare domina vt loquaris pro nobis bona: ⁊ indignationẽ filij tui auerte a nobis. Amplectemur marie veſtigia peccatores: ⁊ eiꝰ beatis pedibus prouoluamur. Teneamꝰ eã fortiter: nec dimittamꝰ donec ab ea meruimus benedici. Gloria ſemper. ⁊c.

Conſerua me domina qm̃ ſperaui in te: michiqꝫ tue ſtillicidia gratie miſericorditer ĩpartire. Aluus tuꝰ virginalis/ ⁊ tua viſcera: filium dei genuerunt altiſſimi. Benedicta ſint mundiſſima vbera tua: de quibus lacte deificato ſaluatorem dñm enutriſti. Confitemini laudem virgini glorioſe: quicũqꝫ apud eam miſericordiam et gratiaꝫ inueniſtis. Date magnificentiã nomini eius: ⁊ collaudate ĩ ſeculum cõceptũ atqꝫ partum illius. Gloria.

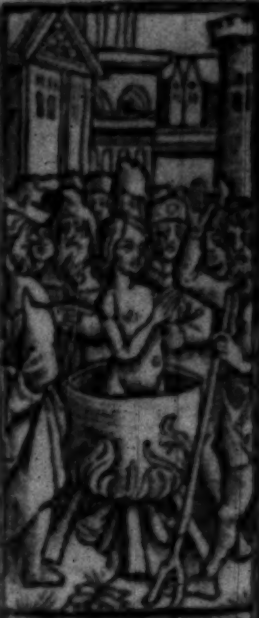
Exaudi domina iuſticiam meam: ⁊ amoue a me tribulationem meam. Confitebor tibi in voce exultationis ⁊ iubilationis: cum magnificaueris ſuper me miſericordiam tuã. Imitemini eã virgines dei: vt imitate ſunt katherina/ lucia ⁊ agnes. Honorificate eã in



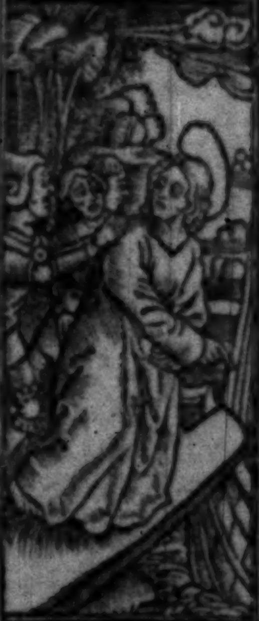
voce labiorũ veſtrorum: per hoc ei⁹ gratiam agatha ꝛ cecilia ſuſceperũt Spõſum dabit vobis dei patris filiũ: ꝛ de lilijs paradiſi coronã incõparabiliter radiantem. Gloria ſemper tibi ſit. ꝛc.

Diligam te dña celi ꝛ terre: ꝛ in gẽtibus nomen tuũ glorificabo. Confitemini ei cõtribulati corde: ꝛ roborabit vos contra inimicos veſtros. Stilla nobis dña gratiam vberũ tuorum: ex mananti lacte dulcedinis tue refice viſcera noſtra. Religioſi oẽs honorate illã: quia ipſa eſt adiutrix/ ꝛ veſtra ſpecialis aduocata. Eſto refugiũ noſtrum glorioſa mater xp̃i: quia tu es totius religionis mirabile firmamentum Gloria ſemper tibi ſit o regina.

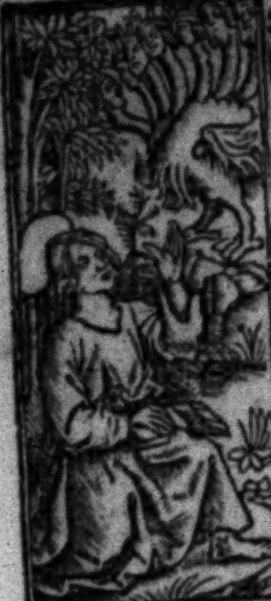
Celi enarrant gloriã tuã virgo maria: ꝛ vnguentorũ tuorũ fragrantia in gentibus eſt reſperſa. Reſpirate ad illam perditi peccatores: ꝛ perducet vos ad indulgentie portũ. In hymnis pſalmis ꝛ cãticis pulſate viſcera ei⁹: ꝛ ſtillabit vobis gratiã dulcedinis ſue. Glorificate eam iuſti ante thronũ dei: quia fructu ventris eius eſtis iuſticiam



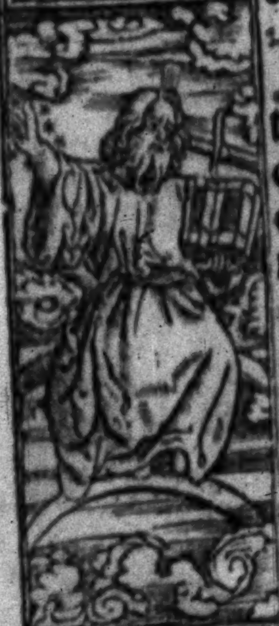
Hic icipiũt figure noui teſtamẽti. ſ. apocalipſis iohis



Propᵗ iſupabilẽ euangelizãdi ꝯſtãtiã exilio relegatꝰ



Vidi de mari beſtiã aſcẽdẽtẽ hñtẽ capita



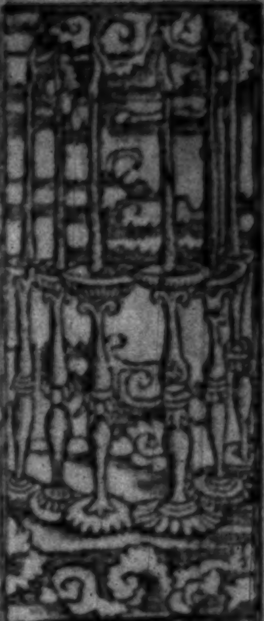
Hẽbat i dextra ſua vii. ſtel. ⁊ de ore eiꝰ exibat gladius

operati. Laudate eã celi celorũ: ⁊ nomen eius glorificet omnis terra. Gloria ſemper tibi ſit o regina.

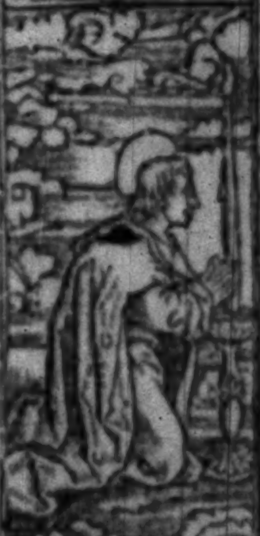
Exaudias nos domina in die tribulationis et precibus noſtris cõuerte clementem faciem tuã. Ne proiicias nos in tempore mortis noſtre: ⁊ ſuccurre anime noſtre: cum deſeruerit corpꝰ ſuum. Mitte angelum bonum in occurſum eius: per quẽ ab hoſtibus defendatur. Oſtende ei ſereniſſimum iudicẽ ſeculorum: qui ob tui gratiam ei veniam largiatur. Sentiat in penis refrigeriũ tuum: et concede ei locum inter electos dei. Gloria ſemper. ⁊c.

Domina in virtute tua letabit̃ cor noſtrum: ⁊ in dulcedine nominis tui conſolabitur anima noſtra. De ſedibus eius mitte nobis ſapientiam: per quam in omni veritate dulciter illuſtremur. A carnalibus deſideriis concede gratiam abſtinendi: vt lumen gratie in cordibus noſtris oriatur. Quam dulcia diligentibus te eloquia tua domina quia ſuauia ſunt tuarum ſtillicidia gratiarum. Gloriam et honorem pſallam

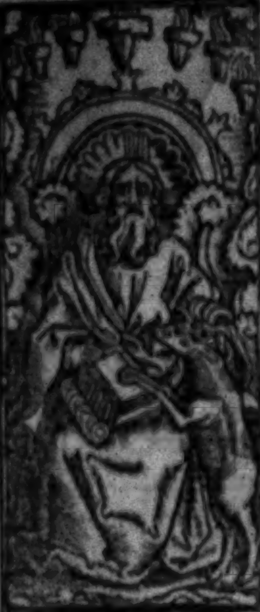
tibi: et in nomine tuo glorificabor in ſeculum Gloria ſemper tibi ſit o regina. Deus deus reſpiciat ī me: meritis tuis ſancta virgo maria Domina mea clamaui ad te per diem et noctem: ⁊ feciſti cum ſeruo tuo miſericordiā tuā Quia ego ſperaui in gratia tua: ſempiternum a me opprobriū abſtuliſti. Deriſerunt me inimici mei vndiqꝫ: tu autē ſub vmbra alarum tuarum cōtuliſti michi refrigerium bonum Adorent te familie gentium: et glorificent te omnes ordines angelorum Gloria ſemꝑ tibi. Dominus regit me virgo dei genitrix: quia tu amabilem vultū eius ſuper me conuertiſti. Benedicti ſunt ſplendidiſſimi oculi tui: quos digneris miſericorditer conuertere ſuper peccatores Benedictum ſit lumē ⁊ ſplendor faciei tue: benedicta ſit gratia vult⁹ tui Benedicta ſit miſericordia manuū tuarum: benedicta ſit emanatio virginei lactis tui. Benedicant te apoſtoli/ et prophete dei: martyres/ confeſſores/ et virgines pſallant tibi Gloria ſemper tibi ſit o regina celorum. ⁊c.



Vidi ſeptē cādelabra aurea et ī medio.



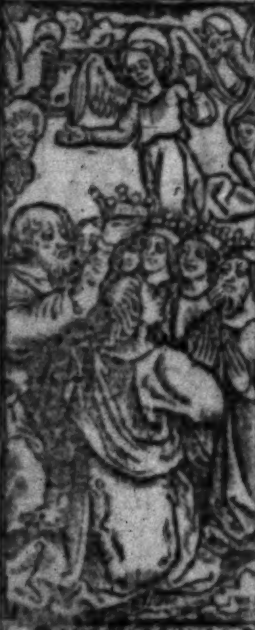
cū vidiſſe eū cecidi añ pedes eius. ⁊c.



Ecce agnum ſtātē tāqꝫ occiſum. ⁊c.

DOmini eſt terra et plenitudo eiꝰ: tu autem ſanctiſſima mater eius cum eo regnas ineternum. Gloriam et decorem induiſti: omnis lapis precioſꝰ amictus et operimentum tuum. Splēdor ſolis ſuper caput tuū: et lunaris pulchritudo ſub pedibus tuis. Sydera micātia ornant ſedile tuum: aſtra te glorificant o ſtella matutina. Memēto noſtri domina ī beneplacito tuo: ⁊ fac nos dignos glorificandi nomē tuum. Gloria ſemper tibi ſit o regina celorum: et yllo tempore noli nos obliuiſci.

AD te domina leuaui animam meā in iudicio dei tuis precibus non erubeſcam. Neqꝫ illudāt michi aduerſarij mei: atqꝫ cuncti preſumentes de te roborabuntur. Neqꝫ irrideant michi aduerſarij mei: etenim omnes qui confidunt in te non confundentur. Non preualeant aduerſum me laquei mortis et caſtra milignātium non impediant greſſus meos. Collide impetum eorū virtute tua: ⁊ cum manſuetudine occurre anime mee. Ductrix mea eſto ad patriam: et me cetui angelorum digneris



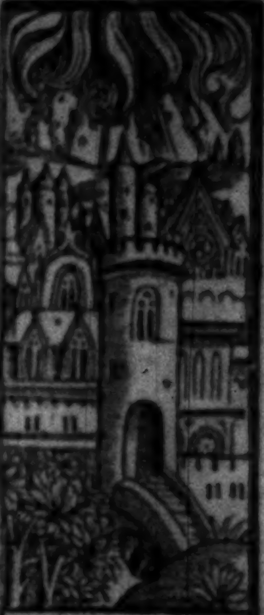
Pcidebāt vigītiq̄tuor ſeniores mittētes coronas.

aggregare. Gloria ſemper tibi ſit o regina celorum: et vllo tempore noli nos obliuiſci.

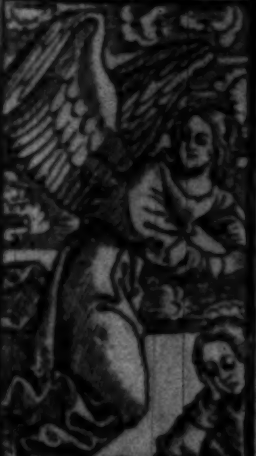
Iudica me domina quoniam ego ab innocentia mea digreſſus ſum: ſed quia ſperaui in te non infirmabor. Ure cor meum igne amoris tui: et cingulo caſtitatis reſtringe renes meos. Quoniam miſericordia et clementia tua ante oculos meos: et delectatus ſū in voce laudis tue. Quoniā dilexi dulcorem faciei tue: et veneratus ſum ſanctam maieſtatem tuam. Confitemini nomen eius quoniam ſanctum eſt: enarrentur ī ſeculis mirabilia eius. Gloria ſemper ſit tibi o regina celorum et vllo tempore noli nos obliuiſci.

¶ Die lune ad nocturnum.

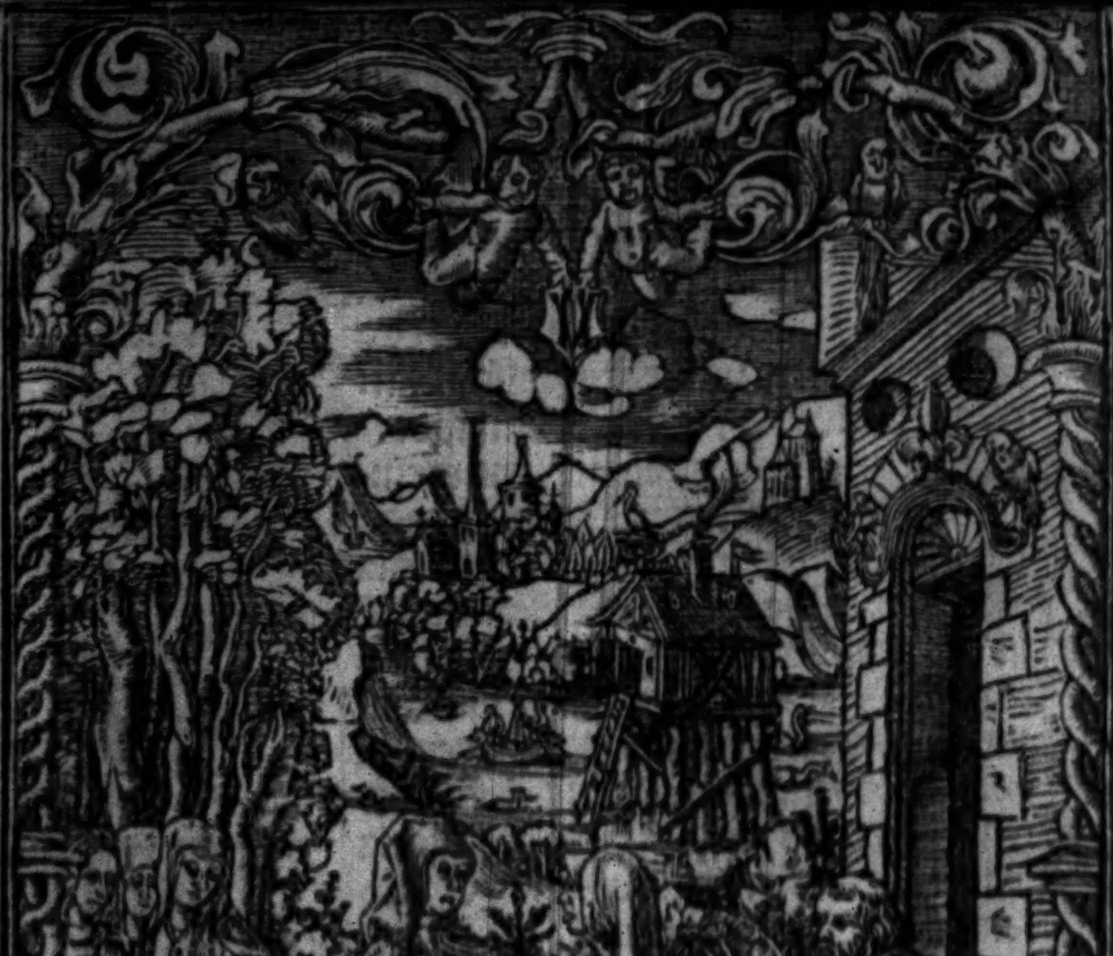
✠



Celū receſſit ſicut liber inuolut⁹. ꝛc.



Un⁹ de ſeniorib⁹ dixit michi ne fleue,

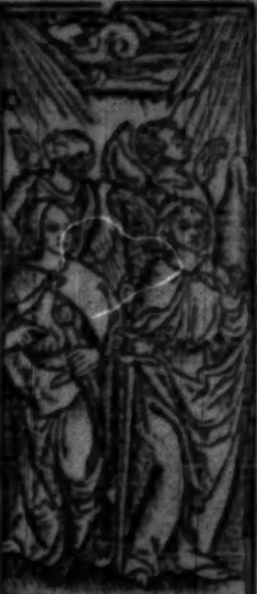


DOmia illuīatio mea · sit splēdoꝛ faciei tue ⁊ serēitas gratie tue effulgeat menti mee

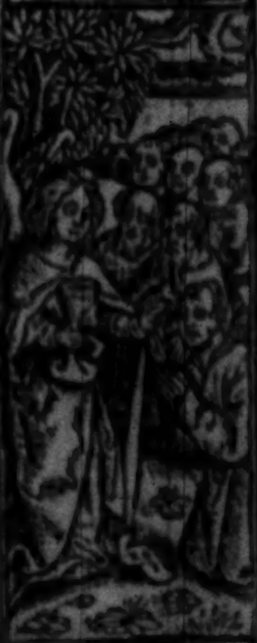
Exalta caput meũ ſuper inimicos meos: et ego pſalmum nomini tuo cantabo. Ne auertas faciem tuam a me: qꝛ ſpeciem et decorem tuum a iuuentute mea concupiui. Te amaui et exquiſiui regina gratiarum: miſericordiam ⁊ gratiam tuam ne retrahas a ſeruo tuo. Cõfitebor tibi in nationib⁹ domina: ⁊ thronum glorie tue honorificabo. Gloria.

Ad te domĩa clamabo et exaudies me: in voce laudis tue letificabis me. Miſerere mei in die anguſtie mee: et in luce veritatis tue libera me. Benedicta ſis domina in omnibus finib⁹ terre. Sanctuarium quod formauerunt manus dei: eſt ſanctum templum corporis tui. Conſcientia munda ⁊ immaculata: eſt locus propiciationis / et habitaculum ſanctum dei. Gloria ſemper.

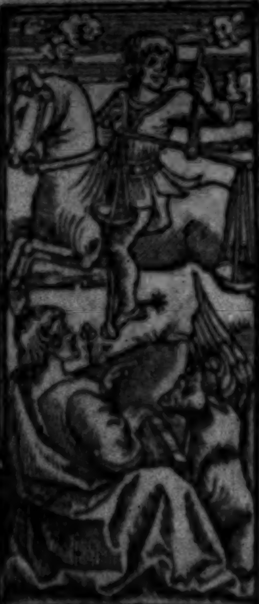
Afferte domine filij dei: afferte domine noſtre laudem ⁊ reuerentiã. Da virtutem ſeruis tuis mater ſancta: et benedictionem laudantibus et glorificantibus te. Exaudi gemitus ſuſpirantium ad te: vt nõ ſpernas vota inuocantium nomẽ tuum. Sit manus tua



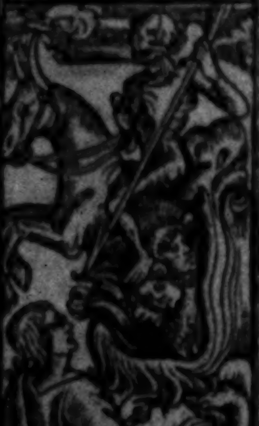
Uidi. iiii. angelos ſtãtes ſup. iiii. ãgu.



nolite nocerẽ t̃re neq̃ mari neq̃ arborib⁹



Ecce equꝰ niger ⁊ sedens sup eũ habe.



ecce equꝰ pallidꝰ sedẽti sup eũ nomẽ illi moꝛs. ⁊c

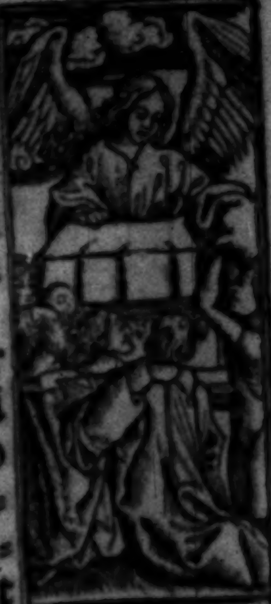
parata ad succurrendum michi: ⁊ auris tua intendens ad deprecationem meã. Benedicant te celi et terra: mare ⁊ cardines oꝛbis terre. Gloria semper tibi sit o regina celoꝛum. ⁊c.

Exaltabo te domina quoniam suscepisti me: ab iniquo aduersario meo liberabis me. Conuertere ad me et viuifica me de poꝛtis moꝛtis: ⁊ reduc me de fluctibus tribulationum que circundederunt me. Propter imperium et magnificentiam dextere tue: contere ⁊ dissipa omnes aduersarios meos Et ego offerã tibi sacrificium laudis: ⁊ gloriam tuam deuotus exaltabo. Exulta celum ⁊ iocundare terra: quia consolaꝛ maria seruos suos/et pauperum suoꝛuꝫ miserebitur. Gloria semper tibi sit o regina celoꝛũ: ⁊ vllo tempo. ⁊c.

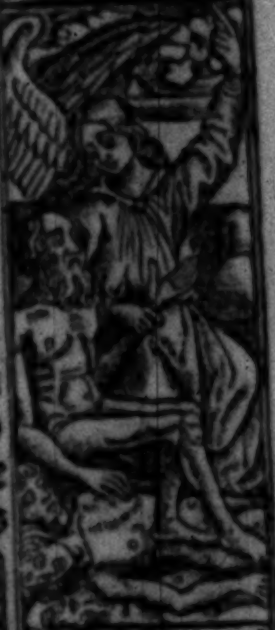
In te domina speraui non confundar ineternum: gratia tua suscipe me. Inclina ad me aurem tuam: et in meroꝛe meo letifica me. Tu es foꝛtitudo mea/et refugium meum: consolatio mea et pꝛotectio mea. Ad te clamaui cum tribularetur coꝛ meum: ⁊ exaudisti me de vertice collium eternorum. In manus tuas domina commēdo ſpiritū meum: totam vitam meam/ ⁊ diem meū vltimum. Glia ſemper tibi ſit o regina celorum: ⁊ vllo tempore. ⁊c.

BEati quorum corda te diligūt virgo beata: peccata ipſorum a te miſericorditer diluētur. Beata caſta ⁊ florigera viſcera tua: que florem viriditatis tue conceperunt. Decor pulchritudinis tue corruptionem non videbit: et vultus tui gratia in perpetuū non marceſcet. Bñdicta tu virga ieſſe ſublimis que te vſqꝫ ad ſedentem in throno dñm dilataſti. Virgo regia ipſa eſt via: per quam nos ſalus de ſedibus ſupernis viſitauit. Gloria ſemper tibi ſit o regina celoꝝ: ⁊ vllo tempore noli nos obliuiſci

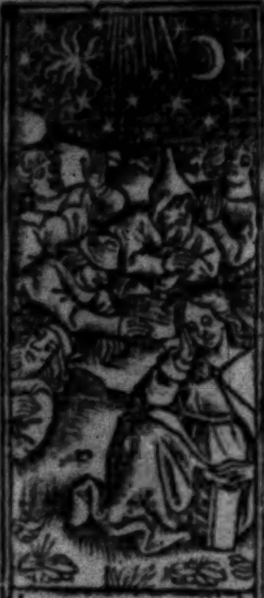
EXultate iuſti in virgine maria: et i rectitudīe cordis collaudate cam Accedite ad eã cũ reuerentia ⁊ deuotione: ⁊ delectetur cor veſtrũ in ſalutatione illius Impendite illi ſacrificium laudis: inebriamini ab vberibus dulcoris illius. Influet eñ vobis radios ſue pietatis: ⁊ glorificabit vos fulgoribus



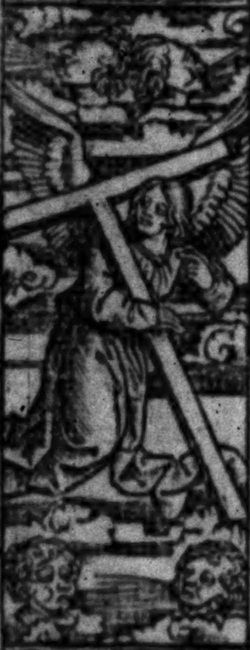
vidi ſub altare dei aīas interfectorum.



vſqꝫ dñe ſanct⁹ ⁊ ver⁹ non iudicas ſan.



Sol factꝰ eſt niger tāq̄ ſacꝰ cilicinus.

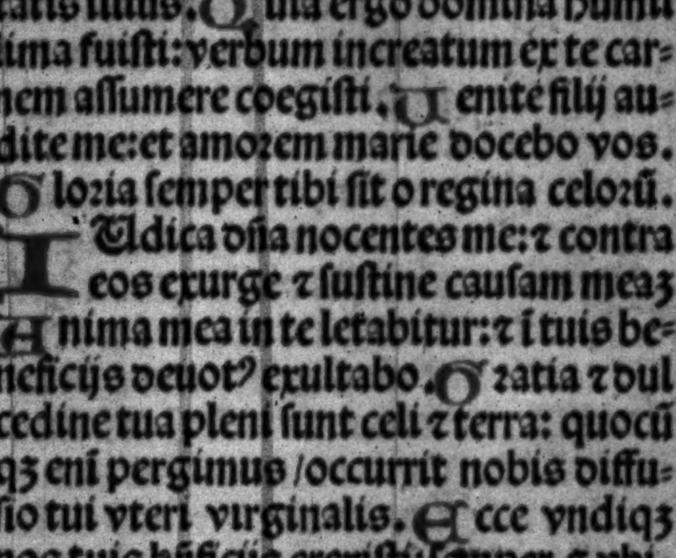


vidi āgelū aſcēdētē ab ortu ſolis: hñtē ſignū dī viui

misericordie ſue. Suauiſſimus ⁊ dulciſſimus eſt fructus illius: ⁊ in ore et in corde ſapientis dulceſſit. Gloria ſemper tibi ſit o regina celorum: et vllo tempore noli nos obliuiſci.

Benedicā dñam noſtram ĩ omni tēpore: ⁊ non deficiet laus eius ĩ ore meo Magnificate eā mecū: omnes qui impinguati eſtis melle ⁊ lacte recreationis eius. In periculis et rebus dubijs inuocate eam: et ĩ neceſſitatibus veſtris inuenietis auxilium/et refugium claritatis illius. Quia ergo domina humillima fuiſti: verbum increatum ex te carnem aſſumere coegiſti. Venite filij audite me: et amorem marie docebo vos. Gloria ſemper tibi ſit o regina celorū.

Iudica dña nocentes me: ⁊ contra eos exurge ⁊ ſuſtine cauſam meaꝫ Anima mea in te letabitur: ⁊ ĩ tuis beneficijs deuotꝰ exultabo. Gratia ⁊ dulcedine tua pleni ſunt celi ⁊ terra: quocūqꝫ enĩ pergimus/occurrit nobis diffuſio tui vteri virginalis. Ecce vndiqꝫ nos tuis bñficijs crexiſti: ſemper ⁊ vbiqꝫ tue benignitatis laqueos extendiſti

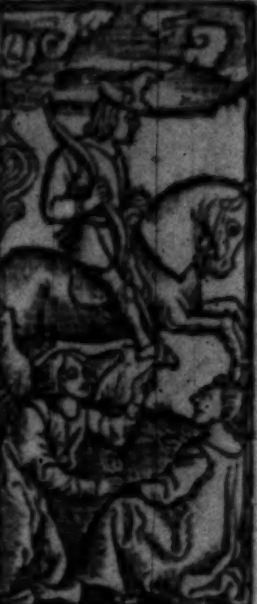


Curramus ergo ad tam nobilē ⁊ dulciſſimam virginem: ſalutemus eā / et in ſue dulcedinis gremio quieſcamus.

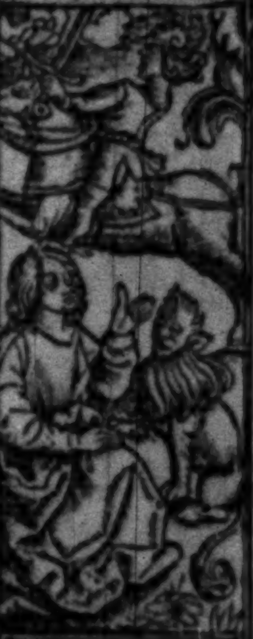
Gloria ſemper tibi ſit o regina celorū: et yllo tempore noli nos obliuiſci.

Dixit iniuſtus vt peccet in abſcondito: per te ⁊ a malo propoſito diſcedet. Mat̄ dei inclina vultū eiꝰ ſuper nos: coge illum peccatoribus miſereri. Domina ĩ celo miſericordia tua: ⁊ gratia tua diffuſa eſt ſuper terram. Potentia et virtus in brachio tuo: robur ⁊ fortitudo in dextera tua. Benedictum ſit imperium tuum ſuper celos: benedicta ſit magnificētia tua ſuper terram. Gloria ſemper tibi ſit o regina celorum: ⁊ vllo tempore noli nos obliuiſci.

Noli emulari in malignantibꝰ domina: furorem eorꝫ dulcifica per gratiam tuam Sperate in eam religioſi ⁊ clauſtrales: confidite in illam clerici ⁊ ſeculares. Delectemini in laudibus illius: ⁊ exaudiet petitiones cordis veſtri. Reuelate domine vias veſtras et ſperate in ea: quia ſuſtinentes eam hereditabunt terram. Melius eſt modi-



Vidi ⁊ ecce equus albꝰ ⁊ q ſedebat ſup.



Exiuit alius equꝰ rufꝰ ⁊ q ſedebat ſup eu Apocalip. v.

cum gratia illius: quam theſauri multi ⁊ lapides precioſi. Gloria ſemper tibi ſit o regina celoꝝ: et vllo tempore noli nos obliuiſci.

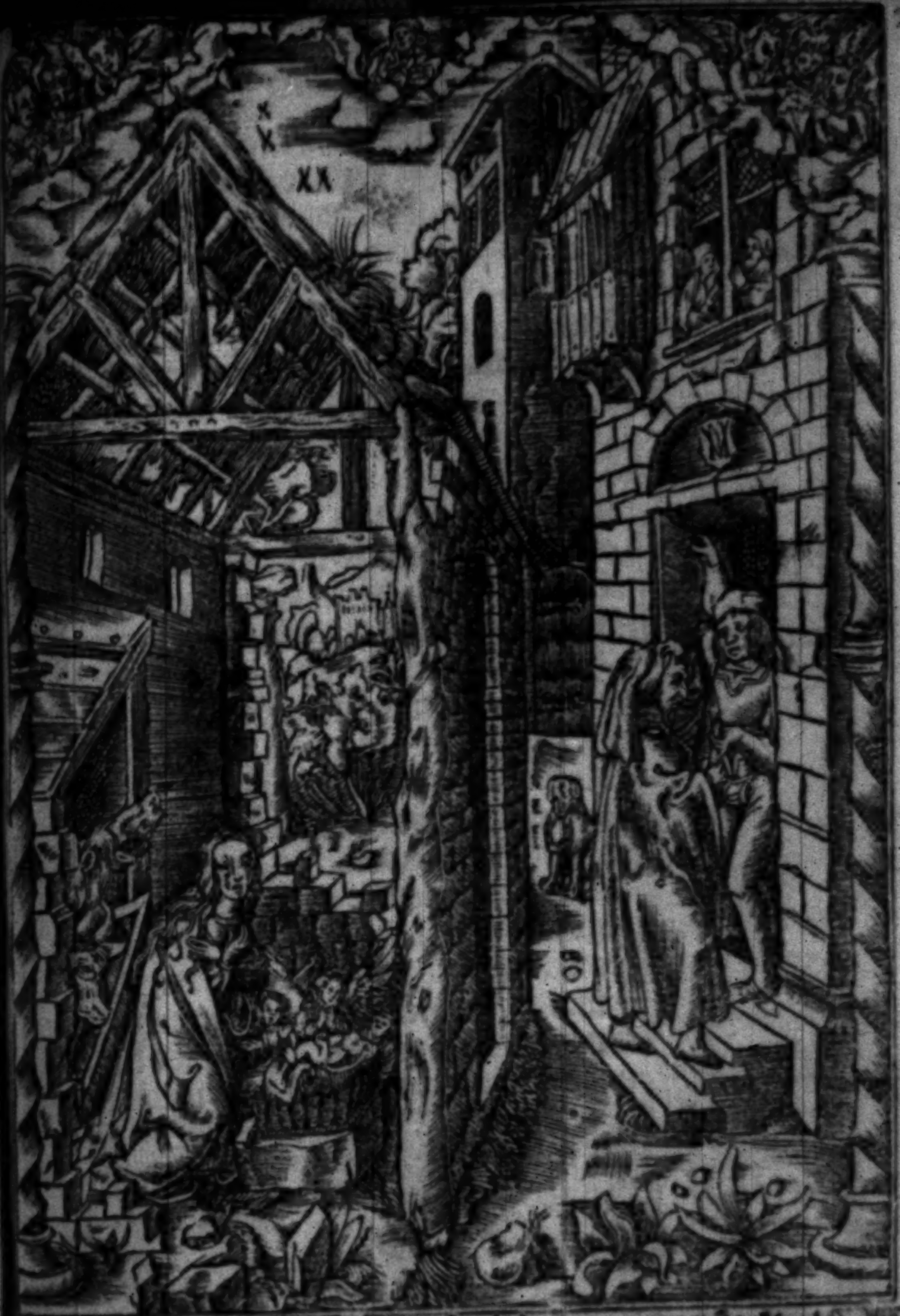
Domina ne in furore ſuo arguat me dominus: michi veniam obtine de peccatis. In conſpectu tuo ſit omne deſiderium meum: ſpes et confidentia mea. Cor meum conturbatum eſt in me: receſſit lux de viſceribus meis. Illumina ſplẽdore tuo cecitatẽ meam: dulcifica dulcore tuo contritionem meam. Ne derelinquas me domina mater dei: gratia et virtus tua ſit a dextris meis. Gloria ſemper tibi ſit o regina celorum: et vllo tẽpore noli nos obliuiſci.

¶ Die martis ad nocturnum.

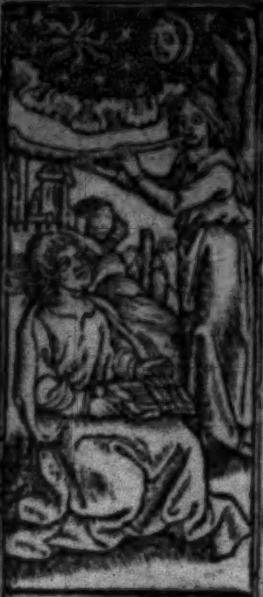
✠

Vidi. vii. angelos ſtãtes i cõſpectu dei.

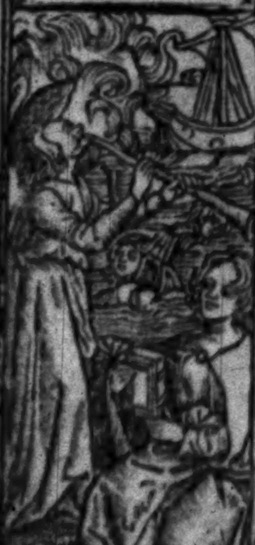
fctã ẽ grãdo ⁊ ignis mixta ſãguie: ⁊ t'tia ps t're ɔbuſta



Dixi custodiā vias meas dn̄a cuz ꝑ te xp̄i gr̄a fuerit michi data. Dulcore tuo liquefa-



Qrt⁹ ãgel⁹ tuba cecinit ꝛ ꝑcussa est. ꝛc.



Scđs ãgel⁹ tuba cecinit ꝛ t'tia ps nauiũ interiit. ap. viii

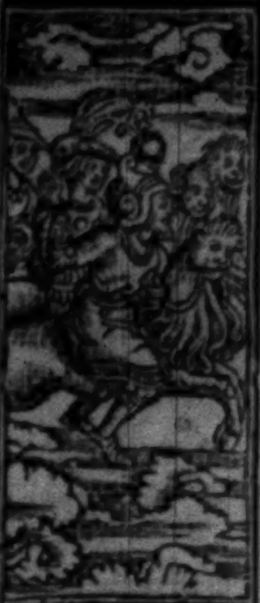
ctũ est coꝛ meũ: amoꝛe tuo ĩflamata sũt viscera mea. Exaudi oꝛonẽ meã dña: ꝛ dep̃cationẽ meã: vt ꝯtabescant aduersariȷ mei. Miserere mei de celis ꝛ de altitudĩe throni tui: ꝛ ne ꝑmittas me in valle miserie cõturbari. Custodi pedẽ meum ne labatur ꝛ coꝛruat: ꝛ in fine meo sit pꝛesens gratia tua. Gloꝛia semper.

Expectãs expectaui gratiã tuã dña ꝛ fecisti michi scđꝫ multitudinẽ mie noĩs tui. Exaudisti p̃ces meas: ꝛ eduxisti me de lacu miserie ꝛ de fouea inimici. Multa ꝛ mirabilia sũt dona tua dña incõparabilia sunt tuarũ munera gr̃arũ. Exultẽt ꝛ letentur sup̃ te oẽs q̃ diligũt te: ꝛ q̃ oderũt nomẽ tuũ coꝛruãt in infernũ. Bñdicta sis in eternũ dña: in seculũ et in seculnm seculi. Gloꝛia semper ꝛc.

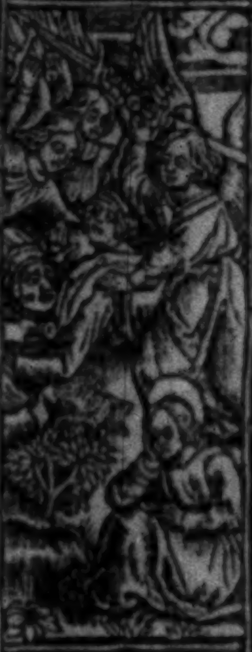
BEata maria que intelligit sup̃ egenum ꝛ pauperẽ: in tuis iugiter laudibus permanentẽ. Domina angeloꝝ regina mundi mũda coꝛ meũ igne amoris ꝛ charitatis tue. Tu es mater illuminationis coꝛdis mei: tu es nutrix refouens mẽtem meam. Te cupit os meum collaudare: ꝛ affectat mẽs mea feruentiſſime venerari. Te deſiderat anima mea exorare: quia tuitioni tue ſe cōmendat tota ſubſtantia mea. Gloria.

Quēadmodum deſiderat ceruꝰ ad fontes aquarū: ita ad amorē tuū anhelat anima mea. Quia tu es genitrix vite aīme mee: ⁊ alitrix reparatoris carnis mee. Quia tu es latrix ſaluatoris anime mee: initiū ⁊ finis totius ſalutis mee. Exaudi me dn̄a vt mundētur ſordes mee: illumina vt illuſtrētur tenebre mee. Accendatur amore tuo tepor meus: gratia tua expergiſcatur torpor meus. Gloria ſemper tibi ſit.

Iudica me dn̄a ⁊ diſcerne cauſam meā de gente peruerſa: ⁊ de dracone peſtifero libera me. Sancta fecūditas tua diſperdat euꝫ: beata virginitas tua conterat caput eius. Sancte preces tue corroborent nos contra eū: ſancta merita tua exinanient virtutem eius Perſecutorē anime mee mitte ī abyſſū puteus infernalis deglutiat eum viuentem. Ego autem ⁊ anima mea in terra captiuitatis mee benedicam nomen tuum: ⁊ glorificabo te ī ſcl'a ſcl'oꝝ. Gl'ia.



Vidi eq̄s ī viſionē et ſedentes ſup. ⁊c.



Soluti ſūt q̄tuor āgeli vt occiderēt. ⁊c.

945

Aptũ ẽ tēplũ dei ĩ celo ⁊ viſa eſt archa.

igna q̄ locuta ſũt ſeptem tonitrus ⁊ noli ea ſcribere

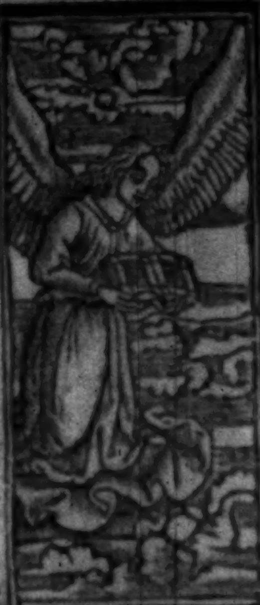
Domina auribus noſtris audiuimus: ⁊ patres noſtri annunciauerunt nobis. Quã ineffabilia ſunt merita tua: ⁊ q̃ ſtupenda ſunt miracula tua. Quã innumerabiles virtutes tue: ⁊ ineffabiles miſericordie tue. Exulta anima mea ⁊ letare in illa: q̄ multa bona ſunt eius laudatoribus preparata. Benedicta ſis regina angelorum: ⁊ benedicantur a deo laudatores magnificentie tue. Gloria ſemper tibi ſit o regina.

Eructauit cor meuz verbum bonũ domina: tuo rore mellifluo extitit decoratum. Per tuam ſanctitatem peccata noſtra purgantur: per tuam ĩtegritatem michi incorruptibilitas cõdonatur. Per tuam virginitatẽ anima mea a chriſto adamatur: et ſibi amoris vinculo ſociatur. Per tuam fecunditatez captiuus ſum redemptus per tuum partum virgineum de morte perpetua ſum ereptus. Per tuam prolem digniſſimã perditus ſũ reſtitutus: ⁊ d̄ exilio miſerie in patriã beatitudinis reduct⁹. Gl̄ia.

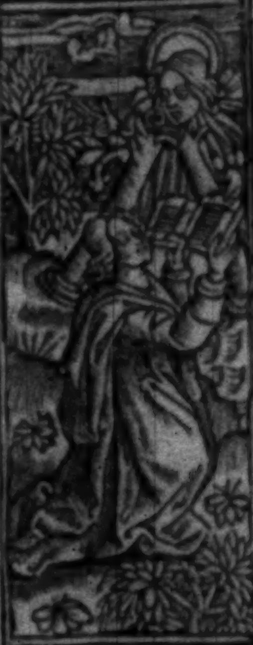
Domina refugium noſtrum tu es: in omni neceſſitate noſtra/ ⁊ virt⁹ potentior conterens inimicum. Beneficijs tuis plenus eſt mundus: ſuperant celeſtia/penetrant etiã infernalia. Per plenitudinem gratie tue que in inferno erant: ſe letantur liberata. Obtentu fecunditatis tue virginee: que ſupra mũdum ſunt ſe gaudent reſtaurata. Per glorioſũ filium tue virginitatis ſanctiſſime homines fiunt angelorum ſocij et conciues. Glia ſemper tibi ſit o regina.

Omnes gentes plaudite manibus: pſallite in iubilo virgini glorioſe. Q̃m ipſa eſt porta vite ⁊ ianua ſalutis ⁊ vita noſtre recõciliationis. Spes penitentiũ/ſolamẽ lugẽtiũ: pax beata cordiũ atqꝫ ſalus. Miſerere michi dña/miſerere michi: quoniã tu es ſpes ⁊ lux oĩꝫ credẽtiũ in te. Per tuã ſalutarẽ fecũditatem placeat: vt peccatorum venia michi concedatur. Gloria ſemper tibi ſit.

Magna es dña ⁊ laudabilis valde: in ciuitate dei celi/⁊ in vniuerſa eccleſia electorũ eiꝰ. Aſcendiſti alternantibus hymnidicis ãgeloꝝ choris: archangelis conſtituta/roſis ⁊ lilijs coronata. Occurrite illi principatꝰ ⁊ poteſtates:



Vidi angelũ hñtẽ librũ ap̃tũ. apo. x.



vade accipe librũ de manu ſtãtis ⁊c

obuiate ei ꝟtutes ⁊ dn̄ationes. Cherubin/throni/⁊ ſeraphi exaltate eā: et cōſtituite eam ad dexterā ſpōſi/⁊ amātiſſimi filij eius. O q̄ꝫ leto animo ⁊ ſereno aſpectu ſuſcepiſti eam āgeloꝝ ⁊ hominū deꝰ ⁊ dediſti ei p̄cipatum ſuper omnem locum dominatiōis tue. Gloria ſemper.

Audite hec oēs gētes: auribꝰ percipite q̄ ingredi cupitis regnū dei Hic virginē mariā honorate: ⁊ inuenietis vitā ⁊ ſalutē. Pauperes ſeruos tuos dn̄a: felici cōfederatiōe cōiunge chriſto tuo. Eſuriē paruulorū tuorum: fructu ventris tui refice ⁊ ſuſtēta. Permāſiſti enim incorrupta poſt partum: ⁊ inuiolata poſt filium. Gloria ſemper tibi ſit.

Deus deoꝝ marie locutus eſt: per gabrielē nunciū ſuū dicēs. Aue maria gratia plena dn̄s tecū: per quam ſalꝰ mūdo perdito reparat̄. Speciem ⁊ decorē tuum: altiſſimi filiꝰ cōcupiuit. Adorna thalamū tuū ſyon: preparare in occurſū dei tui. Per ſpiritū eni ſanctum cōcipies eū: q̄ tuū partū faciet virgineū ⁊ iocundū. Ecce ancilla dn̄i tui facta es ſecundū verbū dei: quia nichil

Nūc facta eſt ſalꝰ ⁊ ꝟtꝰ ⁊ regnū dn̄i no.

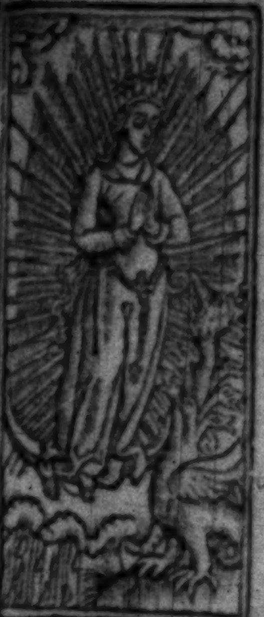
Raptꝰ ē filiꝰ eiꝰ ad deū et ad thronū eiꝰ

eſt impoſſibile apud deum. Gloria.

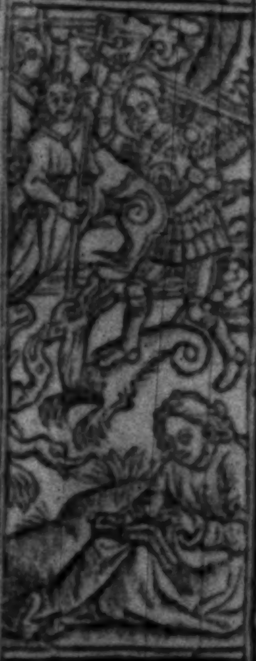
Miſerere mei domina: q̄ mater miſericordie nūcuparis. Et ſecunduȝ viſcera miſericordiarū tuarum: munda me ab iniquitatibꝰ meis Effunde gratiam tuam ſuꝑ me: et ſolitam clementiā tuam ne retrahas michi. Qm̄ peccata mea confitebor tibi: ⁊ corā te me accuſo de ſceleribus meis. Fructui vētris tui me reconcilia: et pacifica me ei qui me creauit Gloria ſemper tibi ſit o regina.

Quid gloriaris in malicia o maligne ſerpens: et draco infernalis. Submitte caput tuum mulieri: cuius fructu demergeris in profundum. Cōtere eum domina pede virtutis tue: exurge et diſſipa maliciam illius. Extingue maliciam eius: et virtutem eius redige in fauillam. Et venientes exultemus in nomine tuo: et leto animo dicamus tibi laudem. Gloria ſemper tibi ſit o regina celoruȝ et vllo tempore noli nos obliuiſci.

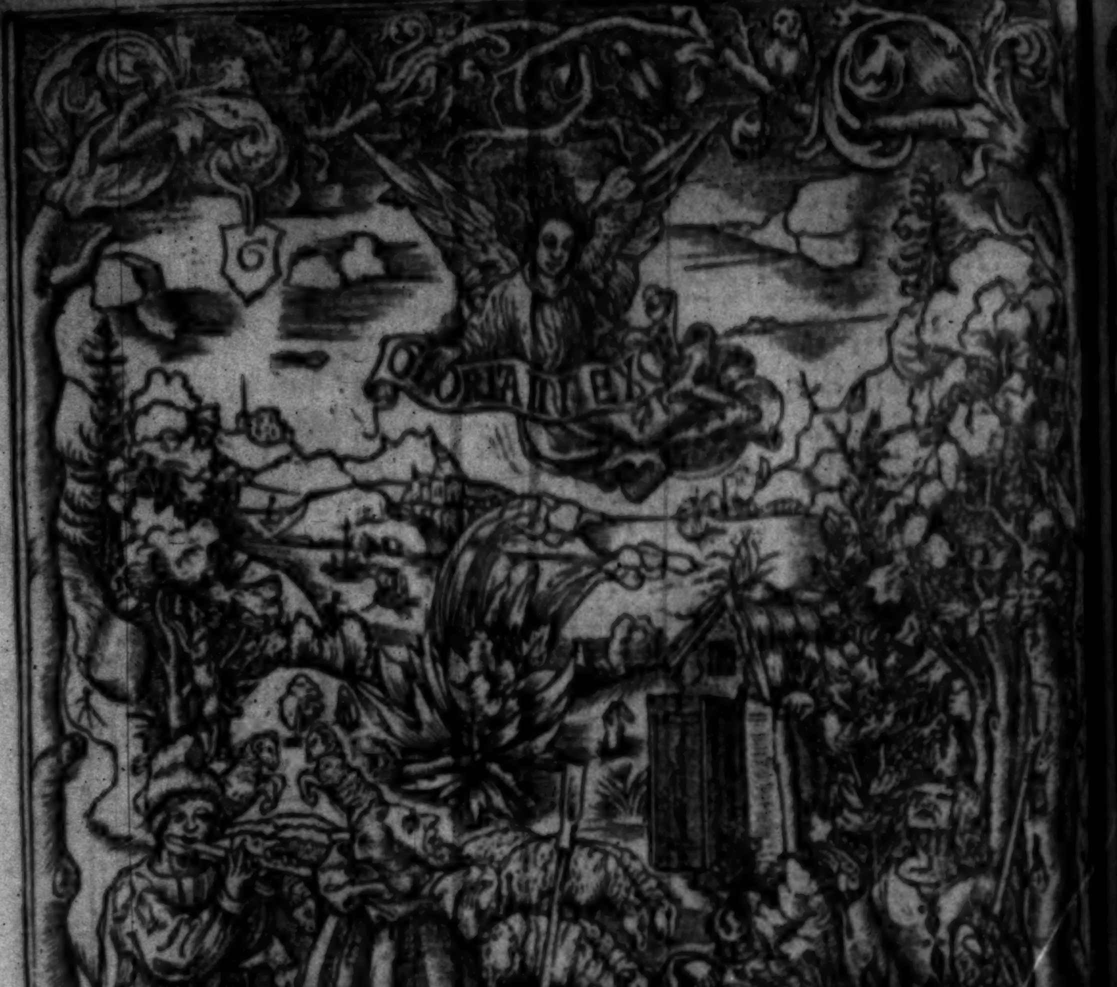
Die mercurij ad nocturnum.



Mulier amicta ſole et luna ſub pedi.



Draco teſtitāte mulierē q̄ pitura erat

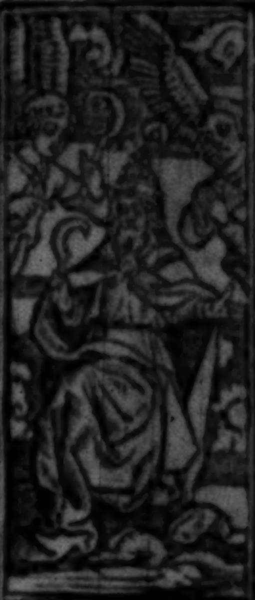

G
GLORIA IN EX

Dixit inſipiēs inimic⁹ ī corde ſuo hoīem eijciam de tabernaculis filiorū dei.

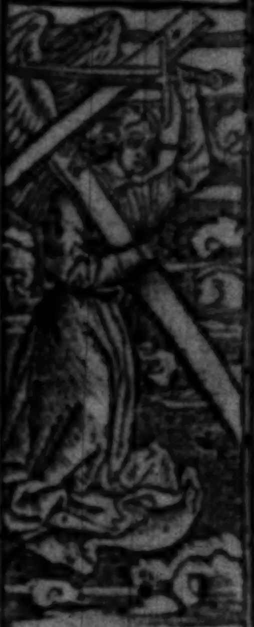
Egrediar et ero spiritus mēdax in ore serpentis: ꝛ per feminā eiiciam virū ei⁹. Sicut exaltantur celi a terra o miser: sic exaltate sunt cogitationes dei a cogitationib⁹ tuis. Noli extolli de casu mulieris: quia mulier cōteret caput tuum. Tu illi foueā preparasti: sed in laqueo hūilitatis illius capieris Gloria semp.

Domina in noīe tuo saluum me fac: et in iusticijs tuis libera me. Ut non noceat michi calliditas iīmici sub vmbra alarum tuarum protege me. Dn̄a adiuua me: ꝛ gratiam tuam largire anime mee Uoluntarie offerā tibi sacrificium laudis: et cōfitebor nomini tuo domina quoniam bonum est. Qm̄ ex om̄i tribulatione liberabis me: ꝛ iīmicos meos despiciet oculus me⁹. Glīa.

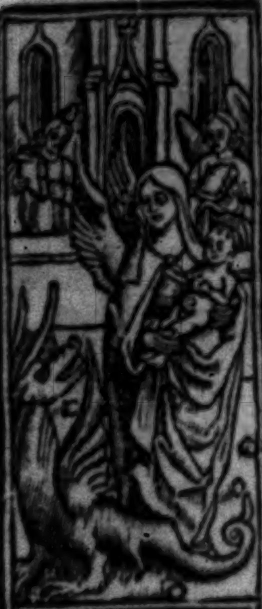
Exaudi domina orationem meam: ꝛ ne contemnas deprecationē meā Contristatus sum ī cogitatione mea: quia iudicia dei perterruerunt me. Tenebre mortis venerūt super me: ꝛ pauor inferni inuasit me. Ego autem in solitudine expecto cōsolationem tuam: et ī cubili meo attendo misericordiam tuā.



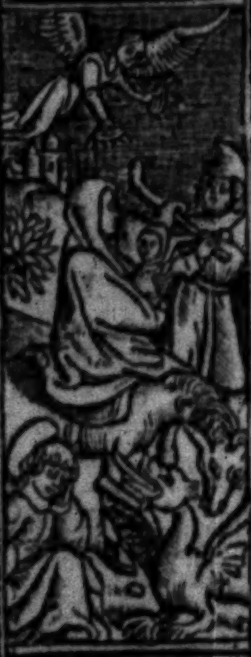
vidi sedētem sup̄ nubē hñtē falcē acutā apo. xiiii



Si qꝫ adorauerit bestiā et ymaginē. ꝛc.



ꝑsecutꝰ ē dra
co mulierē q̃
ꝑpit maſcu.



Miſit ſerpēs
ex ore ſuo pꝰ
mulierē. ⁊c.

Glorifica manum ⁊ dextrum brachiū: et proſternentur a nobis inimici noſtri. Gloria ſemper tibi ſit o regina celorū.

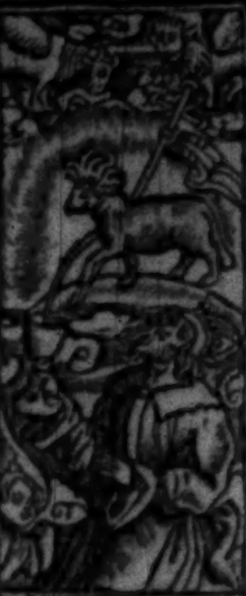
Miſerere mei domina / quoniam cōculcauerūt me hoſtes mei: tota die omnes cogitationes eorum ī malum cōtra me. Excita furorē ⁊ memento belli et ſuꝑ eos effunde iram tuam. Innoua ſigna et īmuta mirabilia: ſentiamus adiutorium brachij tui. Glorifica nomen tuum ſuper nos: vt cognoſcamus quoniam in ſeculum miſericordia tua. Et ſtilla nobis guttam ſuauitatis tue: quia tu es pincerna gratie ⁊ ſalutis. Gloria.

Miſerere mei domina miſerere mei: quia paratū eſt cor meū exquirere gloriam ⁊ voluntatē tuā. Et in vmbra alarum tuarū requieſcam quia delectabile eſt michi refrigeriū tuum. Manus tue diſtillant myrrā puram: et digiti tui vnguētum gratiarū. Ut fragmē mali punici eſt guttur tuū: ⁊ ſpiramē oris tui ſuaue compoſitum thimiama. Tu es enī mater pulchre dilectionis / ⁊ anchora ſpei: portus indulgentie et ianua ſalutis. Gloria ſemper tibi ſit o regina.

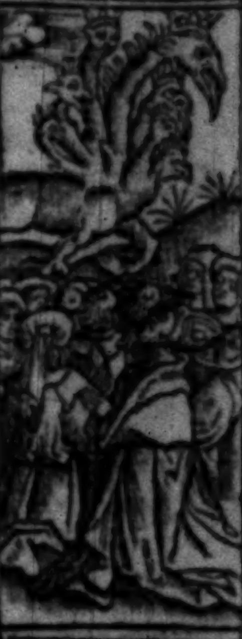
SI vere vtiqꝫ iuſticiam loquimini: iuſticie ⁊ miſericordie honorate reginā. Ad laudē eni ⁊ gloriam pertinet ſaluatoris: quicquid honorificiū ſue impenſum fuerit genitrici. Roſe martyrū te circundant o regina: lilia virginea ambiunt thronū tuum. Laudate eam ſimul aſtra matutina: ⁊ conuentū facite illi filÿ dei. Et glorificate eam celum ⁊ terra: mare ⁊ flumina ac fundamenta orbis, Gloria ſemper tibi ſit o regina. ⁊c

ERipe me de inimicis meis domīa mundi: ⁊ exurge in occurſum meū regina pietatis. Aurū obriſum in ornamentis tuis: ſardius topaſius in dyademate tuo Iaſpis ⁊ ameſtitus in dextera tua: berillus ⁊ chryſolitus ī ſiniſtra tua. Iacintus ⁊ accates in pectore tuo carbunculi ſcintillātes in monilibus tuis. Myrra thus ⁊ balſamus in manib⁹ tuis: ſaphirus ſmaragdus ī digitis tuis Gloria ſemper tibi ſit o regina celorū.

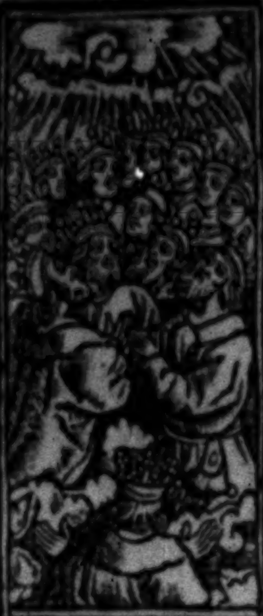
DEus repuliſti nos propter peccata noſtra: ⁊ miſert⁹ es nobis per virginem mariam. Intercede pro nobis ſalutifera mater dei que angelorum



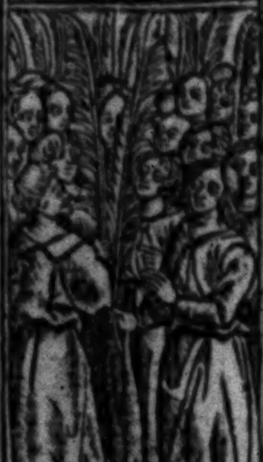
Ecce agnus ſtabat ſupra mōtē ſyō. ⁊c



Adorauerūt draconē: q̄ dedit ptātē



Adoꝛauerūt deū ſedētem ſuꝑ thꝛonum



In cōſpectu agni amicti ſtolis albis.

⁊ hominū paceꝫ peperiſti. Que meſtis exultationem infundis: et merentibus leticiam ⁊ dulcoꝛē. Letifica nos dulcifluo ſono oꝛis tui vt pacifice doꝛmiamꝰ. Da ei laudem celū cum aſtris: glorifica illā terra cum omnibus habitantibꝰ tuis. Gloꝛia ſemper tibi ſit. ⁊c.

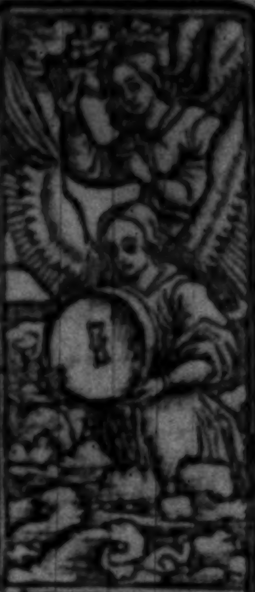
Exaudi dn̄a depꝛecationē meā ⁊ ſuper firmā petrā ſtabili mentē meā. Eſto michi dn̄a turris foꝛtiſſima: me contuens a facie crudelis vaſtatoꝛis. Ut caſtroꝛū acies ſis illi terribilis: ⁊ viuus corruat in pꝛofundū inferni. Tu eni꜄ es rutilans ⁊ decoꝛa: rubus roꝛiferus vt cōſurgens auroꝛa. Pulchꝛa es et clara vt luna pleniſſima: ⁊ tanq̄ ſol refulget ſacer aſpectꝰ tuus Gloꝛia ſemꝑ.

Domne domina tibi ſubiecta erit anima mea: que ſaluatoꝛē omnium genuiſti. Memēto noſtroꝛū perditoꝛū ſaluatrix exaudi planctus coꝛdis noſtri. Infunde gratiam de theſauris tuis: ⁊ vnguentis tuis placa doloꝛem noſtrum. Da nobis gaudiū ⁊ leticiā bonā: vt cōfūdamꝰ inimicū. Abſolue peccata noſtra: ſana oēs īfirmitates noſtras Glia.

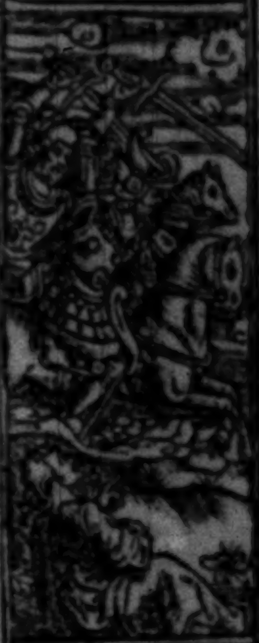
DEus deus meus: per matrē tuā te gloꝛifico. Virginalis vēter eius te cōcepit: ⁊ ſine anguſtia te parturiuit. Benedicta ſis o domina noſtra: et pro nobis aſſiſte ante thronū dei. Species et claritas in conſpectu tuo: miſericoꝛdia et caritas in animo tuo. Cuſtodi animam meā domina: vt nunq̄ coꝛruat in peccatum. Gloꝛia ſemper tibi ſit o regina celoꝛum. ⁊c.

EXaudi domina oꝛationem meam cum depꝛecoꝛ: a pauoꝛe crudeli libera animam meam. Impetra nobis pacem et ſalutem in die nouiſſimo. Benedicta ſis ſuper mulieres: et benedictꝰ ſit fructus ventris tui. Illumina domina oculos meos: et illuſtra cecitatē meā. Da michi in te confidentiam bonam: in vita et in fine meo. Gloꝛia ſemper.

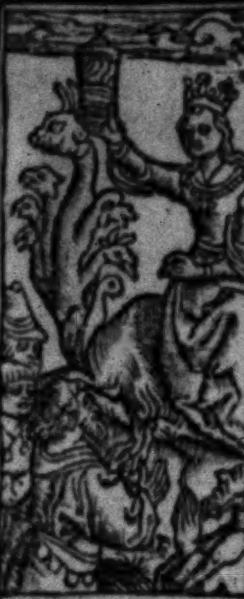
TE decet hymnus domina noſtra i ſyon: laus et iubilatio in hieruſalem. Benedictionem omnium gentiū dedit tibi dominus: laudem et gloꝛiam ante conſpectum omnium populoꝛum. Benedixit te dominus i miſericoꝛdia ſua: et thronum tuum conſtituit ſuper



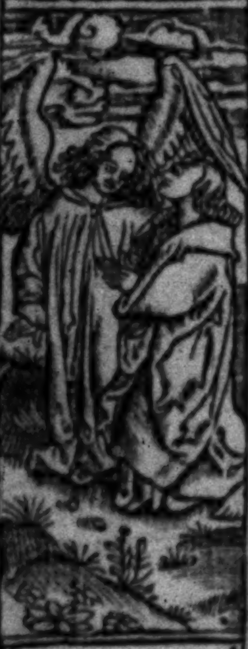
Suſtulit vnꝰ angelꝰ foꝛtis lapidem. ⁊c.



Exercitꝰ qui ſūt i celo ſeq̄bāt eum. apo



vidi mulierē
ſedētē ſup̲ be
ſtiā coccinā.



veni oſt̄dā ti
bi dānationez
meretricis

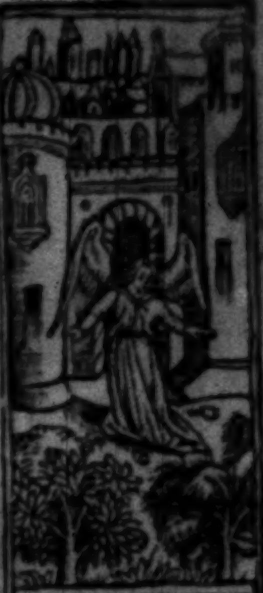
omnes choros angelorum. Gratiam ⁊ decorem impoſuit in labijs tuis: et pallio glorie induit corpus tuum. Coronam radiantem poſuit in capite tuo: et virtutum monilibus te decenter ornauit. Gloria ſemper tibi ſit o regina.

IUbilate domine noſtre omnis terra: pſallite hymnum nomini eius date honorificentiam maieſtati ipſius. Benedictum ſit cor tuum domina: cuȝ quo ardenter ac ſinceriter dei filium dilexiſti. Reſpice paupertatē meam glorioſa virgo maria: et anguſtiam meā ne tardes remouere. Aufer tribulationē meam: pacifica languorem meum. Benedicat te omnis caro: glorificet te omñis lingua. Gloria ſemper tibi ſit.

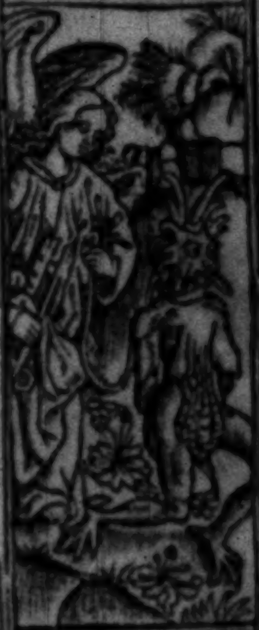
DEus miſereatur noſtri: et benedicat nobis illa que genuit deum. Miſerere noſtri domina et ora pro nobis: in leticiam bonam conuerte meſticiam noſtram. Illumina me ſtella maris: glorifica me virgo clariſſima. Extingue ardorem cordis mei: refrigeret me gratia tua. Protegat me ſemper dextera tua: preſētia tua illuſtret finem meum. Gloria ſemper tibi ſit o regina celorum ⁊ vllo tēpore noli nos obliuiſci. Exurgat maria ⁊ diſſipentur inimici eius: conterantur omnes ſub pedibus eius. Imperium inimicorum noſtrorum diſſipa: et deſtrue omnē malignitatem eorum. Ad te domina clamaui in tribulatione: et ſeruaſti conſcientiam meam. Non deficiat laus tua in ore meo: et amortuus de viſceribus meis. Pax multa diligentibus te domina: anima eorum non videbit mortē ineternum. Gloria ſemper tibi ſit o regina celorum: et vllo tempore noli nos obliuiſci.

¶ Die iouis ad nocturnum.

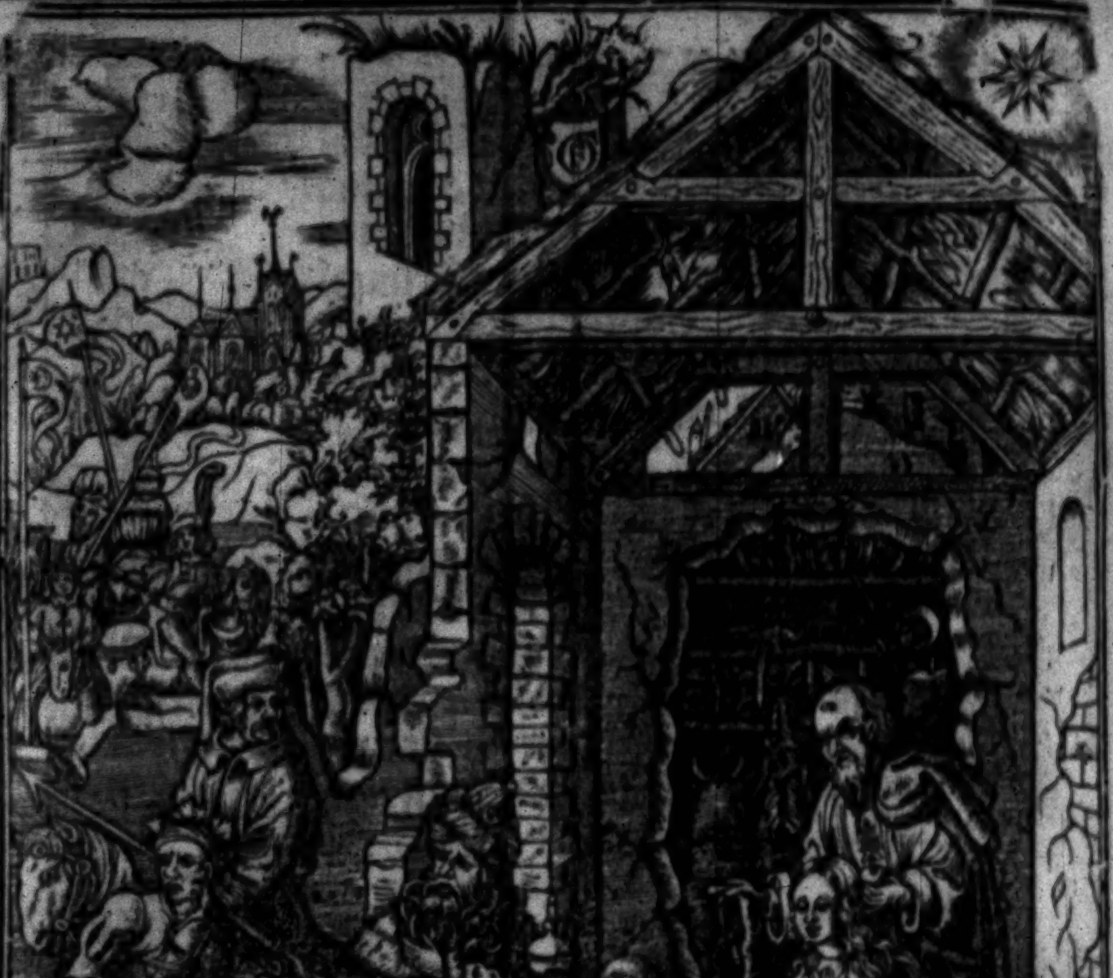
✠ ✠



Oſtēdit michi ciuitatē ſcāz hirl̄m deſcē.



Apphēdit draconē ſerpētez antiquū. apocalip.

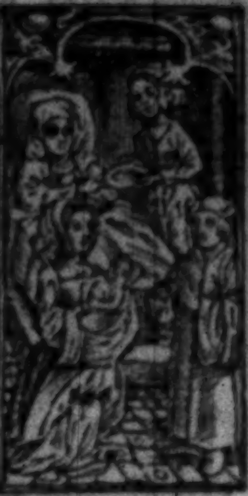


Saluum me fac dña: quoniam intrauerunt aque concupiscētie / vsqꝫ ad animam meam.

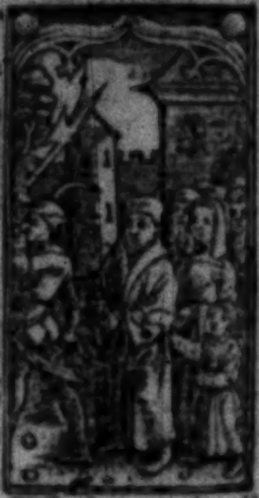
Infixus ſum ĩ limo peccati: ⁊ aque voluptatis circundederunt me. Plorãs ploraui in nocte: ⁊ dies leticie per te ortus eſt michi. Salua animam meã genitrix ſaluatoris: quia per te vera ſalus data eſt omni mundo. Cũ nunciãte angelo fuiſti obumbrata: et patris ſapientia pregnans et grauidata. Gloria.

Domina in adiutoriũ meũ intẽde: ⁊ lux miſericordie tue illuſtret mẽtem meam. Doce nos exquirere bonitatẽ tuã: vt enarrẽ mirabilia tua. Oſtẽde potẽtiam tuã ꝯtra inimicos noſtros vt ſanctificeris in nationibus procul. In ira flamme tue mergantur in infernum: ⁊ qui cõturbant ſeruos tuos inueniant perditionẽ. Miſerere ſeruorũ tuorum dña: ſuper quos inuocatum eſt nomen tuum ⁊ ne ſinas eos anguſtiari in tentationibus. Gloria ſemper. ⁊c.

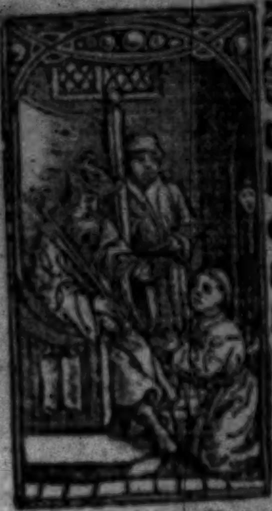
In te dña ſperaui non cõfundar in eternũ: in tua miſericordia libera me ⁊ eripe me. Propter multitudinez iniquitatum mearũ: oppreſſus ſum vehementer. Hoſtes mei facti ſunt in capite ſubſannauerunt me: ⁊ deriſerũt me



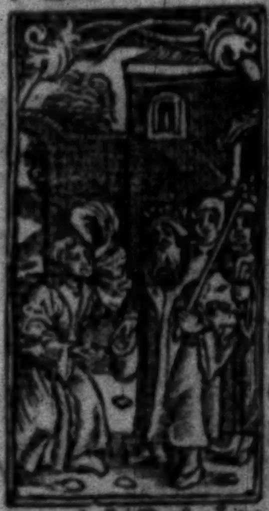
Tobias ex tribu ⁊ ciuitate neptalĩ accepit vxorẽ annã ꝺ tribu ſua. genuitq; ex ea filiũ: nomen ſuũ imponẽs ei. ⁊c. to. i. ca



Tpe ſro ezechie regis capt⁹ fuit ĩ niniue cũ vxore filio⁊ oĩ tribu ſua.



Cũ aũt veniſſʒ in rageſ ciuitatē me dorũ ⁊ ex his qb⁹ honorat⁹ fuerat a



rege hũiſʒ dec̃ ta lēta argēti: vidit

tota die. Vide dña mea quoniã tribulor: expande manus tuas/ ⁊ ſuccurre pereunti. Ne moreris propter gratiã nominis tui: vt efficiaris michi in gaudium ⁊ ſalutē. Gloria ſemper tibi ſit. ⁊c.

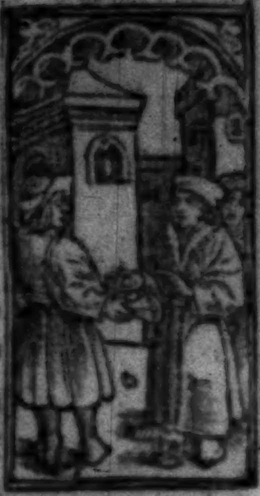
Deus iudicium tuũ regi da: ⁊ miſericordiam tuã regine matri eius. In manu tua dña ſalus ⁊ vita cõſiſtūt leticia perpetua ⁊ eternitas glorioſa. Aſperge cor meum dulcedine tua: fac me obliuiſci miſerias huius vite. Trahe me poſt te vinculis miſericordie tue ⁊ fomētis pietatis tue ſana dolorē meũ Concupiſcentias ſempiternas excita in animã meã: ⁊ de gaudio paradiſi inebria mentem meam. Gloria ſemper.

Quam bonus iſraël deus ijs ꝗ matrem tuam colunt: ⁊ venerantur. Ipſa eñ eſt ſolatium vite noſtre: ⁊ ĩ laboribus ſubuentio oportuna. Obtexit caligine hoſtis animã meã: in viſcerib⁹ meis dña lumen fac oriri. Auertatur a me ira dei per te: placa eum meritis ⁊ p̃cibus tuis In iudicio aſſiſte pro me coram eo: ſuſcipe cauſam meã mea ſis aduocata. Gloria ſemper tibi ſit o regina

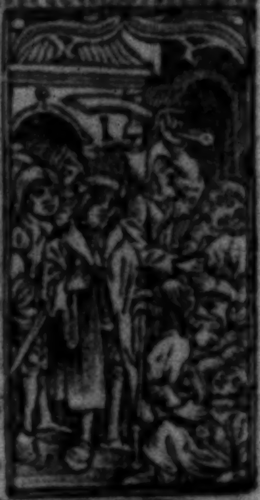
Ut quid dn̄a repuliſti nos: nec ſubuenis nobis in die tribulationis. Ingrediatur deprecatio noſtra in conſpectu tuo: ⁊ voces gementiū ne deſpexeris. Tetendit arcū ſuum contra nos inimicus: firmauit dexteram ſuam ⁊ nō eſt conſolator. Diſrumpe nobis vincula malitiarum noſtrarū ⁊ libera nos dextera tua ſancta. Repelle eum in locum perditionis: ſempiterna damnatio ſuſcipiat eum. Gloria ſemper tibi ſit. ⁊c.

Confitebimur tibi domina ⁊ laudabimus nomen tuū: fac nos in tuis laudibus delectari. Cantate ei habitatores terre: ⁊ laudem eius ī populis nūciate. Confeſſio ⁊ magnificentia corā illa: fortitudo ⁊ exaltatio in throno eiꝰ. Adorate illam ī humilitate illius: magnificate mente virtutes ⁊ mirabilia eiꝰ. Laudate eam in decore eius: glorificate opificē pulchritudinis ipſius. Gloria ſemper tibi ſit o regina celorum. ⁊c.

Notus in iudea deus: in iſrael magnificentia matris eius. Dulcis eſt memoria eius ſuper mel ⁊ fauum: et amor eius ſup̱ omnia aromata. Salus



gabeliū egentez: ⁊ ſub chirographo ꝺdit ei pōdꝰ argēti. ⁊c. tho. i. capi.

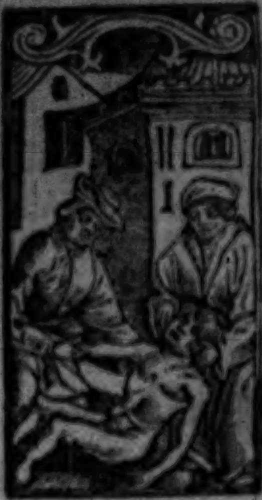


Quo rex ſennacherib fecit occidere multos ex filiis iſrl' ⁊ ōſt to

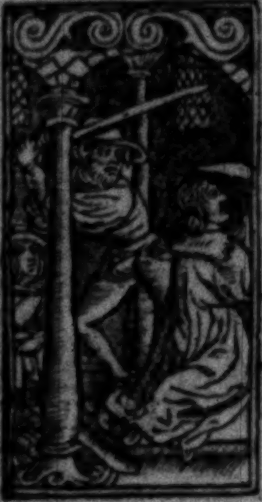
et vita in domo illius: ⁊ in tabernaculo illius pax ⁊ gloria ſempiterna. Honorificate illã celi ⁊ terra: quia ſummus artifex hanc mirabiliter honorauit. Date illi omnes creature laudẽ: ſtupẽdam miſericordiã eius extollite gratulanter. Gloria ſemꝑ tibi ſit o regina celoꝝ. ⁊c.

Voce mea ad dñam clamaui: ⁊ ſua gratia intendit michi. Abſtulit a corde meo meſticiã ⁊ dolorem: ſuauitate ſua cor meũ dulcorauit. Formidinem meã erexit confidentia bona: et ſuo aſpectu mellifluo mentem meam ſtabiliuit. Adiutorio ſancto ſuo euaſi periculum mortis: ⁊ de manu crudeli ſubterfugi. Gratias ago deo ⁊ tibi mater pia de omnibus que aſſecutus ſum miſericordia ⁊ pietate tua. Gloria ſemꝑ tibi ſit.

Attendite populi dei precepta eiꝰ ⁊ regine gratie nolite obliuiſci. Aperite corda veſtra ad inueſtigãdũ eã: ⁊ labia ad glorificandã eam. Deſcẽdet amor eius in cordibus veſtris: ⁊ cõcupiſcite placere illi. Pulchritudo eiꝰ vincit ſolem ⁊ lunam: compoſitio nominis eius ad ornamenta v̄tutum. Miſe



corpa eorũ ſepeliebat. at nũciatũ ẽ regi tulitq̃ omnẽ ſubſtantiã eiꝰ. ⁊c

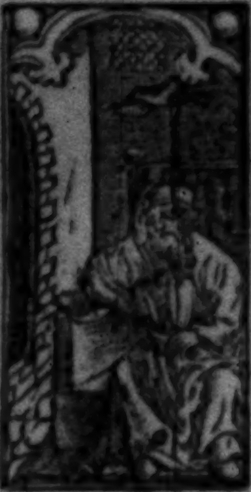


poſt dies v̇o. xlv. occiđrt regẽ filii eiꝰ ⁊ reuerſꝰ eſt tobias i domũ ſuã.

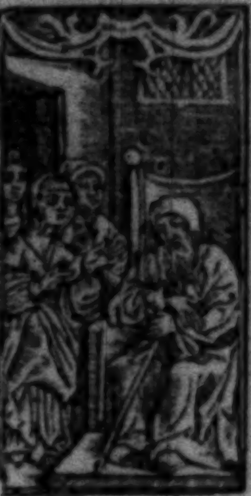
rere noſtri regina glorie ⁊ honoris: ⁊ ab omni ꝑiculo cuſtodi mentē meam. Gloria ſemꝑ tibi ſit o regina celorum. ⁊c.

Domina venerūt gentes in hereditatē dei: quas tu pro xp̄o eius meritis federaſti. Sit eloquiū tuū dulce pro me coram ip̄o: et coniunge me illi q̄ me redemit. Extende brachiū tuū contra hoſtē crudelem: ⁊ denuda michi verſutiā illius. Vox tua dulcis ſuper oēm melodiā: armonia angelica ei non valet cōparari. Diſtilla michi ſuauitatē graciarū tuaꝝ: et tuoꝝ cariſmatum fragrantiam et odorem ſuauiſſimum. Gloria.

O Ili regis iſrael intende ad me: fac me digne tuam matrē collaudare. Expergiſcere de puluere aīa mea: ꝑge in occurſum regie celi. Solue vincula colli tui paupercula: deuotis et glorioſis laudibus excipe illā. Odor vite de illa progreditur: et omnis ſalus de corde illius ſcaturiſat. Cariſmatum ſuorum fragrantia ſuaui: anime mortue ſuſcitātur. Gloria ſemper tibi ſit o regina.

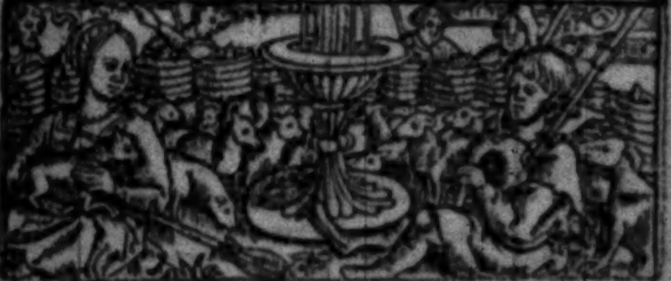


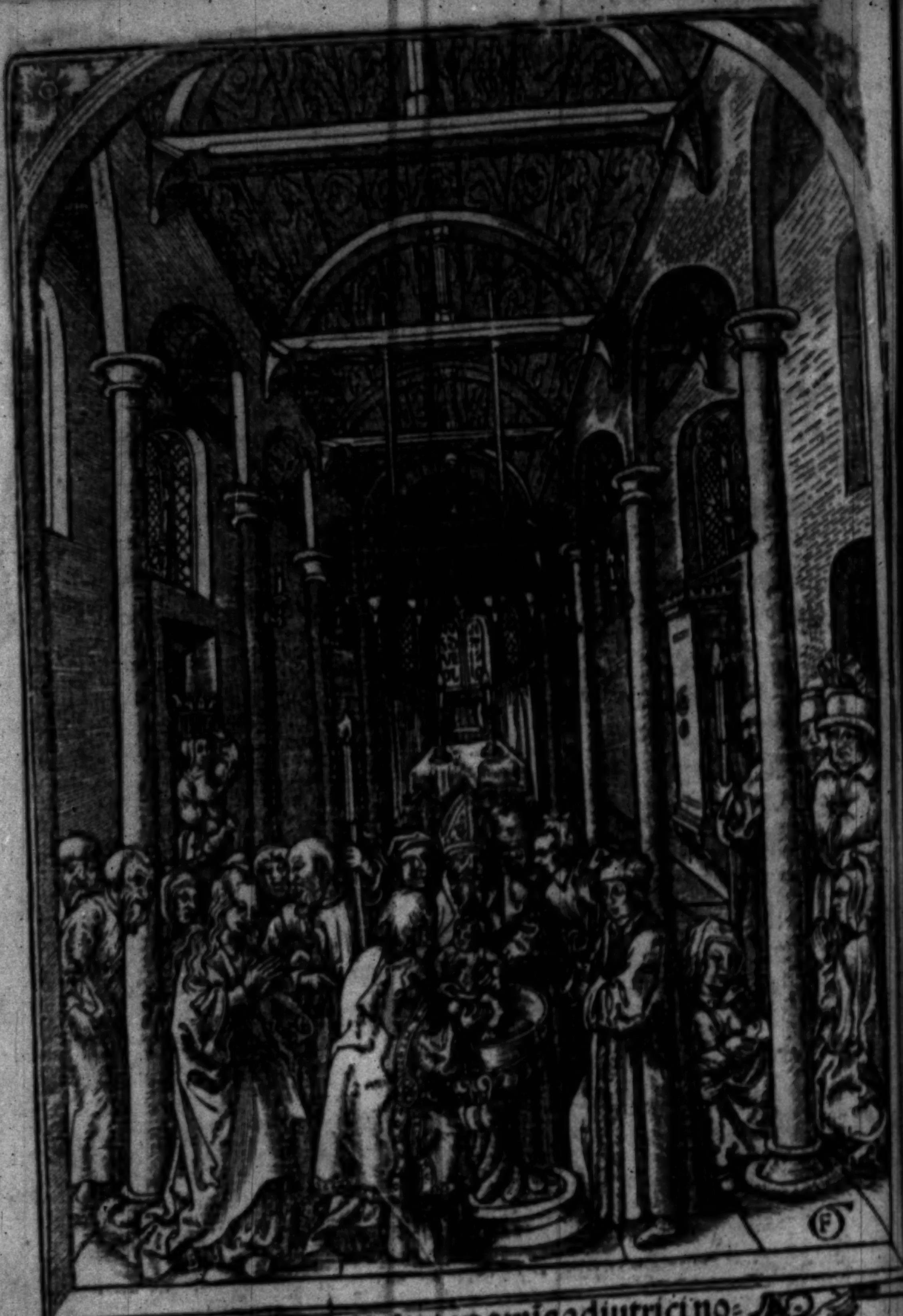
Quad die obdormiēs ⁊ ex nido hirūdinū ſtercora icidrēt ſcūs ē cec⁹



Hoc videntes parentes i eū irridebāt dicentes. vbi eſt ſpes tua. to. ii

Die veneris ad nocturnum.

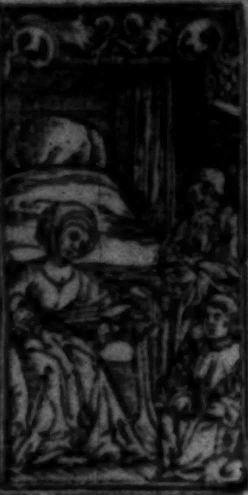




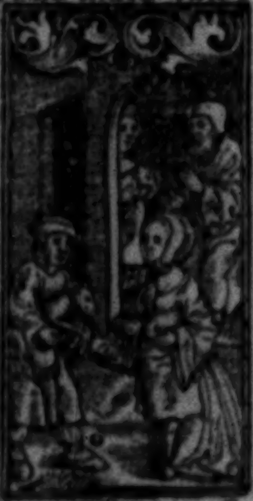
Exultate domie adiutrici nostre: iubilate illi in leticia cordis vestri. ℟. Accendãtur afſectus noſtri in illã: et inimicos noſtros induet confuſione. Imitentur humilitatem illius: obedientiã ꝛ manſuetudinem eius. Omnes gratie dei radiant in illa: capaciſſima fuit eñ bonitas illius. Currite ad illã cũ deuotiõe ſancta ꝛ de bonis ſuis participabit vobis. Gl'ia.

Deus ſtetit in ſynagoga iudeoꝝ: de qua vt roſa de ſentibus ꝓgreſſa eſt maria mater eius. Terge feditatem meam dña: que ſemper rutilas puritate. Fons vite influe in coꝛ meum: ex quo viuentes aque pꝛofluunt ꝛ emanãt. Omnes ſitientes venite ad illam: et de fonte ſuo gratanter vos potabit. Qui haurit ex eo ſaliet in vitam eternam: ꝛ q̇ bibit ex illo non ſitiet vnq̃. Gloꝛia ꝛc.

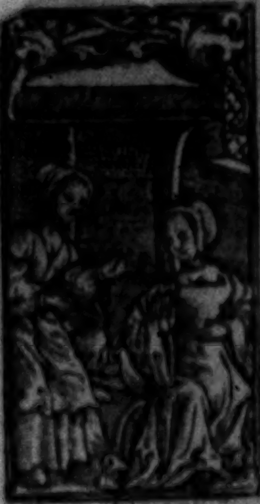
Domina mea quis ſimilis erit tibi que gratia ꝛ gloꝛia ſuperemines vniuerſis. Sicut exaltantur celi a terra: ſic tu pꝛecelſioꝛ cunctis rutilas exaltata. Vulnera coꝛ meũ charitate tua: fac me dignũ gratia ꝛ mũerib⁹ tuis. Liq̃fiat amoꝛe tuo aĩa mea ꝛ ꝯcupiſcẽtia mea: coꝛ meũ inflãmetur. Fac me deſiderare honoꝛificẽtiam ꝛ gloꝛiã tuam: vt per



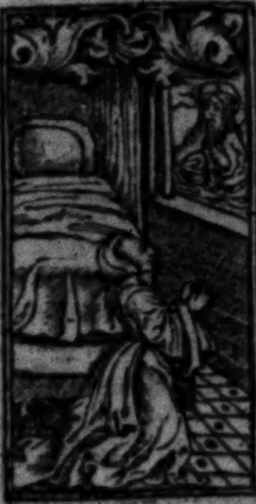
Quõ anna vxoꝛ eius alebat eũ ex ope textrino laborãdo manib⁹ ſuis.



quõ detulit domi hedũ ꝛ cũ audiſſꝫ vocẽ balãtꝭ dixit videte ne furtiu⁹



Qualr̄ sara filia raguel' exprobrat' ab ācilla. dicēdo Nūqd ꝛ tu occidere me vis sicut occidisti. vii. viros



Ad hāc vocez ꝑrexit sara i cubicl'z ꝛ non māducauit trib⁹ di. ꝛc. to. iii

te recipiat ad pacem iesu xp̄i. Gloria.

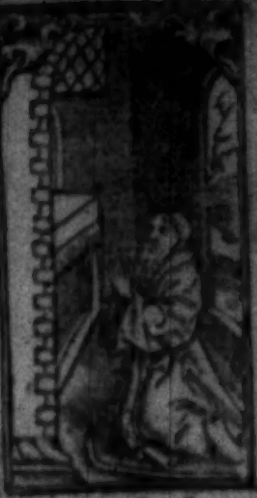
Quam dilecta tabernacula tua domina virtutū: q̄ꝫ amabilia tētoria redēptionis tue. Honorate illā peccatores: et īpetrabit vobis salutē et pacē. Sup thus et balsamū et incensum: orationes eius et preces eius non reuertuntur vacue et inanes. Intercede pro me domina apud christum filiū tuum: et ne derelinquas me in vita nec in morte. Benignus est enim spiritus tu⁹: et gratia tua replet orbem terrarum. Gloria semꝑ.

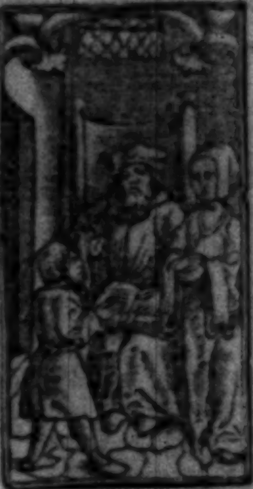
Benedixisti domine domū tuā: cōsecrasti habitationem tuam. Hec est speciosa inter filias hierusalem: cui⁹ memoria est in bn̄dictione. Beatissimā predicate illam angeli sācti: glorificate illam v̄tutes ꝛ dn̄ationes. Populi gētium exq̄rite prudentiā eius: et inuestigate thesauros misericordie eius. Sentite de illa in bonitate et in simplicitate cordis querite illam. Gloria semper.

Inclina domina aurē tuā ꝛ exaudi me: conuerte vultū tuū et miserere mei. Distillatio dulcoris tui oblectat aīam sanctam: et infusio caritatis tue re trahit a pctõ Scire ⁊ cognoſcere te eſt radix ĩmortalitatis: ⁊ enarrare virtutes tuas eſt via ſalutis Narrabo igitur nomen tuum fratribus meis: et in medio eccleſie laudabo te. Vias tuas dñia demõſtra michi: ⁊ ſemitas tuas edoce me. Gloria ſemper tibi ſit o regina celorũ.

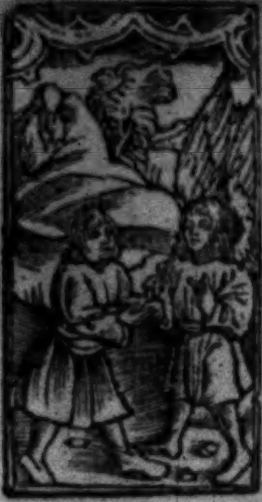
Fundamenta vite in aĩa iuſti: eſt perſeuerare in caritate tua vſqꝫ in finem. Gratia tua releuat pauperem in aduerſitate: ⁊ inuocatio nominis tui immittit ei confidentiã bonã. Miſerationibus tui repletur paradiſ⁹: et a terrore tuo hoſtis cõfunditur infernalis. Qui ſperat in te iueniet theſauros pacis: qui te non inuocat in hac vita nõ perueniet ad regnũ dei. Fac domina vt viuam⁹ in gratia ſpirit⁹ ſancti: et ꝑduc animas noſtras ad beatũ finem. Gloria ſemꝑ.

Domina auxiliatrix ſalutis mee: in die clamaui ⁊ nocte corã te. Ingrediatur aĩa mea in conſpectu tuo: cõſolare cũ facie tua meſticiam meã Multiplicata ſunt mala in aĩa mea: expurga eam a ſordibus ⁊ peccatis. Virtus tua perſequatur inimicos noſtros: ne nos

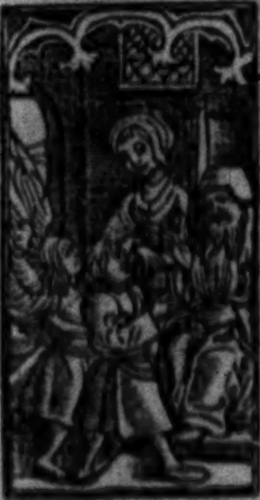




To. putãs ſe mori orauit: ⁊ audiuit eũ dñs. vocauit filiũ ⁊ iſtruxit eũ. pecunia mutuata ſub chirographo ſibi idicauit.



Qualr to. ſociuȝ itieris q̄rit. rafaelē inuenit: ⁊ ſecū tre pꝛomittit. ⁊c.



Ad p̄rem itroducit: ⁊ de noīe eiuſ inquirit. tob. v. c

impediant ad ſalutē. Confer gratiam anime mee ad reſiſtendum eis: confoꝛta coꝛ noſtrum contra concupiſcentias carnis. Gloꝛia ſemper tibi ſit o regina.

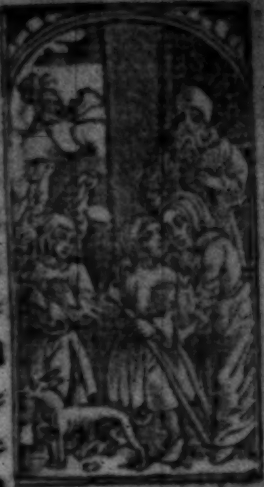
Miſericoꝛdias tuas domina: in ſempiternū cantabo. Vnguento pietatis tue medere contritos tuos in coꝛde: ⁊ oleo miſericoꝛdie tue refoue doloꝛes noſtros. Gratioſus vultus tuus michi appareat in extremis: foꝛmoſitas faciei tue letificet egredientē ſpiritū meū. Ad amandam bonitatem tuam excita mentē meam: ⁊ ad extollendum nobilitatem ⁊ pꝛecioſitatem tuā. Libera me ab omni tribulatione mala: ⁊ ab oī peccato cuſtodi animam meam. Gloꝛia.

Domina refugium facta es nobis: in cunctis neceſſitatibus noſtris. Diffuſio gratie tue pꝛoduxit operationes ſanctas: ⁊ ſtillicidium dulcoꝛis tui affectiones fouet caſtiſſimas. Miſerationum tuarū domina recoꝛdaboꝛ: ſacrificium laudis / ⁊ carmen leticie pſallam tibi. Qui honoꝛant te pꝛo cinere coronam obtinebunt: ⁊ pallium laudis ꝓ ſpiritu meroꝛis. Qui ſperant in te amictu

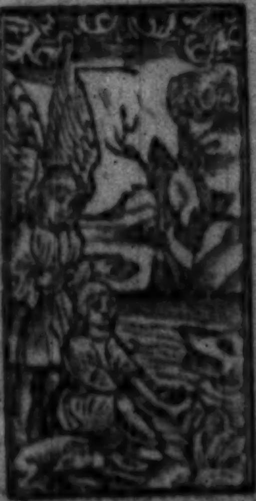
luminis induentur: gaudium ꝛ leticiaȝ perpetuam ſortientur. Gloria ſemper.

Qui habitat in adiutorio mr̄is dei in protectione eius commorabit'. Concurſus hoſtis non nocebit ei: ꝛ ſagitta volans non tanget eum. Clamate ad illam in periculis veſtris: ꝛ flagellum non appropinquabit in tabernaculo veſtro. Qm̄ ipſa liberabit eum de laq̄o inſidiātis: ꝛ ſub pēnis ſuis proteget eum. Fructus gratie inueniet qui ſperat i illa: ꝛ porta paradiſi reſerabitur ei. Gloria ſemper tibi ſit o regina. ꝛc.

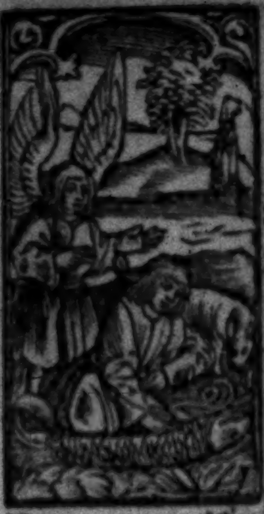
Bonum eſt confiteri virgini marie ꝛ pſallere ei gloriā eſt proſperitas mentis. Annunciare merita eius letificat intellectum: ꝛ imitari opera eius exhilarat angelos dei. Qui acquirit gratiam eius cognoſcetur a ciuibꝰ paradiſi ꝛ qui habuerit caracterem nominis eiꝰ annotabitur in libro vite. Exurge domina ꝛ iudica cauſam meam: ab inſurgētibus in me libera me. Ne retrahas ꝓtegentem dexteram tuā: excipe clypeo tuo iacula vaſtatoris. Gloria ſemper tibi ſit o regina celorum. ꝛc.



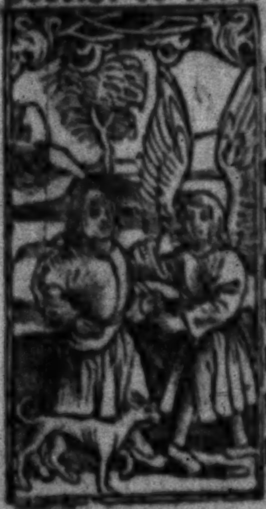
Paratiſqꝫ oibꝰ q̄ erāt portanda fecit tobias vale pr̄i ſuo ꝛ mr̄i ꝛ ābulauer̄t ambo ſil'.



Profectꝰ tob. exiuit vt lauaret pedes ꝛ ecce piſcis imanis exiuit ad deuorādū eū exclamauitqꝫ tobi. ꝛc.



Dixitqꝫ angelꝰ ex entera piscē ꝛ cor eiꝰ ꝛ fel ꝛ iecur repōe tibi. ꝛc. to. vi



q̄uō angelꝰ docet to. d̄ corde ꝛ iecore ꝛ felle piscis cuius vtilitatis ſint

Dominus regnauit decorē induit matrēqꝫ ſuam ornamēto virtutū decorauit. Adimpleat propiciationē ſuam in nobis mater pacis: ꝛ viam equitatis doceat ſeruos ſuos. Qui deſideratis ſapiētiam chriſti: ſeruite matri eiꝰ reuerenter. Quis ſufficiet enarrare opera tua domina: aut quis īueſtigabit theſauros miſericordie tue. Suſtine deficientes in tentationibus ſuis: deſtina illos in ſortem veritatis. Gloria ſemꝑ.

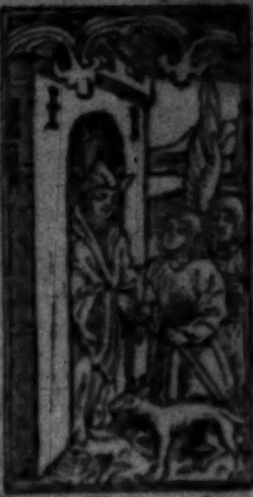
Deus vltionū dominus: ſed tu mater miſericordie ad miſerandum inflectis illū. Magnificētia tua domĩa predicatur in ſeculū: q̄ autē colunt te inueniēt viā vite. Seruite illi reuerētialiter exultantes: et ſaluabit vos bn̄dictus fructꝰ vētris illiꝰ. Reſpice dn̄a humilitatē ſeruoꝝ tuoꝝ: ꝛ laudabūt te in generationibꝰ ſeculorū. Magnifica nomen tuū in multiplicatiōe grarū: ꝛ ne ſeruos tuos ſinas periculo ſubiacere. Gloria.

Venite exultemꝰ dn̄e: iubilemꝰ virgini ſaluatrici noſtre. Preoccupemꝰ faciē eiꝰ ī iubilatiōe: ꝛ ī cāticis collaudemꝰ eā. Venite adoremꝰ ꝛ ꝓcida mus ãte eã: ꝯfiteamur illi cũ fletib⁹ peccata nostra. Impetra nobis dñ̃a idulgẽtiã plenã: assiste ꝓ nobis ãte tribunal dei. Suscipe i fine aĩas nostras: ꝛ introduc nos in requiẽ tuam. Gloria.

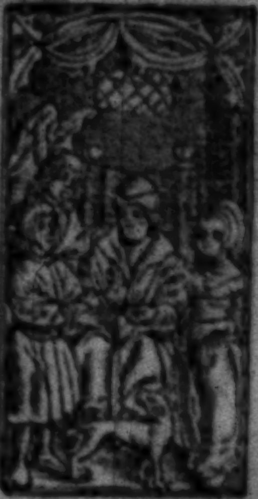
Cantate plene gr̃e canticũ nouũ: cãtate marie oẽs terrigene orbis. Qm̃ oẽs angelos sctĩtate ꝑcellit: ꝛ natos mulierũ v̾tutib⁹ miraculis ꝛ signis. Formositas ꝛ gl̃ia in vultu illi⁹: sapientia ꝛ gr̃a in oculis ei⁹. Afferte illi gl̃iam patrie gentiũ: ꝛ exultate in ea oẽs creature dei. Admirabile ꝯmerciũ habetis per eã ex quo vocati estis filij dĩ excelsi. Gl̃a.

Dominus regnauit exultat maria in oĩ ĩperio dñ̃atiõis ei⁹. Adorate eã ciues curie paradisi exaltate eã v̾gines spõse filij ei⁹. Qm̃ eleuata est super prĩcipat⁹ ꝛ dominatiões: et exaltata est super angeloꝝ et archãgeloꝝ legiones. Patriarche ꝛ ꝓphete ꝯcinite ei laudẽ concentũ facite illi apl̃i ꝛ martyres xp̃i. Confessores cũ v̾gib⁹ de cãticis syon dicite canticũ ei: regratiamini ei monachi sancti de acceptis triũphis. Gl̃ia.

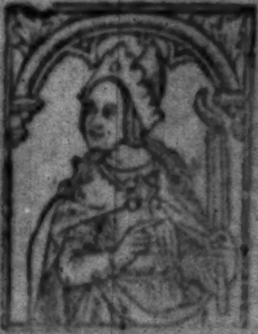
¶ Die sabbati ad nocturnum.

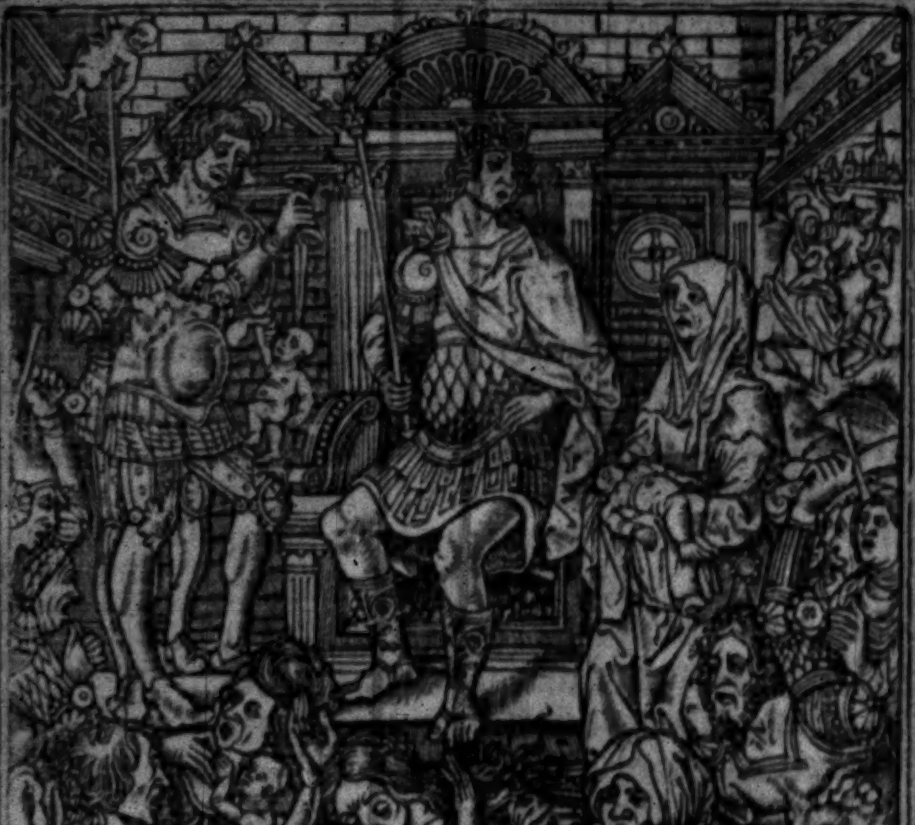


ingressi sũt ad raguelem: et suscepit eos cũ gaudio ꝑsuadetq; angel⁹



to. vt petat sarã filiã raguelis i vxorem. ꝛc. tob. vij.



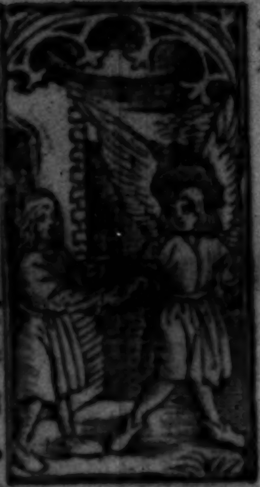


CAntate dñe noſtre canticum
nouum: quia mirabilia fecit
In conſpectu gentiũ reue-

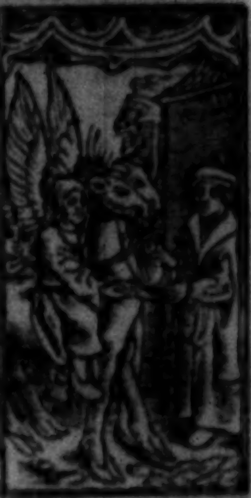
lauit miſericordiā ſuaȝ: in extremo terre eſt auditū nomē eius. Recordare dña pauperū ⁊ miſerorū: et ſuſtenta eos ope refrigerij tui ſancti. Tu autem domina ſuauis ⁊ verax es: patiens nimis et miſeratione plena. Cōculca hoſtes animarum noſtrarum: et cōtumaciam illorum elide brachio tuo ſancto Gloria ſemp̄.

Dominus regnauit iraſcantur populi: maria ſuper cherubī ſedet a dextris eius. Magna eſt in ſyon gloria tua dña: ⁊ in hieruſalē magnificētia tua Cantate ante eam chori virginales: et adorate thronū eius quoniā ſanctū eſt. In dextera eius ignea lux: et ī circuitu eius ſanctorū milia. Laudatio dei āte oculos eius: et iuſticie regula in corde illius. Gloria ſemper tibi ſit o regina.

Iubilate domīe noſtre omnes homines terre: ſeruite illi in leticia et iocunditate. In toto animo veſtro accedite ad illam: ⁊ in omni virtute veſtra conſeruate vias eius. Inueſtigate illā et manifeſtabit ſe vobis: eſtote mundi corde et apprehendetis eam. Quibus auxiliata fueris dña erit refugiū pacis:



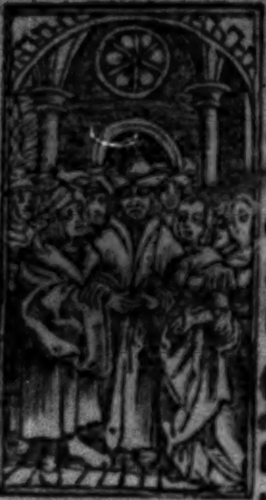
Remāſitq; to. vt pararent nuptie: miſit aūt angelū i rages. iuitq; ꝯ



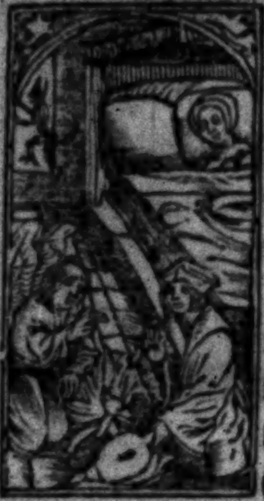
recepit pecuniā a gabelo: ⁊ rediens cum eodem gabelo ad tob. to. viij et quibus auerteris vultũ non erit ſpes ad ſalutem. Recordare noſtri domina et non apprehendẽt nos mala: ſuccurre nobis in fine et inueniemus vitam eternam. Gloria ſemper tibi ſit o regina.

Miſericordiam et iudicium cãtabo tibi domina: pſallam tibi ĩ exultatione cordis. Cum letificaueris aĩam meã laudabo nomen tuũ ⁊ gloriã tuam ⁊ preſtabit refrigeriũ aĩme mee. Zelatꝰ ſum amorem tuũ: ideo defendes cauſaꝫ meam ante iudicẽ ſeculorũ. Allectus ſum gr̃a et bonitate tua: oro ne frauder a ſpe et confidentia bona. Conforta animam meã in nouiſſimis diebus meis: et in carne iſta fac me meum conſpicere ſaluatorem. Gloria ſemper tibi.

Domina exaudi orationẽ meam: ⁊ clamor meus ad te veniat. Non auertas ſacrum aſpectũ tuuꝫ a me: neqꝫ abominaueris me propter immundiciã meã. Ne derelinquas me in conſilio ⁊ cogitatu inimicorũ meorum: ⁊ ne ſinas me cadere in exprobratione illoꝝ peſſima. Qui confidunt in te non timebũt colubrum tortuoſum: ⁊ qui exaltant te



Apphendens dexterã filie dexte tobie tradidit dicẽs deꝰ abraham. ⁊c.

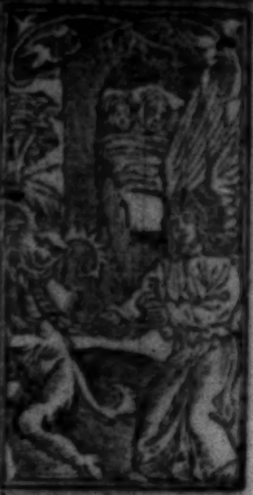


Poſtq̃ ꝓo cenauerũt itroduxer̃t iuuenem ad eã. recordatꝰ itaqꝫ tob ſermonũ ãgeli accepit pteꝫ iecoris poſuitqꝫ eam ſup carbões viuos. ⁊

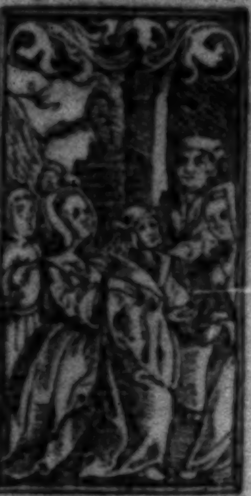
preconijs euadent manus acherontis. Per virginalē cōceptum tuū da michi in te cōfidentiā bonā: et per admirabilē partū tuū letifica aīam meam. Gloria.

Benedic aīma mea matrē ieſu chriſti: et oīa precordia mea glorificate nomē eiꝰ. Non obliuiſcaris beneficium eiꝰ: nec gratias et cōſolationes eiꝰ. Noſtra peccata eius gratia relaxātur: miſericordia ipſius egritudines noſtre reparantur. Benedicite ei omnes virtutes celorum: glorificate eā chori apoſtolorum ⁊ prophetarum. Benedicite ei mare ⁊ inſule gētium: bñdicite ei celi ⁊ habitatores eorum. Gloria ſemꝑ ⁊c.

Benedic anima mea virgini marie. honor ⁊ magnificentia eius in perpetuum. Formoſitatē ⁊ pulchritudinē induiſti: amicta es domina fulgenti veſtimēto. A te procedit pctōrum medela: pacis diſciplina ⁊ feruor caritatis. Imple nos ſeruos tuos virtutibꝰ ſanctis: ⁊ ira dei non appropinquabit nobis. Concede brauium his qui ſperāt in te: ⁊ noli eos obliuiſci in certamine mortis. Gloria ſemꝑ tibi ſit ⁊c.



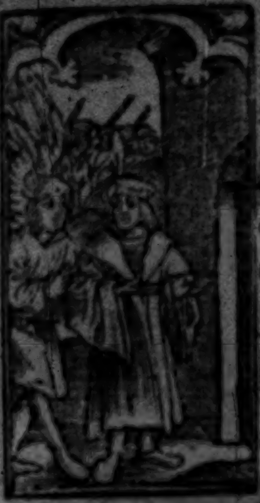
raphael appꝛehendens demoniū relegauit i deſerto.



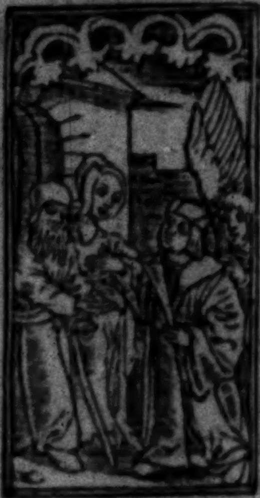
Peractis nuptiis voluit to. redire vn̄ venerat: ⁊ vale dicens cum tota familia receſſit.

Confitemini dñe noſtre ꝛ inuocate nomē eius: cantate ei glorioſe enarrantes virtutes eius.. Gaudete et exaltate eam virgines filie ſyon: quia deſponſabit vobis regem archangelorum Honorate reginam plenā omniū gratiarum: ꝛ contēplamini ſanctiſſimū vultum eius cum reuerentia.. Salus ſempiterna ī manu tua eſt dña: qui te digne honorauerit ſuſcipiet illam. Clemētia tua non deficiet a ſeculis eternis: ꝛ miſericordia tua a generatione in generationem. Gloria ſemper tibi ſit. ꝛc.

Confitemini dñe noſtre qm̄ bona eſt: per cunctas tribus terre enarrate mīas eius Longe eſt ab impijs cōuerſatio eius: a mandatis altiſſimi non declinauit pes eius. Fōtalis irriguus cariſmatū procedit de ore eius: ꝛ de corde ipſius emanatio virginalis caſtificās animas ſanctas. Spes de gloria paradiſi in corde illi⁹: qui deuoto animo honorauerit illam. Miſerere noſtri fulgētiſſima regina celi: ꝛ preſta conſolationē de gratia tua. Gloria ſemper tibi ſit o regina celorum: ꝛ vllo tēpo. ꝛc.



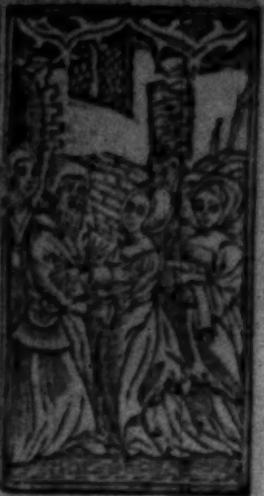
Qualr to. dimiſ
ſa ſara ꝛ familia
ī medio itieris cū
angelo ꝓceſſit. ꝛ



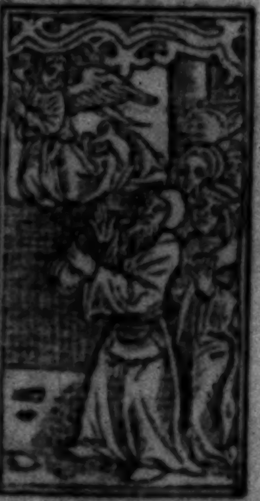
accedēs aūt oſcu
lat⁹ eſt eos ꝛ lini
uit oclos pr̄is de
felle piſcis. to. ꝛ

Confitemini dño quoniā bonꝰ: cōfitemini matri eius: quoniā in ſeculum miſericoꝛdia eius. Innocētiam ⁊ viam pꝛudentie oſtende nobis domina: ⁊ ſemitam intelligētie indica ſeruis tuis. Timoꝛ dei illuſtra intellectum: ⁊ amoꝛ tuus exhilarat illum. Beatꝰ vir cuius obſequium eſt tibi gratū: oſſa illius impinguabuntur adipe ⁊ pinguedine gratiarū. Eloquiū tuum ſuſtentat aīam imbecillem: ⁊ labia tua eſuriētem animum refocillant. Gloꝛia ſemper tibi ſit o regina celoꝛum: ⁊ vllo tēpo. ⁊c.

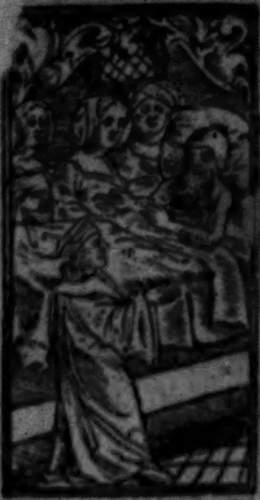
Paratum coꝛ meū dña paratuꝫ coꝛ meum: laudes tibi pſallere ⁊ cātare. Melioꝛ eſt caritas tua cunctis diuitijs: ⁊ gratia tua ſuper aurum ⁊ lapideꝫ pꝛecioſum. Beatitudo ⁊ iuſticia donātur a deo: qui autem de peccatis ſuis cōuerſi fuerint ad te/ penitentiā conſequētur. Emiſſiones tue gratia ⁊ pax: q̄ autem tibi placuerint pꝛocul fient a perditione Eſto vmbꝛaculum pꝛotectionis in tentationibus noſtris ⁊ potentia alarum tuarum defende nos a deuoꝛante. Gloꝛia ſemper tibi ſit o regina celoꝛū.



Poſt. vii. dies venit ſara ⁊ celebꝛāt cōuiuiū imenſū ꝑ alioſ ſeptem dies

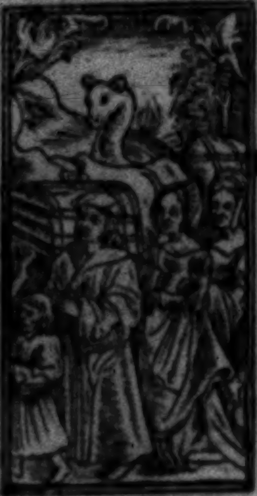


Qualr angelꝰ diſceſſit ab oclis eorū renuens aliqd ab eis accipe. xij.



Vocauitq; tobias filiũ ꝛ dixit. ꝓpe erit iterit⁹ niniue nũc ergo fili noli te manere hic ꝛc.

Domina laudē meam ne deſpexeris: ꝛ hoc dedicatũ tibi pſalteriuz digneris acceptare. Reſpice voluntatem cordis mei ꝛ affectionem meã fac tibi placentem. Propera ad viſitanduz ſeruos tuos: ſub tegumento manus tue illeſi conſeruentur. Illuminationē ſpiritus ſancti per te ſuſcipiant: et refrigerium contra cupiditatis eſtum. Medere cõtritos corde domina: et refoue eos vnguento pietatis. Gloria ſemper tibi ſit o regina celoruz: ꝛ yllo tempore noli nos obliuiſci.

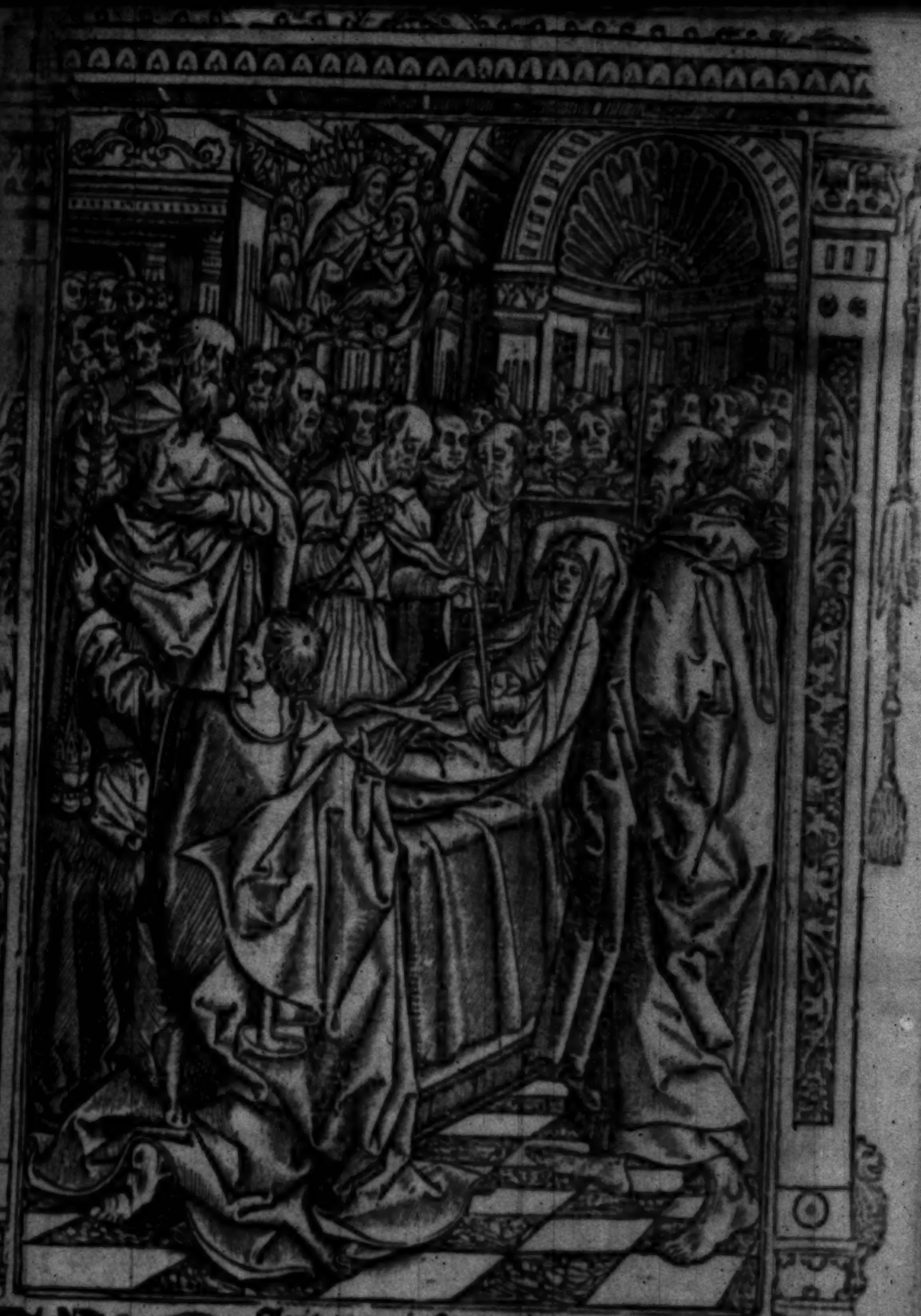


Ad ſe ꝑo mortua to. abſceſſit ex niniue cũ vxore ſua ꝛ filiis filioꝝ filiis ꝛ reuerſ⁹ eſt ad ſoceros ſuos. t. xiiij

¶ Sequuntur veſpere per totam ebdomadam dicende. Et primo.

✠ ✠

¶ Dominica die Ad veſperas.

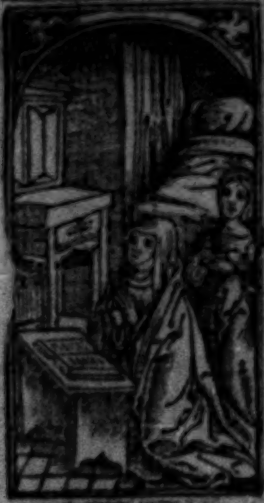


Dixit domin⁹ domine noſtre ſede mater mea a dextris me is. Bonitas ⁊ ſanctitas pla

cuerunt tibi: ideo regnabis mecū ineternū. Corona imortalitatis ī capite ſctō tuo: cuius fulgor ꝛ claritas nō extinguetur. Miſerere mater luminis ꝛ ſplendoris: illumia nos dña veritatis ꝛ virtutis. De theſauris tuis īfunde nobis ſapiētiam dei: intellectum prudentie ac formam diſcipline. Gloria ſemper tibi.

Confitebor tibi dña ī toto aīo meo et glīficabo te in tota virtute mea. Opera gratie tue cōmemorabunt: ꝛ teſtamentū miſericordie tue ante thronū dei. Per te miſſa eſt redēptio a deo: populus penitēs habebit ſpē ſalutis. Intellectꝰ bonus omnibꝰ honorātibꝰ te: ꝛ ſors illoꝝ īter angelos pacis. Glorioſū et admirabile eſt nomē tuū: qui illud in corde retinēt non expaueſcent ī puncto mortis. Gloria ſemper tibi ſit o regina.

Beatus vir q̇ timet dominā: ꝛ beatum cor quod diligit eā. Iocūdꝰ homo q̇ nō ſatiatur a laude tua: et a relatu virtutū tuarū nō fatigatur. Exortū eſt in corde eiꝰ lumē dei: ſpiritꝰ ſanctus illuſtrat conſciētiā eius. Diſperge dña gratiā pauperibꝰ tuis: eſuriētes refice ꝛ

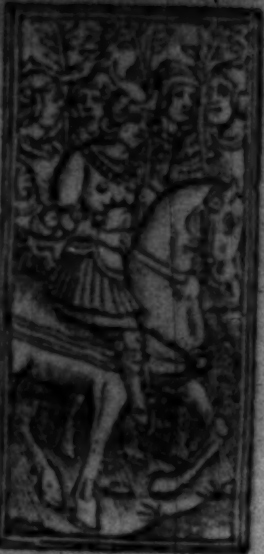


Sequit̄ hyſtoria iudith vidua habitās ī bethulia ī oībꝰ deo ſeruiens egentes. In memoria eterna ſim⁹: per te domina noſtra ab auditu terribili nõ trepidet cor noſtrum. Gloria ſemper.

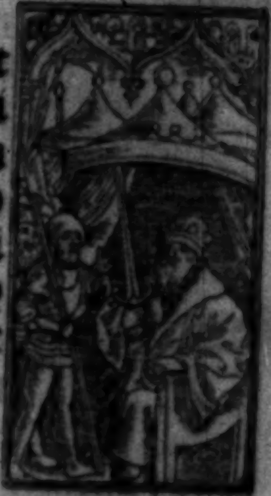
Laudate pueri matrem dei: glorificate ſenes magnum nomen eius. Excelſus ſuper cherubin thronus ei⁹: et ſedes ſuper cardines celi. Super humiles vultus eius: ⁊ ſuper cõfidentes in ea aſpectus illius. Miſericordia eius ſuper omnem carnem: ⁊ elemoſina eius vſq; ad extremum terre. Per ſingulos dies benedicam tibi domĩa: et laudabo nomen tuum ĩ ſecula ſeculorũ. Gloria.

In exitu anime mee de hoc mũdo occurre illi domina: et ſuſcipe illã. Conſolare eam vultu tuo ſancto: aſpectus demonum non conturbent eam. Eſto illi ſcala ad regnum celorum: et iter rectum ad paradiſum. Impetra ei a patre indulgentiam pacis: ⁊ ſedem lucis inter ſeruulos tuos. Inſtrue deuotos ad te anhelantes: ante tribunal chriſti ſuſcipe cauſam eorum. Gloria ſemꝑ tibi ſit o regina celorum: et vllo tẽpore noli nos obliuiſci.

Dic lune ad veſperas.

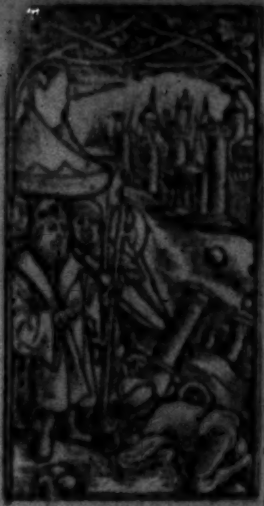


Anno. xiij. ⁊ ſcda die mẽſis ꝓmi factũ eſt ꝟbũ in domo nabuchodonoſor regis aſſiriorũ vt defenderet ſe. ⁊c. Judith. ij.

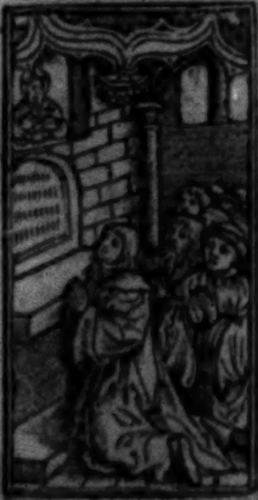


vocauit rex holofernem ꝑncipem militie ſue ⁊ dixit egredere aduerſũ oĩe regnũ occi.

327



Holofernes āt altera die p̄cepit exercitibꝰ ſuis vt aſcenderent contra bethuliam. iu. ii.



Ozias p̄nceps ciuitatis fecit oīs viros femias iuuenes ⁊ puulos ī orōnibꝰ vigilare

Dilexi matrē dn̄i mei: ⁊ lux miſerationum eiꝰ refulſit michi. Circūdederunt me dolores mortis: ⁊ viſitatio illiꝰ letificat me. Dolorē ⁊ piculū incurri: ⁊ recreatus ſū gr̄a illius. Nomē eius ⁊ memoriale illius ſit in medio cordis veſtri: ⁊ nō nocebit vobis ictus malignātis. Cōuertere aīa mea in laudē ipſius: ⁊ iuenies refrigerium in nouiſſimis tuis. Gloria ſemper.

Credidi propter qđ locutꝰ ſū laudē tuā: ⁊ gloriā tuā dn̄a orbis terre. Cōpatere aīe mee ⁊ dirige illam: dignare bn̄placitū tuū īfundere illi. Statue illi teſtamētū dilectiōis ⁊ pacis tue: ⁊ p̄be illi iugē memoriā noīs tui. De benedictiōe vētris tui da michi ſuſtētationē: ⁊ de piguedīe gratie tue dulcora animā meā. Diſrūpe vincula pctōrū meorū: ⁊ de virtutibus tuis exorna faciem anime mee. Gloria ſemper tibi ſit. ⁊c.

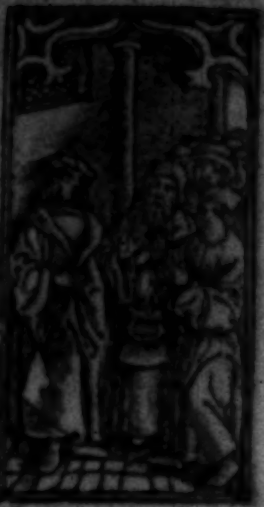
Laudate dn̄am noſtrā oīs gētes: glīficate eā oēs ppl'i. Qm̄ confirmata eſt ſup nos gratia ⁊ mīa eius: ⁊ veritas illius pmanet in ſeculū. Qui digne coluerit eā iuſtificat: q̄ aūt neglexe-

it illā morietur ī pctīs ſuis. Labia angelorū enarrabūt ſapiētiā eius: ꝛ oēs ciues ꝑadiſi cātabūt ei laudē. Bono aīo ꝗ accedit ad illā: nō capietur de angelo deuaſtante. Gloria ſemper tibi ſit. ꝛc.

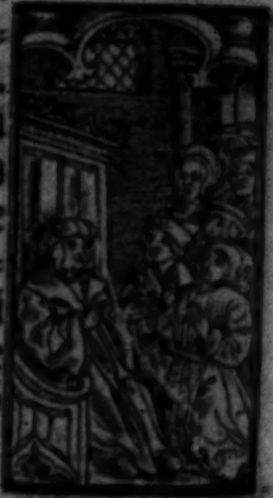
Confitemini dño qm̄ bon⁹: cōfitemini matri eius qm̄ in ſeculū mīa eius. Timor illius expellit pctm̄ a corde: ꝛ gratia illius expurgat ꝯſciētiā peccatoris. Via veniēdi ad xp̄m eſt appropinquare ad illā: ꝗ aūt fugerit eā nō inueniet viā pacis. Qui obduratus eſt ī peccatis ſuis ſepe īuocet eā: ꝛ lux ī tenebris ſuis orietur. Qui triſtatur in corde clamet ad illā: ꝛ dulcorāti ſtillicidio aſpergetur. Gloria ſemper tibi ſit o regina.

Beati īmaculati in via: ꝗ matrē dei imitant̄. Beati imitatores hūilitatis illius: bti ꝑticipes caritatis illi⁹. Beati ꝑſcrutatores v̄tutū illius: bti cōformes imagīs cordis illi⁹. Bti ꝗ cōceptū ꝛ partū illius venerātur: bti ꝗ ei deuote famulātur. Beati ꝗ in ea habēt ſpē ꝛ cōfidentiā: beati qui per illā ſuſcipiunt fidem ꝛ caritatem. Gloria ſemper.

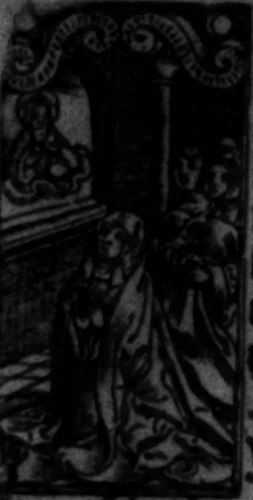
Ad beatā mariā cū tribularer cla-



Porro dixerit ei: meli⁹ eſt ei vt captiui bñdicamus dñm viuentes: ꝗ̄ moriamur ꝛ ſim⁹ opꝓbriū oī carnī



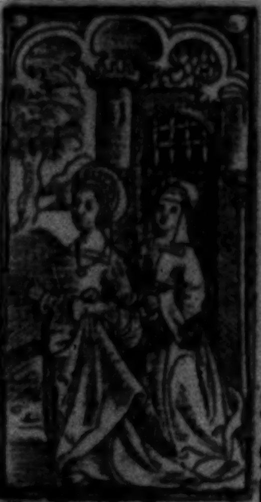
Rñdit ozias: eq̄ aīo eſtote fr̄es ei hos. v. dies expectem⁹ a dño miſericordiaꝫ. Ju. vij



Et erat q̃d vidua noĩe iudith. q̃ audito orauit. Fac dñe vt gladio pꝓo ei⁹ suꝑbia ãputetur. Judith. ix.

maui: ꝛ exaudiuit me. Dña libera nos ab oĩ malo: cũctis diebus vite nr̃e. Cõtere capita inimicorũ nostrorũ: pede insuperabilis v̾tutis tue. Et sicut exultauit spũs tuus in deo salutari tuo: sic verã digneris infundere leticiã cordi meo Ad dñm accede rogatura pro nobis: vt ꝑ tensa peccamina deleant̃. Gloria.

Leuaui oculos meos ad te mr̃ xp̄i: ꝑ quã venit solatiũ oĩ carni. Auxiliũ tuũ ꝛ grãm tuã nobis impẽde: ĩ oĩ tribulatione nostra. Custodi nos iugiter v̾go sancta: ne pctõꝝ laqueo rapiamur Nõ dormitet neqꝫ dormiat pupilla oculi tui: vt tua sp̄ custodia protegamur. Angelorũ ꝛ hoĩm te laudet oĩs lingua: ꝛ ante te oĩa genua incuruẽtur. Gloria semper tibi sit o regina celorũ.



Fcta ei⁹ orone induit se vestimẽtis iocunditatis: exiuitqꝫ portas ciuitatis cuꝫ abra ancilla ei⁹. Ju. x.

### ¶ Die martis ad vesperas.

Letatus sum in te regina celi: q̃ te duce in domũ dñi ibim⁹. Hierl̃m celestis ciuitas: ad te maria ꝑuia deueniamus. Pacẽ ꝛ idulgentiã virgo nobis ĩpetra: ꝛ palmaꝫ de hostibus ac triũphũ. Conforta ꝛ cõsolare cor nostrũ: tue dulcedine pietatis.

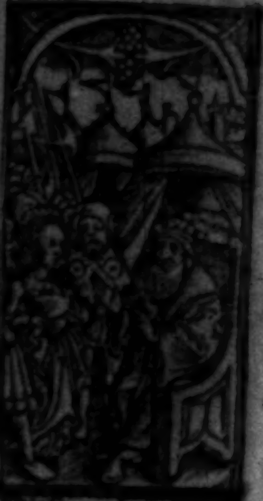
321

Sic pia tuã nobis infunde clementiã vt deuoto aio in dño moriamur. Glia

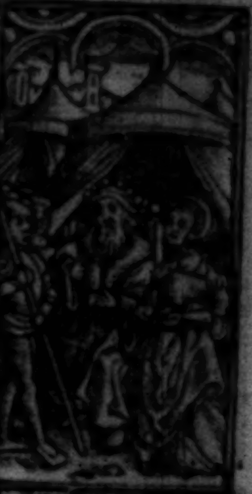
Ad te leuaui oculos meos regina: q̃ habitas in celis. Adiutorium nostrũ sit in ꝟtute nõis tui: ꝑ te oĩa oꝑa nostra dirigãtur. Bñdicta sis in celo et ĩ terra: ⁊ in mari ⁊ in oĩbus abyssis. Benedicta sit fecũditas tua: bñdicta sit virginitas ⁊ mũdicia tua. Bñdictũ sit corpus tuũ sctm̃: bñdicta sit aĩa tua sãctissima. Gloria semper tibi sit o regina ⁊c.

Nisi qꝛ dña nostra erat in nobis: inuenissent nos ꝑicula multa. Esto virgo defensatrix nostra: ⁊ ante deũ aduocata propicia. Ostẽde nobis domĩa miam tuã: ⁊ cõforta nos in tuo seruitio. Bñdicãt te scĩ angeli in celo: bñdicãt te hoĩes suꝑ terrã. Ne tradas bestiis animas cõfitentiũ tibi: nec ora canentiũ te obturentur. Gloria semper tibi sit.

Qui cõfidũt ĩ te mater dei: nõ timebunt a facie inimici. Laudate et exultate oẽs q̃ diligitis eam: qꝛ adiuuabit vos in tꝑe tribulatiõis vestre. Reminiscere miserationũ tuarũ dña: ⁊ reuela ꝑegrinationẽ incolatus nostri. Con



Descendens vero
circa ortũ diei oc
currerũt ei explo
ratores assirioꝝ ⁊
duxerũt eã ad ho
lofernem. Iu. x.



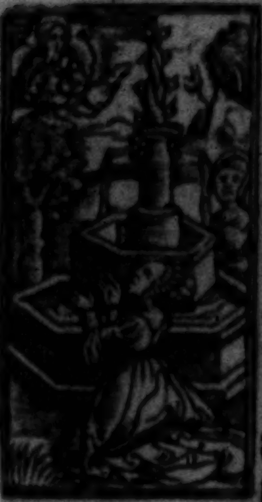
Cũq̃ intrasset an
faciẽ ei⁹ statĩ ca
p⁹ est ĩ suis ocl'is
holofernes. Iu. x

uerte amabilem vultũ tuũ ſuꝑ nos: confunde et deſtrue oẽs inimicos noſtros. Bn̄dicta ſint oĩa opera manuũ tuaruꝫ domĩa noſtra: benedicta ſint omnia ſancta miracula tua. Gloria ſemper.

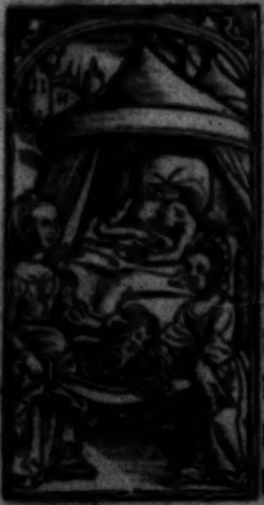
In cõuertẽdo faciẽ tuã ſereniſſimã ſuꝑ nos: letifica nos virginea mat̃ dei. Benedicta ſis ſacrariũ mater chriſti: pre cũctis mulieribꝰ ſuꝑ terrã. Benedictũ ſit glorioſũ nomẽ tuum: quod os dñi mirabiliter nomiauit. Nõ deficiat laus tua ꝺ labijs meis: nec charitas tua de p̃cordijs meis. Qui diligũt te benedicẽtur a deo: et q̇ volũt te diligere non fraudantur a deſiderio ſuo. Gloria.

### Die mercurij ad veſperas.

Niſi dña edificaueris domum cordis noſtri: nõ ꝑmãebit edificiũ eius. Edifica nos gratia tua ꝛ ꝟtute tua: vt maneamus firmi impꝑpetuũ. Bn̄dictũ ſit eloquiũ ſanctũ tuũ: ꝛ bn̄dicta ſint oĩa ꝟba oris tui. Benedicãtur a deo q̇ te bn̄dicũt: ꝛ in iuſtorũ numero cõputẽtur. Bn̄dic dña te benedicẽtes: ꝛ ne vnq̃ꝫ auertas ab eis glorioſum vultũ tuum. Gloria ſemper. ꝛc



Exibatq; iudith nocte ĩ vallem bethuliẽ ꝛ baptizabat ſe in fontem aque. Judith. xij

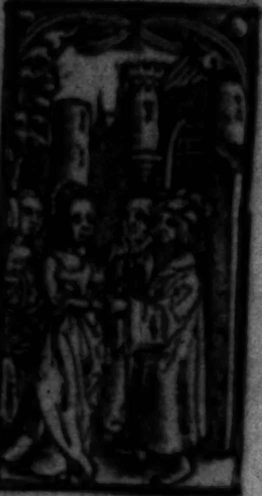


Holofern̄. nimia ebrietate ſopitꝰ iudith caput eiꝰ ꝑcidit. Ju. xiij

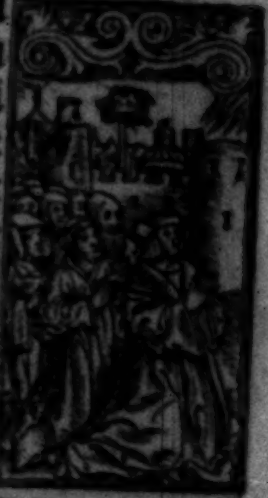
BEati oēs q̄ timent te dn̄a noſtra: ꝛ bti oēs q̄ ſciunt facere bn̄placitum ſctm̄ tuū. Bn̄dicti ſint pater ꝛ mater q̄ te genuerūt: quorū memoria ꝑmanebit in ſcl'm. Btūs eſt vēter q̄ te portauit: beata ſunt vbera q̄ te lactauerūt. Cōuerte m̄iam tuā ſuꝑ nos: ꝛ dep̄cabilis eſto ſuꝑ ſeruos tuos. Intuere ꝛ reſpice opprobriū noſtrū: aufer a nobis iniquitates noſtras. Gloria ſemper tibi ſit. ꝛc.

SEpe expugnauerūt me a iuuētute mea inimici mei: libera me dn̄a ꝛ vidica me de ipſis. Ne des illis ꝑtātē in aīam meā: cuſtodi oīa interiora ꝛ exteriora mea. Obtine nobis veniā pctōꝝ: ꝛ ꝑ te ſcti ſpūs gratia nobis detur. Fac nos digne ꝛ laudabiliter penitere: vt beato fine ad deū veniamus. Pctm̄ tūc a nobis expelle: ꝛ ſereniſſimū nobis oſtende glorioſū fructū ventris tui. Gloria

DE profundis clamaui ad te dn̄a: dn̄a exaudi vocē meā. Fiant aures tue intēdentes: in vocē laudis ꝛ glorificatiōis tue. Libera me de manu aduerſariorū meorū: cōfunde ꝛ deſtrue īgenia ꝛ conatus eorū cōtra me. Erue me



Aꝑite portas qm̄ nobiſcū eſt de⁹ q̄ fecit ꝟtutē ī iſrl.



Dixitqꝫ iudith ſuſpendite caput ſuꝑ muros no. xiiij

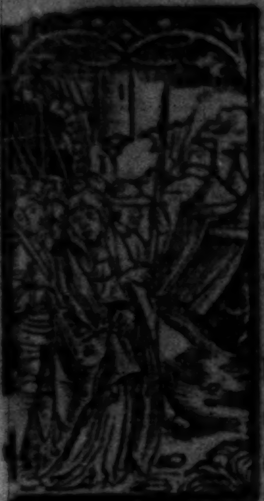
in die mala: ⁊ in die mortis ne obliuiſcaris aīe mee. Peduc me ad portū ſalutis ⁊ iter iuſtos ſcribat̄ nomē meū. Gloria

Domina nō eſt exaltatū cor meū: neq̧ ſublimati ſunt oculi mei. Benedixit te dn̄s in v̄tute ſua: q̄ p̄ te ad nichilū redegit inimicos noſtros. Bn̄dictus ſit q̄ te ſctificauit: ⁊ mundā de mr̄is vtero te produxit. Bn̄dictus ſit q̄ te obumbrauit: ⁊ ſua gratia te fecūdauit. Benedic nos in gl'ia tua dn̄a: et conforta in virtute tua/ per te ante conſpectum domini preſentemur. Gloria ſemper.

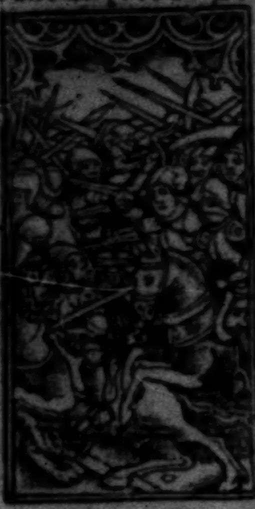
¶ Die iouis ad veſperas.

Memēto dn̄a dauid: ⁊ oīm inuocantiū nomē tuū. Da nobis in nomine tuo fiduciā: vt cōfūdant̄ oēs aduerſarij nr̄i. Cōſolare nos in terra peregrinationis noſtre: ⁊ releua paupertatē noſtrā. Dona nobis panez lachrymarū virgo facta: ⁊ dolorē peccatorū i terra incolat⁹ nr̄i. Redde nobis propiciū benedictū fructum vētris tui: vt ſcti ſpūs gratia repleamur. Gloria.

Ecce q̄ȝ bonū ⁊ q̄ȝ iocūdū: maria diligere nomē tuū. Unguentū effu



Precepit iudith filijs iſrl̄ vt ſuaderent aſſyrios. xv

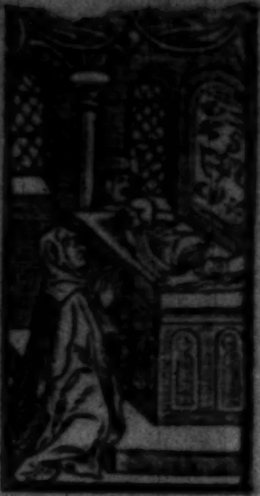


Deſcenderūt clāgētes tubis ⁊ vlulantes poſt ipſos

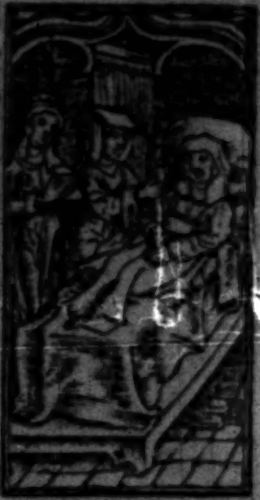
ſum ⁊ odor aromatũ nomẽ tuũ: diligẽtibus ipſm. Eſto refugiũ pauperũ in tribulatiõe: qꝛ tu es baculꝰ cecorũ ⁊ mater miſerorũ. Exultẽt et letent̃ in te oẽs q̇ diligunt te: ⁊ dicã ſemꝑ magnificet̃ dñs qui diligũt ſalutare tuũ. Inueniẽt q̃ſo gratiã apud deum: qui te in ſuis neceſſitatibus inuocabunt. Gloria ſemper.

Ecce nũc bñdicite dñam: oẽs q̇ ſperatis in noĩe ſancto eiꝰ. Gaudete ⁊ exultate gaudio magno q̇ exaltatis et glĩficatis eã: qꝛ ſatiabimini ab vberibꝰ cõſolatiõis eiꝰ. Ecce eñ iundãti vbertate declinabũt in vobis: ad cõſolandũ et letificandũ corda veſtra Benedicite illã oẽs ſerui eiꝰ: nomẽ eiꝰ memorabile ſit in deſiderio anime veſtre. Benedicite illam omnes angeli et ſancti dei: laudate in ſeculum mirabilia eius Gloria.

Laudate nomẽ dñi: bñdicite nomẽ matris xp̄i. Marie p̄camina frequẽtate: et ſuſcitabit ĩ vobis volũtates bonas. In aĩa cõtrita veniamꝰ ad illã ⁊ nõ ſtimulabit nos cupiditas peccati. Qui cogitat de illa ĩ trãq̃llitate mẽtis ĩueniet dulcorẽ ⁊ requiẽ pacis. Reſpi-



porro iudith vniuerſa vaſa bellica holofernis obtulit ĩ anathema obliuionis. Iu. xvi



Manſit aũt in domo viri ſui ãnos centũ q̇nq̃ ⁊ ſepulta eſt cũ viro ſuo ĩ bethulia. iu. xvi

remus ad illã in oĩ actionẽ nr̃a: ⁊ reſerabit nobis atria triumphantium. Gl̃ia.

Confitemini dñ̃o qm̃ bonꝰ: qm̃ per mariã dat̃ mĩa eiꝰ. Impetra nobis dñ̃a amiciciã ieſu xp̃i: ⁊ cuſtodi ne ꝑdamꝰ innocẽtiã noſtrã. Cõprime hoſtẽ nr̃m iperio tuo: ne auferat a nobis v̾tutẽ caritatis. Dona naturalia cõſerua in nobis: ⁊ bona gr̃e ꝑ te nobis multiplicent̃ Illumina vias ⁊ ſemitas nr̃as vt noſcamus q̃ placita ſunt deo. Gl̃ia.

Super flumina babilonis fleuerũt hebrei: nos v̾o ſuꝑ iniq̃tates nr̃as lugeamꝰ. Clamemꝰ humiles ad puerperã v̾ginẽ: offeramꝰ plãctus ⁊ ſuſpiria nr̃a. Nõ iuenit̃ ꝓpiciatio ſine illa: nec ſalꝰ ſine fructu ventris illiꝰ. Per illam pctã purgãt̃: ⁊ ꝑ fructũ illiꝰ aĩe dealbãt̃ Per illã fit v̾a ſatiſfactio de pctis: et ꝑ vnigenitũ illiꝰ ſãitas aĩe ꝯdonat̃ Gl̃ia

¶ Die veneris ad veſperas.

Confitebor tibi dñ̃a in toto corde meo: q̃r per te expertꝰ ſũ clementiã ieſu chriſti. Audi dñ̃a preces meas: et in cõſpectu angelorum cantabo tibi laudes. In quacunq; die

inuocauero te exaudi me: et multiplica virtutẽ in aĩa mea. Cõfiteãtur tibi oẽs virtutes ⁊ ligue: qꝛ ꝑ te ſal⁹ reſtituta eſt nobis. Ab omni perturbatione libera ſeruos tuos: et fac nos viuere ſub pace et protectione tua. Gloria ſemper.

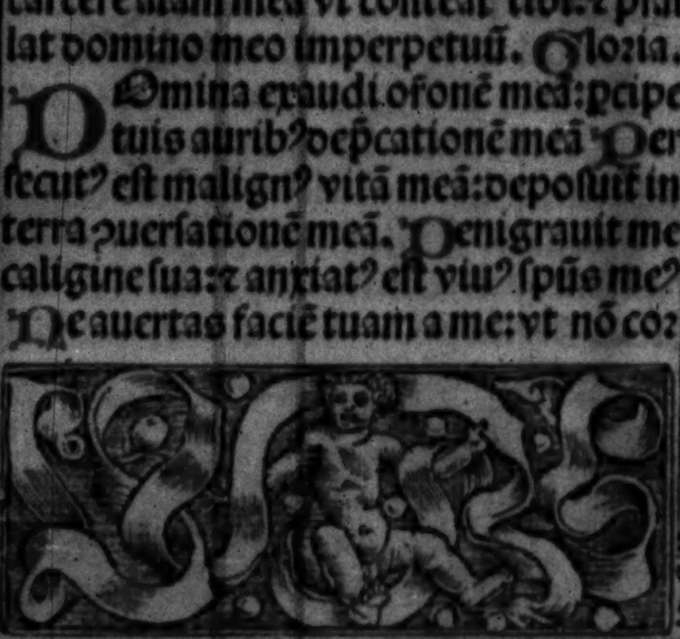
Domina ꝓbaſti me et cognouiſti me: tu cognouiſti aĩam meã ⁊ trãſgreſſionẽ meã. Copioſa facta eſt ſuper me mĩa tua: ⁊ dilatata eſt ſuꝑ me clemẽtia tua Imperfectũ meũ aſpexit ocul⁹ tuus: ⁊ palpebre tue nouerũt vias meas Affluentiã deſiderij ſcti ꝑ te habeam⁹ a ſpũ ſctõ: ⁊ macula pcti non conturbet cõſcientiam noſtrã. Inueniant corda noſtra lucẽ miſericordie tue: recreet nos tue pacis dulcedo. Gloria ſemper tibi.

Eripe me domina ab hoĩe malo: ⁊ ab hoſte ĩferni defẽde me. Cõtra me tetẽdit arcũ ſuũ: ⁊ ĩ fraude ſua ĩſidiatur michi Cõſtrige vires ei⁹ malignas ⁊ obtũde potentꝰ aſtutias ei⁹ Cõuerte ĩiq̃tatẽ ipi⁹ in ꝟticẽ illi⁹: ⁊ in foueã quã fecit corruat feſtinanter. Nos autem exultemus in ſeruitio tuo: et in tuis laudibus gloriemur. Gloria ſemper tibi.

DOmis clamaui ad te exaudi me: ⁊ intēde oꝛoni mee ⁊ poſtulationi mee. Dirigat̃ oꝛo mea vt incenſū coꝛā facie tua: ⁊ in tp̄e ſerotini ſacrificij ⁊ matutini. Nō declinet coꝛ meū ī ꝟbis malignātibꝰ: ⁊ neq̄cie cogitatꝰ non ſubuertāt ſenſū meū. Fac me aſſentire bn̄placito coꝛdis tui: ⁊ tuis actiōibꝰ cōfoꝛmari. Radio ītelligētie reuerbera coꝛ meū et igniculo caritatis inflamma mentem meam. Gloꝛia ſemper tibi ſit o regina.

VOce mea ad dñaz clamaui: ipſaqꝫ hūiliter dep̄catꝰ ſū. Effudi in cōſpectu eiꝰ lachꝛymas meas: et doloꝛem meū ſibi expoſui. Inſidiat̃ hoſtis calcaneo meo: et extēdit cōtra me rete ſuum. Adiuua me dña ne coꝛruā coꝛā eo: fac vt cōterat̃ ſub pedibꝰ meis. Educ de carcere aīam meā vt cōfiteat̃ tibi: ⁊ pſallat domino meo imperpetuū. Gloꝛia.

DOmina exaudi oꝛonē meā: ꝑcipe tuis auribꝰ dep̄cationē meā. Perſecutꝰ eſt malignꝰ vitā meā: depoſuit in terra ꝯuerſationē meā. Denigrauit me caligine ſua: ⁊ anxiatꝰ eſt viuꝰ ſpūs meꝰ. Ne auertas faciē tuam a me: vt nō coꝛ



ná cũ deſcẽdẽtibꝰ i lacũ. Emitte lucẽ uam et veritatẽ tuam; et repara denuo itam et conſcientiam meam. Gloria.

¶ Die ſabbati ad veſperas.

Benedicta ſis dña q̃ inſtruis ſeruos dĩ ad preliũ: ⁊ corroboras cõtra inimicũ. Fulgura coruſcationũ eiꝰ auerte et diſſipa illuȝ: mitte iacula tua vt cõfodias in euũ. Glorifica de alto manuum tuã: vt cantet ſerui tui laudẽ ⁊ gloriã tuã. Eleua de terenis affectionẽ noſtrã: ⁊ ĩ ſepiternis delicijs refice viſcera nr̃a. Cõcupiſcẽtiã ſupnorũ accẽde in cordibꝰ nr̃is: et de gaudijs paradiſi velis nos recreare. Gloria.

Exaltabo te mater dei: ⁊ p̱ ſingulos dies cantabo tibi laudes tuas. Generatio ⁊ ppl̃i laudabũt opa tua: ⁊ miraȝ tuã iſule expectabũt. Abũdãtiã dulcoris tui angeli eructabũt: ⁊ ſctitatẽ tuam ſctĩ pronũciabũt. Oculi nr̃i in te ſperãt dña: mitte nobis cibum ⁊ eſcã delectãtẽ. Laudationẽ tuã loq̃tur oĩs lingua: et benedicãt te in ſeculum ſeculi. Gloria.

Lauda aĩa mea dñam: glorificabo eã q̃ȝdiu vixero. Nolite ceſſare a laudibus illiꝰ: ⁊ ꝑ ſingula momēta recogitate illā. Cū exierit ſpūs meꝰ dn̄a ſit tibi cōmēdatꝰ: ⁊ in terrā ignotā p̄ſta illi ducatū. Nō conturbēt eū culpe priꝰ cōmiſſe: nec inq̄etent eū incurſus malignātis. Perduc eū ad portū ſalutarē: vbi ſecure p̄ſtolet̄ aduentū redēptoris. Gl'a

Laudate dn̄aꝫ q̄m bonꝰ eſt pſalmꝰ iocūda ⁊ decora ſit illi nr̄a laudatio. Ipſa eīn medetur cōtritis corde: ⁊ refouet eos vnguēto pietatis. Magna eſt virtus ⁊ gr̄a illiꝰ: ⁊ clemētia eius nullū habebit finē. Precinite illi in iubilatiōe: ⁊ in ꝯfeſſiōe pſalmū canite illi. Beneplacitū eſt ei ſuꝑ timētes deū: ⁊ in eis q̄ ſperāt in miſericordia eius. Gloria.

Lauda hierl'm dn̄am: gl'ifica illam etiā o ſyō. Ipſa eīn cōſtruit muros tuos: ⁊ filios tuos bn̄dixit. Gratia ſua te īpinguat: pacēqꝫ donat terminis tuis. Leuemꝰ corda noſtra cū manibꝰ ad illā: vt ſuā influētiā ſentiamꝰ. Glorificemus oēs m̄ias eius: ⁊ bn̄dicamꝰ omnes bonitates illius. Gloria ſemper.

Laudate dn̄am noſtrā de celis: glorificate eā ī excelſis. Laudate eā hoies ꝛ iumenta : volucres celi ꝛ pisces maris. Laudate eā sol ꝛ luna : stelle et circuli planetarū. Laudate eā cherubi ꝛ seraphin: throni/dñatiōes/atq́ʒ potestates Laudate eā oīs legiones angelorū: laudate eā oīs ordines spirituum beatorum. Gloria semper tibi sit. ꝛc.

Cantate dñe nostre cāticū nouum: laus eius in ꝯgregatiōe iustorum Letētur celi de gloria eius: insule maris ꝛ totꝰ orbis. Aqua ꝛ ignis laudent eā: frigus/estus/splēdor/ꝛ lumē. Exultatiōes eius in gutture iustoꝝ: ꝛ laudes eius in cetu triūphātium. Ciuitas dei iocundare in illa: ꝛ pro inclitis tuis frequenta illi carmen. Gloria semper ꝛc.

Laudate dñam in sctis eiꝰ laudate eam in virtutibꝰ ꝛ miraculis eius Laudate eā cetꝰ apostoloruʒ: laudate eā chori patriarcharū ꝛ ꝓphetaꝝ Laudate eā exercitꝰ martyrū: laudate eā turme doctorū ꝛ cōfessorū. Laudate eam collegia virginū ꝛ societates cōtinētiū: laudate eā ordines anachoritarū ꝛ monachorū Laudate eā cōuentꝰ oīm religiosorū/laudate eaʒ oēs aīe ciuiū super norum: omnis ſpiritus laudet dominā noſtrā. Gloria ſemper tibi ſit o regina.

TE matrē dei laudamus te mariā virginem cōfitemur. Te eterni pr̄is ſpōſam: oīs terra veneratur. Tibi omnes angeli ⁊ archāgeli: tibi omnes principatus humiliter ſeruiunt. Tibi omnes poteſtates ⁊ ſuperne virtutes: tibi celorum vniuerſe dominationes obediunt. Tibi om̄s throni: tibi cherubin ⁊ ſeraphin exultāter aſſiſtunt. Tibi cūcta angelica creatura: delectabili voce proclamat. Sancta. Sancta. Sancta Maria mater ⁊ virgo. Pleni ſunt celi ⁊ terra: maieſtatis glorie fructus vētris tui. Te gl'ioſus apl'orum chorus: creatoris matrem collaudat. Te laudabilis numerus ꝓphetarū: virginē deum pariturā predixerat. Te martyꝝ cetus btōꝝ: xp̄i genitricē gl'ificat. Te gl'ioſus exercit⁹ ꝯfeſſoꝝ: toti⁹ trinitatis tēplū appellat. Te amabilis chorea ꝟginū ſanctarū: ꝟginitatis ⁊ humilitatis exēplū p̄dicat. Te tota celeſtis curia celoꝝ reginā honorat. Te per vniuerſū mundū eccleſia ſācta inuocandō cōcelebrat. Matrē diuine maieſtatis. Venerādā te verā regis celeſtis puerperā. Sanctā quoqꝫ: dulcē ⁊ piā. Tu angeloꝝ dn̄a. Tu paradiſi ianua Tu ſcala regni celeſtis Tu regis glīe thalamus. Tu archa pietatis ⁊ gratie Tu vena miē Tu refugiū peccatoris Tu es matˀ ſaluatoris. Tu ad liberādum exulem hominē: filiū dei ſuſcepiſti in vterū. Per te expugnato hoſte antiquo: ſunt aperta fidelibꝰ regna celorum Tu cum filio tuo ſedes ī gloria patris Tu illum pro nobis roga o dn̄a: quia nos eſt ad iudicandum venturus. Te ergo poſcimus nobis tuis famulis ſubueni: qui precioſo filij tui ſanguine redēpti ſumus. Eterna fac virgo pia: cum ſeruis tuis in gloria premiari. Salua nos populum ſeruorum tuorum o dn̄a: vt ſimus participes hereditatis tue. Et rege nos: ⁊ extolle nos vſqꝫ in eternum. Per ſingulos dies o pia: te ſalutamus. Et laudare te cupimus in eternum: deuota mente ac voce. Dignare dulcis maria nunc ⁊ ſemper: ſine peccato nos conſeruare. Miſerere pia: miſe-

rere nobis. Fiat miſericordia tua magna nobiſcum: quia in te maria confidimus. In te dulcis maria ſperamus: vt nos defendas ineternum. Amen.

¶ Sequitur letania.

Kyri eleyſon. Chriſte eleyſon. Kyri eleyſon. Chriſte audi nos

Pater de celis deꝰ marie virginis glorioſus conditor: miſerere nobis Fili redemptor mundi deus marie nobilis fecundator: miſerere nobis.

Spiritus ſancte deus marie mirabilis obumbrator: miſerere nobis.

Sancta trinitas vnus deus qui mariā glorificas: miſerere nobis.

Sancta Maria que totum mundum illuminas. Ora pro nobis.

Sancta maria que pro peccatoribus ſupplicas. Ora pro nobis.

Sancta maria illuminatrix cordium. Ora pro nobis.

Sancta maria conſolatrix flentiū. or.

Sancta maria ſaluatrix pereuntium. Ora pro nobis.

Sancta maria fons miſericordie. or.

Sancta maria ſplendor ſancte eccleſie

Oꝛa pꝛo nobis.

Sancta maria flumen ſapientie oꝛ.

Sancta maria ab angelo ſalutata. oꝛ.

Sancta maria a ſpiritu ſancto obumbꝛata. Oꝛa pꝛo nobis.

Sancta maria in celis gloꝛificata. oꝛ.

Sancta maria roſa veris gratioſa, oꝛ.

Sancta maria virgo dulcis et ſpecioſa. Oꝛa pꝛo nobis.

Sancta maria ĩperatrix amoꝛoſa. oꝛ.

Sancta maria a deo patre ſpecioſa electa. Oꝛa pꝛo nobis.

Sancta maria a ſpiritu ſancto virgo pꝛotecta. Oꝛa pꝛo nobis.

Sancta maria que deum in vtero concepiſti. Oꝛa pꝛo nobis.

Sancta maria que deum in tuis viſceribus humanaſti. Oꝛa pꝛo nobis.

Sancta maria que deum et hominem peperiſti. Oꝛa pꝛo nobis

Sancta maria virgo virginum ſignifera. Oꝛa pꝛo nobis.

Sācta maria virga ieſſe xp̄ifera. oꝛ.

Sancta maria arboꝛ vite fructifera. Oꝛa pꝛo nobis.

Sācta maria ſcia ꝛ pulcherrima oꝛ.

Sancta maria humiliũ hũillima. or.

Sancta maria ſacrarum ſacratiſſima. Ora pro nobis.

Sancta maria ſuper omnem carnem amanda. Ora pro nobis.

Sancta maria ſuper omnes reuerẽtiꝰ celebranda. Ora pro nobis.

Sancta maria ſuper omnes excellẽtiꝰ magnificanda. Ora pro nobis.

Sancta maria mater conditoris oĩm. Ora pro nobis.

Sancta maria mater redemptoris hominum. Ora pro nobis.

Sancta maria mater paſtoris ouium. Ora pro nobis.

Sancta maria mater mundo deſiderabilis. Ora pro nobis.

Sancta maria mater inferis terribilis. Ora pro nobis.

Sancta maria virgo omnibus amabilis. Ora pro nobis.

Sãcta maria virgo plena gratia. or.

Sancta maria pia fundens ſolatia. Ora pro nobis.

Sancta maria flos et decor amabilis. Ora pro nobis.

Sancta maria fluuius ſapientialis. Ora pro nobis.

Sancta maria ſplendor et lux orientalis. Ora pro nobis.

Sancta maria ꝟtutũ celi regina. or.

Sācta maria dominus dei expreſſiua. Ora pro nobis.

Sancta maria feneſtra criſtallina. or.

Sancta maria perpetue lucis aurora. Ora pro nobis.

Sancta maria virgo pulcherrima et decora. ora pro nobis.

Sancta maria dulcis melodia et ſonora. ora pro nobis.

Sācta maria deliciarum dei dapifera. ora pro nobis.

Sancta maria celeſtis aque pincerna. ora pro nobis.

Sācta maria placide deitatis vmbraculum. ora pro nobis.

Sācta maria puriſſimum celeſtis gratie vaſculum. ora pro nobis.

Sancta maria dignum chriſti cenaculum. ora pro nobis.

Sancta maria virginum noua exultatio. ora pro nobis.

Sancta maria mulierum prima benedictio. oꝛa pꝛo nobis.
Sancta maria miſeroꝛum pia conſolatio. oꝛa pꝛo nobis.
Sancta maria vera ſalus et beatitudo oꝛa pꝛo nobis.
Sancta maria charitatis magnitudo oꝛa pꝛo nobis.
Sācta maria pietatis latitudo. oꝝ.
Sancta maria mater oꝛphanoꝛū. oꝝ.
Sancta maria mamilla paruuloꝛum. oꝛa pꝛo nobis.
Sācta maria cōſolatio afflictoꝝ. oꝝ.
Sancta maria nobilis regina celoꝛum oꝛa pꝛo nobis.
Sancta maria cui angeli obediunt et obſequuntur. oꝛa pꝛo nobis.
Sancta maria cui ſancti et ſancte congaudēt ⁊ cōgratulantur. oꝛa ꝓ nobis
Sancta maria quam omnia laudant ⁊ venerantur. oꝛa pꝛo nobis.
Pꝛopicia eſto: parce nobis domina.
Ab omni malo: Libera nos domina.
Ab omni mala tentatione. Libera.
Ab ira dei ⁊ indignatione eius. libe.
A periculoſa deſperatione. Libera.

A ſuperbia precipitante. Libera.
A luxuria deturpante. Libera nos.
Ab auaricia deuaſtante. Libera nos.
A peccato inuidie cruciãtis. Libera.
A peccato gule et gaſtrimergie maculantis. Libera nos domina.
Ab incurſu hoſtis malignãtis. Libe.
Per dulcorem et gaudium ĩ chriſti incarnatione. Libera nos domina.
Per dolorem et anguſtiam in ipſius paſſione. Libera nos domina.
Per gaudium ⁊ leticiam de eius reſurrectione. Libera nos domina.
A mortis pauendo diſcrimine. Libe.
A iudicij diſtricto examine. Libera nos domina.
Ab inferni horribili cruciamine. Libera nos domina.
Peccatores: Te rogamus audi nos.
Ut ſanctam eccleſiam piiſſima domĩa conſeruare digneris. Te rogamus.
Ut nauigantibus portum/peregrinãtibus reditum/infirmantibus ſalutem/tribulatis conſolationem/captiuis liberatiõem impetrare digneris. Te rogamus audi nos.

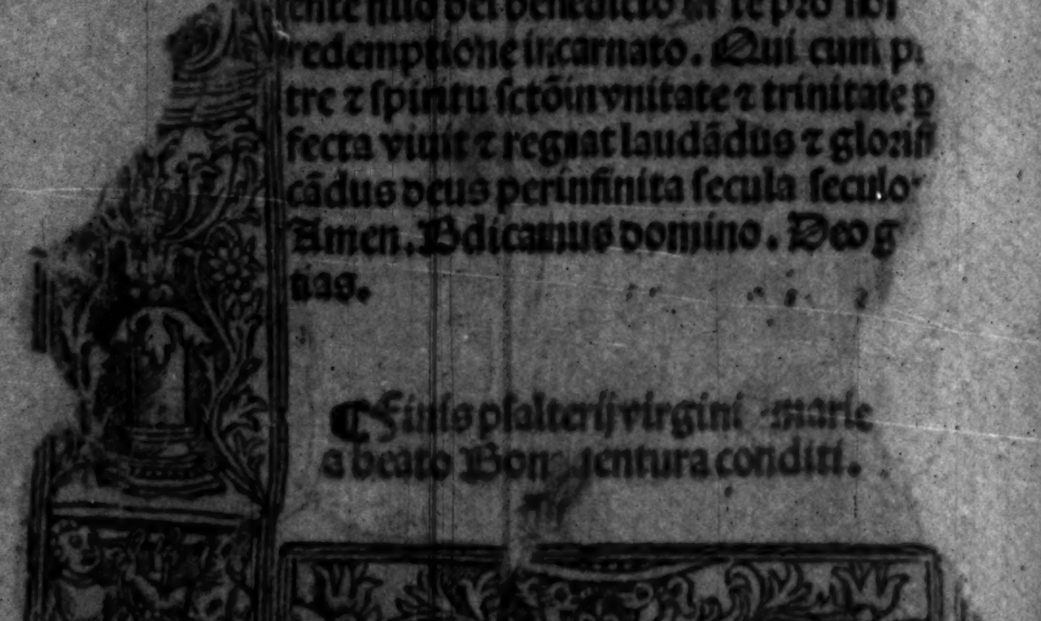
Ut famulos ꝛ famulas tuas tibi de
te famulantes conſolari digneris. T
rogamus audi nos.
Ut cunctum populum filij tui prec
ſo ſanguine redemptum conſeruare di
gneris. Te rogamus audi nos.
Ut cunctis fidelibus defunctis requie
eternam impetrare digneris. Te roga
Ut nos exaudire digneris. Te roga
Mater dei/mater dei/mater dei. Te ro
gamus audi nos.
Mater cariſſima domina noſtra miſe
rere ꝛ impetra nobis pacem. Te rog
Domina exaudi orationem meam Et
clamor meus ad te veniat. Oremus.

Ave ſanctiſſima mater dei fons et roſa ſpeciei/aurora et lux diei/dulcedo omnium gratiarum/et plenitudo omnium cariſmatum. Vera ſalus mundi pereuntis: et humani generis reparatio ſalutaris. Pone glorioſa domina ſuper me peccatorem clementiſſimũ aſpectum tuũ: et pueri tui dulcem/glorioſũ/radioſum/ꝛ amoroſum. ſicq; me inebria gratia tua: vt laudes dignetur accipere ex mea peccatrice lingua Tu es enĩ vas

a ſolidum cu
m : in quo rex ang
it habitaculum / et vmb
iatorium amoroſum. Tu es
initatis nobile triclinium : p
niumqȝ tabernaculum tante maieſta-
i amabile ꝛ gratioſum. Per te enim re
antur infirmi / conſolantur gemebun
/reſuſcitantur mortui/letificantur do
loroſi. Tua virtus ꝛ gratia confudit in
ferna/deſtruit peccata/reſtaurat perdi-
ta/letificat celeſtia/ſaluat erroneos/dul-
cificat ãgelos/facit videre celos. O ma
pia/et omniũ gratiarum regina ple-
ma: precor te per dei filium cõceptũ
/ꝛ partum tuum ſanctiſſimum ꝛ
loſum : vt amor tuus ſemper ſit in
rde meo /lux tua in pectore/tua dulce
in mẽte/deuotio tua in aĩa/laus ꝛ iu-
bilatio in lingua mea. Adiuua me in ne
ceſſitate: ſana me in infirmitate: cõforta
me in aduerſitate. Sis michi ſolatiũ in
tribulatiõe: fortitudo in tentatiõe: dul-
cedo in afflictione: lucerna in ope. Per
te dirigatur vita mea: mors mea illuſtre-
tur tua potentia glorioſa. Egrediẽtem

aut de
e amerent
infernalis. Pro me
dei ſupplica: iram iudi
ce ⁊ placa: tuis precibus vt
omnibus periculis tuis precib
coniungi merear angelicis choris a
ente filio dei benedicto [illegible] te pro no
redemptione incarnato. Qui cum pa
tre ⁊ ſpiritu ſctō in vnitate ⁊ trinitate p
fecta viuit ⁊ regnat laudādus ⁊ glori
cādus deus per infinita ſecula ſeculo
Amen. Bñdicamus domino. Deo g
tias.

¶ Finis pſalterij virgini marie
a beato Bon[illegible]entura conditi.



Vid: Possevini Apparatu sacro Ibo. Rosariũ. pag.
357. ubi hæc habet Possevinus.... Psalteriũ Divi
1. Bonaventuræ, laudibus beatiss: Virginis summâ
pietate (Impietate blasphemâ, Idololatricâ, et
καθ' ὑπερβολὴν εἰς ὑπερβολὴν summâ) accom
modatũ, extat in ejus Operibus.
2. Vide quæ habet Joh: Pitseus in Appendice Illustriũ
Angliæ Scriptorũ, Cent: 2. num. 76. pag. 867.
3. Vid: Eundem Possevinũ in Apparatu Ibo. Maria
Virgo. pag. 66. 67. Tom. 2. De ijs qui de Vir
gine scripserunt. &.
4. Vid: Eundem, Ibidem in Capoltone Guelfuccio (pag.
295) qui Rosariũ Virginis Mariæ. 15. libris
condidit; et quæ ibi habet Possevinus in laudes
Capoltonis et Mariæ Virginis.
Vid: Possevini Apparat: in Alano Rupensi
Et Sixtũ Senensem in eodem Alano. Biblioth:
Sanctæ. lib. 4. pag. 234. et Trithemiũ in
eodem Alano.